The American Missionary

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THE AMERICAN MISSIONARY

This magazine has reached, during the year, in an efficient and able manner, the work of the Homeland Societies. It is already an assured success as a magazine and of wide circulation and influence. Words of commendation received from pastors and others are much appreciated. In not a few letters emphasis is given to the value of the departments representing the various societies being so arranged that information can be easily gathered concerning any given society for use at prayer meeting or missionary concert. The magazine contains a clear statement of the progress of the work in all the homeland departments. The Women's Home Missionary Federation has its pages which brings a peculiarly interesting and important message to the women of the churches.

The magazine holds an increasingly important position as the scope of the work in the homeland becomes more and more comprehensive and inclusive year by year. Not only work among those who come from Christian Europe, but immigrants also from Oriental nations representing a different type of civilization and religious faith are included in the societies represented in THE AMERICAN MISSIONARY. No more interesting review of these great national and international problems can be found than that presented through the various homeland societies in this way.

We call attention to the possible economy in the cost of the magazine. Single subscriptions are fifty cents. In clubs of five this may be reduced to twenty-five cents each, and this still further reduced to fifteen cents per copy for churches sending clubs equalling one-fifth of its gross membership. We present this earnest word to Pastors, Sunday-school Superintendents, Women's Missionary Societies and Christian Endeavorers to secure in each church the largest possible subscription list to THE AMERICAN MISSIONARY magazine for the ensuing year.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Reuben L. Breed, D.D., Assistant Secretary; Chas. H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

HOME MISSION WEEK, NOVEMBER 15-22.

When, since Civil War days, has America needed divine guidance and empowering as much as now, when, as Dr. Lyman says, "The world looks to American Christianity to save the world?"

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A visitor remarked the other day, "I suppose your immigrant work is letting up now that so few are coming through Ellis Island." Whereupon we replied, "We should expect no diminution in this branch of our service if not a single new immigrant arrived in the next five years." And this is true. Your church will find its hands full to overflowing during the next five years should not a single new recruit be added to the foreign-born population in your city. Make the effort to adequately reach with the Gospel the immigrants who are within the shadow of your church spire and see if this be not true.

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Evidently the work of Home Missions, which being interpreted means the evangelization and Christianization of this fatherland, has not been effectively accomplished among the nations of Europe. Say not that Christianity is a failure. Say rather that "those who confess and call themselves Christians" have not, through Home Missions, enthroned the King of Kings throughout their lands. The proof of inadequate home mission accomplishment in Europe is the present European war. Let America learn this lesson well.

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While we pray for our Christian brethren who are so bitterly arrayed against each other just now in "The Great War," let us not forget the members of our foreign-speaking churches and missions here in America whose relatives are at the front. One of our young German friends recently said, with shaking voice: "Ah, this war is a terrible thing. I have three brothers, and one brother who married my sister, in the war. I feel so sorry for my sister and her man. They have worked hard, they own a little place, and have six fine children. But now her man is at the front, and God only knows whether he is alive or dead." Pray for our sorely-distressed fellow Congregationalists in our 110 German churches, and in our thirty-eight churches composed of former subjects of Austro-Hungary, our forty-two Finnish churches; and forget not our twenty-nine Italian and fifteen Greek churches, whose members live in constant fear that the next cablegram may tell that Mars has laid his horrid hand upon their fatherlands also.

Many inquiries come to The Congregational Home Missionary Society regarding the effect of the war upon our resources. It is too early for any such effects on gifts from the living to be manifest, since several weeks, or even months, usually intervene between the receipts of gifts of the churches by the state treasurers and the time of the accounting in the national office. Naturally we are not a little solicitous lest there should be a material loss just when funds are increasingly needed. One serious feature is found in the fact that administrators find it difficult to settle estates advantageously, and so are delaying, in the hope of securing better returns from legatees. This will mean, without doubt, a considerable loss in our returns from this source, which has been yielding nearly one-half the income of the national Society. When millions of men in Europe are making offering of their lives for national defence, will you not make a sacrificial gift of money and prayer to American Home Missions? Will you do so NOW?

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There has been a change in missionary nomenclature. Instead of stressing one week in November "Home Mission Week," and a week in March "Foreign Mission Week," as though these periods alone were valuable for missionary study and prayer, the Home and Foreign Mission Boards have united in a program of missionary education, projected to extend throughout the entire year. Every week of the Christian year is to be a "Missionary Week." It is hoped, however, that all those churches that have found profit in observing the third week of November as Home Mission Week will continue to do so. If this particular week is not convenient for your church, lo, the year is before you, with fifty-one other weeks. Fail not, therefore, to set apart one of these as Home Mission Week, in which all your parishioners, from the youngest to the oldest, shall hear God's call to heroic enlistment of life and money in behalf of the home land.

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What unbusinesslike men some of our home missionaries are! One of our Superintendents offered the missionary at O——, the field of G——, paying $300 a year more salary, and the man declined to move. Why, like Nehemiah of old, he dared not move, is revealed in his quarterly report just at hand:

"September 6th was the greatest day in the history of our church. The building was absolutely packed at the eleven o'clock service, and at three o'clock in the afternoon I baptized forty-one converts of our special meeting, and at night received forty-six into the church—fifteen men, ten women, fifteen boys, and six girls. We had eighty-two at prayer meeting last Sunday night. We need a church twice the size of our present building. We had hoped to build this fall, but already some are saying, 'If we just have a good crop next year, we will build.' The psychological moment for building is now. Our Bible class could be increased to seventy-five if we had the room, and other departments accordingly. The folks all around here are beginning to look upon this church as a community affair."

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The Pacific Coast Immigration Conferences as arranged by the Home Missions Council have been deferred until February. It was found that none of the administrators of Baptist Home Missions could be on the Coast in November, the month first planned, and in the inauguration of adequate religious activities among immigrants on the Western seaboard, the co-operation and federation of all evangelical forces are deemed of first importance. Pray that the plans for this great series of conferences may be wisely laid.

"THE GREAT COUNTRY"

A TRIP TO ALASKA WITH SECRETARY BURTON

[EDITOR'S NOTE—With the voting of $35,000,000 by Congress for beginning the construction of Government railways in Alaska, and the promise of the speedy development of that territory, the Executive Committee of the Home Missionary Society feels that the time is ripe for giving larger attention than heretofore to our "last frontier." Accordingly the Committee, at its meeting in June, requested the General Secretary to extend a contemplated visit to the Pacific Coast to include Alaska. The trip was made in August as far as Valdez. This is the first time a national secretary has ever visited the great territory.]

COME, take a trip with me to Alaska. I do not wish you to have too long a journey; I do not wish you to be uncomfortable because of excessive privations far removed from civilization. So let us confine our travels to the placid Inside Passage. The course to Alaska has been called "The Great Unlighted Way," because our Government has been so far removed from sympathy with the needs of travelers to the great north country, as well as geographically removed from the course itself, that it has been content to leave a passage, over which people travel by thousands, flanked by threatening rocks, almost wholly unlighted. But nature has done much to overcome the dangers of the course by banishing night during the months in which there is much travel to the territory, and the journey is at present comparatively safe through the channels under which lie the hulks of many lost vessels.

To a man on a ship, viewing the coast of Alaska, there does not appear to be any room for people. The space seems to be all occupied by mountains, and they apparently do not offer even a shelf on which to set the foot. They rise in sheer heights, direct from the sea, and even the rivers are compelled to tumble down declivities rather than flow from valleys. Once or twice a day, however, possibly oftener, buildings of human construction are seen. These appear to be built over the tide and only anchored to the rock. But mountains have a way of hiding valleys, canyons, and passes to one who hurries by. There are places big enough for towns and cities along the tidewater, as well as over the ranges. We stop at some of these towns.

Ketchikan is where you catch what you can and can what you catch. Here is where the silver horde of golden salmon "run" so thickly at times that their backs form a bridge on which you might walk. Across the channel, and near by, is Metlakahtla, where William Duncan, familiarly known as Father Duncan, has established a model community of natives, in which Christianity is splendidly exemplified. Seventy-eight miles further on we come to Wrangell. It is a historic place, still showing the remains of the old Russian forts of early days and the Government buildings, once the headquarters of the American post. Totem poles still call attention to the aristocracy of the Indians of days gone by. Picturesque squaws and Indian children offer for sale the baskets in which is epitomized the life, music, art, and religion of Nature's children, and Chief Shakes, latest of a noble line, offers to show you the treasures and curios of his tribe for twenty-five cents—and the view is more than worth it. Totem poles, curios, and Indians follow us the rest of the journey.

It is 867 miles from Seattle to Juneau, the capital of the territory. On the island just across the channel are Douglas and Treadwell, the three points virtually forming one community of about 5,000 persons, the largest in Alaska. The General Secretary was heartily welcomed by the genial Governor of the territory, and the good-natured Irish mayor of Douglas ungrudgingly gave him the keys

to the city, while the devoted pastor of the Congregational church made him welcome to the parsonage, with its home-like comforts; yes, there are comforts in Alaska. From this true home culture, refinement, and religion radiate into one of the oldest communities in the territory, for Douglas was founded in 1880. Here the Gospel is preached in its purity and power; here English is taught to ambitious

SOME MINING PARISHIONERS

young people from other shores; here a love of music is cultivated in hearts hungry for the beautiful, and, best of all, here Christ is lived in utmost simplicity.

The people believe in our Mr. Umstead, and when he introduces a visitor no favors are withheld. I found myself, under the guidance of the manager of one of the great Treadwell mines, dropping down, down, down, 2,100 feet through solid rock, and then passing out through a long tunnel and under the channel where solid rock has been shattered by high explosives that gold may enrich our life. It takes a half ton of such rock to provide, after the most careful searching by chemicals and fire, a dollar's worth of gold. But 900 great stamps and 1,500 men are compelling this rock-bound treasure to surrender itself to mankind. Five thousand tons a day are crushed, pulverized, concentrated, and refined for the $10,000 it contains. We look into the little pot, with its $150,000 worth of gold, and think we should like some of the dollars, but we are more concerned about the souls of the men who hunt them. Creeping through the dark, dank burrowings, the lines of Ernest Howard Crosby keep coming to mind:

The men come cheap who go down deep
In the land of the midday night.

The mining company is to be highly commended for its treatment of the men who labor for it. But, after all is said, the men who do this work are men who endure great hardship, and they and their families are sheep for whom the Great Shepherd yearns as he sends under-shepherds to tend them. We wish we could do more for them. However, we rejoice that here the Congregationalists of America have a voice that is uttering a testimony that can not fail to be heard. Not many of us would be willing to go so far from friends and acquaintances and all things held dear to render this service. Let us, therefore, love the more our Owen Umstead and his devoted family as they live and labor to the glory of the Master. And let it be a love that shall reinforce them with the things that are necessary to their effectiveness and to the extension of their work, as opportunity offers to hearts eager to go forward and reach outward to meet new needs in "The Great Country." Our prayers and our means should be with them.

We passed over the route that was followed in '97 and '98, where the desperate deeds of "Soapy Smith" and his gang have left blood-curdling memories, and took a trip by rail over the White Pass and Yukon Railway, across the international boundary to Lake Bennett, whose deserted church on the hill is typical of the desolation which reigns where thousands once tarried and hoped for the riches that disappoint. We passed through Dead Horse Gulch, at one time strewn with five thousand dead horses, sacrificed to the god Gold in the furious stampede. The journey is now made in comfortable railway coaches, and with observation cars to facilitate the enjoyment of the superb mountain scenery.

Glaciers are no novelty in Alaska. A dozen may be counted in beautiful

LOOKING FROM TREADWELL TO JUNEAU

SUNDAY-SCHOOL, DOUGLAS, ALASKA

Valdez Bay, while at their bases are luxuriant gardens and beautiful flowers. Valdez has a population of 1,700 people, with homes built on the moraine of the glacier that seems to lie in the back yard of the town. The temerity of these people appears to have frightened the icy monster, for in the sixteen years that one member of our church has lived there, it has retreated two miles toward its mountain fastness. The residents of Valdez have come to the Far North in search of treasure, and real treasure is within their hearts. We have followed them in search of these inner riches. Here Rev. and Mrs. C. S. Price and their four small children are living and loving that they may teach the people the way to real wealth. Our neat little church building had a parsonage attached to it in which they lived, but the fire fiend recently visited the family and took all their possessions. The love of the people responded very quickly to supply as much of the loss as possible.

Valdez is an important town. Here starts the Government wagon road to Fairbanks and the interior; here is the court, and here are the offices of the Government Railway Commissioner. It is the commercial center for the mining and other interests of the district. It is not impossible that railway connection with the coal fields will be made from this port, either by the Government or by private interests. It has not been easy to keep our church at this point manned, owing to the lack of both men and money. But a consistent testimony has been maintained, the people themselves conducting services in the absence of a pastor, yes, for many years at a time. And this testimony has meant much to the thousands who have been coming and going. It has also done much for the religious life of Alaska. The closing of saloons on Sunday throughout the territory is largely due to the efforts of members of this church, as is also the checking of gambling in Valdez. The moral

tone of the community is much higher in consequence of this unceasing witness to righteousness. A place on the list of heroes of the Christian faith is deserved by some of the plain saints of the church at Valdez.

I was unfortunate in finding the pastor away. He was visiting the regions beyond in company with the judge of the district, holding floating court, that the islands and remote communities may have justice. It is a good thing.

Alaska is great in extent. Superimposed on the United States its extremes would reach from Jacksonville, Florida, to San Diego, California, and north to the international boundary. (See map on first cover page). It is great in riches. One night Seward bought it all for $7,200,000, and was called extravagant. Since that night in 1867, the territory has yielded in minerals, fish, and furs, $507,097,049, and the resources have practically only been scratched. We have hardly begun to survey her mineral lands. Romance has contented itself with placer mining and chance finds. There are untellable quantities of gold, silver, copper, tin, and coal awaiting development. But for a permanent population, agriculture is the essential resource of a country. Phenomenal crops are grown in various parts of the territory, even within the Arctic Circle. In short, reliable estimates indicate that Alaska is capable of feeding a permanent population of 9,000,000 souls from her own soil, while this population would grow rich from the mineral, fish, and animal resources.

Over against the possibilities there are now 65,000 people in "The Great Country," and half of these are natives—Indians and Eskimos. Recent years have seen no growth in the population. The explanation is largely to be found in the policy of the Government, called the conservation policy.

The United States agricultural experiment stations are dissipating the erroneous idea that the soil of the territory is not productive. Southern Alaska is warmed by the Japan Current and has a temperate climate. The river valleys of the interior have short summers made long by many hours of sunshine during the twenty-four.

There have been good reasons for wishing to save to the people the resources of the territory, but the result of the methods pursued has been to make it almost impossible to acquire title to land or to make use of the great natural riches. Coal is now brought from British Columbia, and fourteen dollars is paid for wood, right within view of great coal fields which are securely locked up by this conservation policy. This means the holding back of all industries, including smelting. It also means expensive railway operation, and, as a result, there are only 484 miles of railroad in this entire territory.

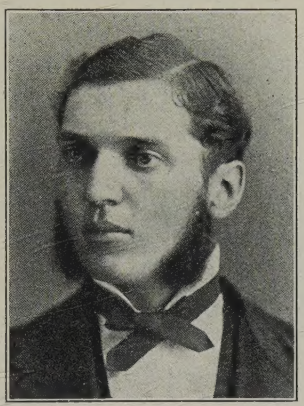
However, a new day has come for Alaska, and the conservation policy itself contemplated it. Congress has voted $35,000,000 to begin the construction of railroads, thus opening coal fields. Other events will follow naturally. Aids to navigation will be forthcoming; more equitable land laws may be expected; governmental red tape will be dispensed with; gradual and more rapid settlement will follow. In the not distant future the lure of the North will have attracted a large and self-sufficient population.

As Congregationalists we have an obligation in this expected development equal to the largeness of our opportunity. We have churches at three strategic centers—Nome, Valdez, and Douglas. From these we must reach out with commanding religious influence, and plant in this northern country the same principles which have made America great and brought redemption to multitudes. Let us be ready to put the mark of the Cross on the population and riches of this great empire to be, and prove ourselves worthy inheritors of this last far corner of the earth—Alaska, which being translated means "The Great Country."

A QUARTER OF A CENTURY OF HOME MISSIONARY SERVICE

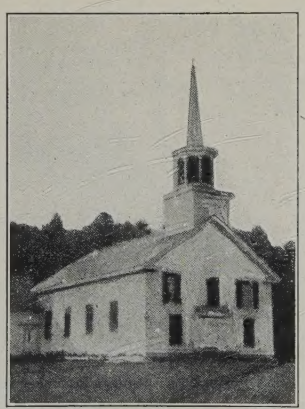
By Reuben L. Breed

OUR Rev. Edwin H. Stickney, D.D., Superintendent of the work of The Congregational Home Missionary Society in North Dakota, completed, on April 1, 25 years of general missionary work in the state. In behalf of our Congregational fellowship scattered throughout the country, as well as the executive staff in the office and our leaders in North Dakota, we offer Dr. Stickney our love and heartiest felicitations.



ON GRADUATION

In Dr. Stickney's life and service is retold the old story of a generous New Englander meeting Western frontier need. He was born in Campton, New Hampshire, October 10, 1853. On his father's side his ancestry can be traced back to 1639, when William Stickney settled at Rowley, Massachusetts. His ancestors on his mother's side arrived at the New Haven Colony at about the same time. He, therefore, is a Congregationalist of Congregationalists, his denominational ancestry dating back some 275 years.



CAMPTON CHURCH

The church at Campton was organized in 1774, just eleven years after the settlement of the place. It is a rugged hill town, in the northern part of the state, and was settled by sturdy God-fearing people. The church exerted a wonderful influence in the life of the village, and from the first exhibited a strong missionary spirit. While it never boasted a membership of more than 100, and at the present time has only twenty-six enrolled, it has been wonderfully blessed in the splendid workers it has furnished for various lines of Christian activity. Twelve men have gone from the little hill church into the Congregational ministry, and a number have dedicated themselves to the service of the King's ambassadorship as a result of its teaching and influence, although they have been affiliated with other denominations. Prominent among her sons is the late Dr. S. H. Willey, whom many of us rejoiced in seeing at the Annual Meeting in 1911. He was one of the earliest pioneers in California, having been sent there in 1848 by The American Home Missionary Society. It took him some four months to reach his destination, as the voyage was made around Cape Horn. In recognition of the great work he did for the state, he received the degree of LL.D. from the University of California when he was nearly ninety years old.

When a boy of sixteen, Dr. Stickney was wonderfully inspired by a sermon preached by Dr. Willey in the old church at Campton on the parable of the mustard seed, and this was one of the factors which led him to enter the ministry. Some three months after listening to that sermon this country

boy dedicated himself to the work of the Christian ministry. He was the youngest of a family of nine children, and they were very poor. No one especially believed in the ability of the boy to carry out his cherished plan. However, he had the reputation of being a careful student, and, best of all, he had a most devoted Christian mother, who exerted remarkable influence over his life. He never doubted the reality of the Christian life, for his godly mother was a living epistle, known and read of all who knew her. September 25, 1870, marked a new era in the life of the boy just growing into manhood. That day he made a covenant with his Lord and Master that he would enter the Christian ministry if the way would be open so that he could obtain an education.

DR. STICKNEY'S MOTHER

On November 29, 1870, he left home to enter the Kimball Union Academy at Meriden, New Hampshire, with $13.31 in his pocket, and he never went back for further help. He graduated from the Academy in June, 1873, taught school for a year, in order to secure funds to continue his education, and in 1874 entered Dartmouth College, where he graduated in the class of 1878. During his school and college days he worked at everything he could find to do, and managed to get on somehow. Once when it seemed that he must give up, he received a gift of $100 from a man, who, although he did not claim to be a Christian, thought he would like to give a young fellow wishing to enter the Christian ministry a little help.

From Dartmouth Dr. Stickney went to Andover Seminary, and graduated in the class of 1881. In his middle year he dedicated himself to the foreign work, with China as his chosen field. But later on he was led to take up the home work instead. Upon graduation he offered his services to The Congregational Home Missionary Society, and was sent to northwestern Minnesota, a pioneer section along the line of the Northern Pacific Railroad.

Dr. Stickney was ordained in the church at Campton, his old pastor, Rev. Quincy Blakely, giving the charge, July 5, 1881, and in September of that year was married to Miss Laura H. Washburn. The young couple started on the long trip to Detroit, Minnesota, where the bridegroom was to begin his missionary career.

DR. STICKNEY'S BIRTHPLACE

In March, 1885, Dr. Stickney resigned his work in Minnesota, and went into what is now North Dakota, believing his services were more needed there. After four years in the pastorate in the new territory, during which time he discovered that he could both organize and build a church, he took up general Sunday-school work, first as a general missionary, and later on as Superintendent for the state. In July, 1909, he was elected joint Superintendent for the Sunday-School Society and the Home Missionary Society, and has continued to act in that capacity until now.

Twenty-five years of this kind of service, going up and down a great state in the name of the Master, ministering largely to smaller communities needing help and encouragement, assisting in the establishment of a Christian work that shall endure, giving light and cheer to the discouraged, everywhere telling the story of the Lord Jesus Christ, is a great privilege. No more important task is assigned to mortal man. The work has entailed, during this quarter of a century, more than 750,000 miles of travel; over thirty times the distance around the world.

Thirty-four of our 236 North Dakota churches were in existence twenty-five years ago, but few of the workers of a quarter of a century ago remain within the state. There are but six men in active service in other states who took up work in North Dakota at the time Dr. Stickney went there.

Dr. Stickney is a firm believer in the joy of service. Perhaps the greatest happiness that has come to him is the knowledge that his son is to become a Christian minister, and has, this past month, entered Chicago Seminary. If the Superintendent of Home Missions in North Dakota had a hundred lives to give, they would all be devoted to home missionary work. I know of no better way to close this very hurried, but very real, tribute to our North Dakota Superintendent than by quoting a paragraph from his annual report presented at the meeting of the State Conference:

"I have seen the 1,300 members of Congregational churches in North Dakota grow to 7,500. Twenty-five years ago on August 1st, I organized the church at Williston. The entire congregation was made up of one family. It resembled the house of Prisca and Aquila which Paul salutes in the Epistle to the Romans. Though the Williston church had so small a beginning, it will stand as one of the most important achievements of my superintendency."

GREEN STREET MISSION, SAN FRANCISCO, CAL.

By Rev. Robert Walker

THE Italian Mission in the Green Street Church was commenced just two years ago, under the direction of a joint committee of Congregationalists and Presbyterians, by virtue of an arrangement between those two bodies to finance the undertaking. Until last May, English services were held on Sunday mornings, but these have been discontinued, and the whole work is now carried on in Italian, with the exception of the Sunday-school, which will always be conducted in English. The members of the pastor's family speak Italian as fluently as they do English, and all have taken an active part in the work of the mission, thus contributing largely to its success.

The Italian colony in San Francisco is the largest on the Pacific Coast, numbering not less than 50,000. This estimate includes the native-born children. The colony is one of the most prosperous and well-behaved in the country. Differing from the Italian quarters in Eastern cities, the San Francisco quarter presents an aspect of comfort and cleanliness which compares favorably with the American section of the city. While their education and prejudices are naturally Catholic, we find that there is the same readiness to listen to a straightforward, reasonable presentation of the Gospel which we have found everywhere among Italians. Most of them are aware of the baneful influence

which the Roman Catholic Church has exercised against the development of national unity in their own country, and do not forget that Italy has

REV. ROBERT WALKER

prospered in proportion to her breach with the Vatican. From the first we have had good congregations, and during the winter months the church has been filled on week nights. The majority of the people who attend are new arrivals whom we have been able to reach before they have formed habits that make it difficult to secure an attendance at religious services. This fact is worthy of attention, and is a strong argument for getting work started in as many centers as possible where Italians are arriving continually. Neglect of the earliest opportunities may easily prove fatal to the success of work undertaken too late.

Experience has taught us that one of the most useful services we can render to immigrants is to aid them in getting hold of the language of their new country. We therefore commenced almost immediately to form classes in English, and found that they were largely attended. The first winter about sixty were enrolled, and the members were glad to come to the meetings which preceded or followed the English lessons. Last winter the enrollment reached 286. One of the pastor's daughters started a class for women, which had an enrollment of thirty members. On the approach of summer, when a large number of our people leave the city for work in the country, we decided to close the classes as conducted in the winter, and to give special instruction in English two evenings a week. We are now preparing to resume the winter program, and shall teach English four nights a week.

Another source of encouragement and help has been the institution of a monthly concert, in which we have had the ready co-operation of the Italians themselves. The attendance at these concerts varies from 200 to 450, and we find they are enjoyed as much by our American friends as by the Italians for whom they were specially arranged. In this way we get many into the building whom we could hardly induce to come otherwise.

As the majority of those who come to us are either unmarried or newly married, we have not yet succeeded in getting many children into the Sunday-school. Unless we have some con-

GREEN STREET MISSION

tact with the parents, we do not deem it wise to seek the little ones, for the priests and nuns can always succeed in getting them away, and they are

continually on the watch for such opportunities. But as time goes on, we shall certainly gather a large number of Italian children into our school.

In addition to the Sunday-school we have clubs for the children, and expect to establish gymnastic clubs for the young people this winter. There is a Camp Fire circle for the girls, and it is doing much good. A student from Pacific Seminary helps with the Boys' Club and in the Sunday-school. It is difficult to get help for the direct evangelistic work, because few Americans know the Italian language, and we have to depend largely on our own force for this type of service. Since last November we have had the valued help of an Italian assistant, Signor A. B. Apra, who has given aid in all departments of the Italian work. Signor Apra and his wife were both engaged in Christian work in South America before coming to the United States.

We feel that the time has come when the efforts we are making here should be extended to all the Italian groups along the Pacific Coast. There are many large colonies where nothing is being done to reach these people with the Gospel. Sacramento and vicinity has an Italian population of over 5,000: Stockton, about 10,000; Pittsburgh, nearly 4,000, and many other centers have groups varying from 500 to about 2,000.

It should be borne in mind that in their own country Italians have not the opportunity of hearing the Gospel as we understand it. The sacramental, mechanical religion of the Roman Church in Roman Catholic countries has little in common with the living religion of Jesus Christ. The valuable contribution of the Italian laborer to the development of the industrial and commercial life of this country constitutes a claim on our churches to which they can not afford to turn a deaf ear. When Italians once get hold of the Gospel they become the best evangelizers of their own people, and this applies equally to those who remain here and to those who return to their native land. Everyone who has looked into the subject knows how much the evangelization of Italy

GREEN STREET CHURCH DISTRICT

owes to the returned emigrant who has found the Saviour in America. Italian work in our own country is therefore both home and foreign mission work in the truest sense.. I know personally of several prosperous missions and churches in Italy which owe their existence entirely to the testimony of returned converts. One of these is in a town where I had in vain attempted to start a church when I was a missionary in Italy, and the influence of that one organization has been to entirely change the attitude of the people toward the Protestant religion.

No fair idea of the influence of our work on the colony can be formed by statistics, interesting as these may be. We are not trying to hurry people into the church, or we might have had at least 100 members by this time, instead of forty-five. But we are seeking to raise the standard of life in the community, and to permeate it with the spirit of the Gospel, and to induce the people to read and study for themselves the claims of Jesus Christ upon their lives. I believe we are succeeding to a great extent.

Our plans for the coming winter cover all the ground we can attempt with our present staff of workers. Our aim is to make the Green Street Church a center of Christian work and influence from which other similar missions may be opened as opportunity offers.

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GAINS FROM THE OBSERVANCE OF HOME MISSION WEEK

[EDITOR'S NOTE.—The observance of Home Mission Week during the past two years has been of extraordinary value to the home missionary forces of our land. That so many churches utilized the Week, that in so many cities evangelical churches united to study and pray over home mission problems, is evidence that there was real inspiration in the plan.

How magnificently some of our sister denominations have responded to the challenge of Home Mission Week is shown in the quotations given below by the executive officers of some of our Home Mission Boards.]

THE REFORMED CHURCH

By Rev. C. E. Shaeffer, D.D.

Home Mission Week has been observed throughout the denominations represented in the Home Missions Council for the last two years. That there have been decided gains from its observance must be apparent to all who are interested in the work of Home Missions. These may be summarized as educational, inspirational, practical, and financial.

Educational Results

A vast amount of literature, in the form of charts, maps, mottoes, pamphlets, and books of various kinds, is used in connection with the campaign. All these are designed to convey missionary information to the church. The church stands in imperative need of enlightenment on the subject of Missions, particularly of Home Missions. The average church member knows a great deal more about conditions in foreign fields than he does of those in the home land. "Facts are the fuel with which missionary fervor is fired and fed." Home Mission Week has been largely instrumental in acquainting the church with the larger conception of Home Missions, which formerly meant the establishing and fostering of new congregations. Through the greater presentation and agitation we have come to recognize an enlarged and enlarging idea of the work. This idea was new to most ministers and people until some active members of

the Home Missions Council ventured to proclaim it to the church.

Inspirational Value

A certain amount of sentiment is a very wholesome thing. Great world movements are carried forward by it. Home Mission Week, with its united program, its nation-wide presentation of missionary facts and forces, creates a spirit of enthusiasm and sentiment which is very helpful to the mission cause. It is a source of inspiration and power for a local congregation to feel itself a part of a great general enterprise. What everybody does, everybody wants to do. It is easier to arrange for special services when there exists a united general sentiment which has been growing through the fertilization of the missionary forces of the country.

Practical Help

Home Mission Week has a definite, positive, constructive program to present to the church. Something specific always appeals. It strikes home; it fosters the spirit of co-operation. Many communities engage in union services during the Week, and this fact has impressed upon them the wisdom of frequently getting together and of unifying the work in which all are engaged. It has shown the possibility of federating communities along home mission lines. To have a number of leading denominations engaged in the same program is of incalculable worth. It presents a challenge to the outside world which comes with a force to which a single denomination can not attain.

Financial Gains

Home Mission Week offers a very desirable scheme to which to hitch one's own denominational task. We did this a year ago. We took the opportunity to bring before our constituency, in addition to the general work to be stressed, our own challenge and appeal, and this resulted in securing a large amount of money for our own specific work. The avowed purpose of Home Mission Week is not financial, but a great financial program may be set up by the denominational agency, and the momentum of interest and inspiration which has accumulated because of the Week may be utilized to advantage.

To be sure, the gains will largely depend on the interest, zeal, and enthusiasm with which the local pastor and the local congregation will enter into it. The Week can be a complete failure, but the fault of such a condition must inevitably be laid at the door of the local pastor and people. Many communities have tried it, have profited by it, and are anxiously awaiting its return from year to year.

METHODIST EPISCOPAL CHURCH, SOUTH

By Rev. John M. Moore, D.D.

Home Mission Week brings to the pastors an occasion, a responsibility, an opportunity, and a special object which they will welcome and use. With such specifications the sermon on Home Missions is assured. The other addresses that may be called for will put such emphasis on the general subject annually as will awaken, if not arouse, the interest of the churches in behalf of missionary effort in America. The focusing of the attention of the individual church, the community, and the denomination upon Home Missions, for a designated week, will logically and naturally result in the inauguration of new and enlarged activities for the cause.

Home Mission Week, annually observed, insures attention to the subject which it is the desire of the denominational boards to have presented. If sympathetically and conscientiously observed, the Week will give an opportunity to pastors and leaders to present and stress the claims of the home field upon young men and women for their service as home missionaries.

Home Mission Week gives occasion for presenting with the greatest force the need of increased financial contributions, if the boards are to meet

the demands which the conditions of unchurched communicants and classes impose upon Christianity. The Week unifies the denomination and the denominations in viewing and meeting the religious needs of the various peoples of the nation. It also enables the boards to produce and distribute literature which is essential to the instruction of the people regarding the moral and religious destitution of many communities, sections, and classes, and which could not be produced and distributed without such united action.

PRESBYTERIAN CHURCH, U. S. A.

By Rev. J. E. McAfee

Home Mission Week is an idea rather than an institution. No one can tabulate its results for the Presbyterian denomination; perhaps no one can for any branch of the Church, but the tangible tests are three in number:

Absorption of Inspirational Material by the Churches. The Presbyterian constituency utilized about 250,000 copies of the special literature last year, and paid practically the net cost of its production. Under the financial system of the churches, it is impossible to determine to what extent home mission contributions were affected by this immediate effort.

Mission Study. Within a month following the Week over a thousand mission study classes had been reported to our Presbyterian Department of Missionary Education. A number of additions were reported later, probably started by Home Mission Week.

Definite Work. There is no way of discovering how many churches were induced to take hold of immediate community problems, but the correspondence showed a quickened interest throughout the Church. Survey blanks were called for in numbers, and it is certain that many churches were led to conceive the immigrant question as a community problem at their own door, and not merely the speculation of Government and social investigators. The week focalizes, in one intense movement, interest which must be sustained the year round, and no one seeks to make it other than a year-round task. There is good psychology to justify this plan. The character of the topics chosen for the Week has seemed to broaden the conception of numberless churches and church members as to the type of to-day's home mission enterprise. This is vital. Home Missions have been in danger of missing their point and of having their point missed, both by those who must support and those who profit by them. The season chosen for the observance of the Week is enabling many churches to retain and revitalize the religious significance of our great national festival of Thanksgiving. This is a contribution by the churches of distinct social and national moment.

UNITED PRESBYTERIAN CHURCH

Rev. D. Glenn Moore

Home Mission Week was very generally observed by the United Presbyterian denomination, and we feel that there have been distinct gains from its observance. Some of the results which stand out are:

An Increase in Mission Study and Increased Demand for Home Mission Literature. Out of 1,126 congregations, 346 organized mission study classes, some of them having several classes, and this has given the mission board of the denomination a direct personal contact with these churches.

Increased Interest in Our Alien Work. The establishment of three flourishing stations was brought about through the interest aroused by Home Mission Week last year. There has been a general increase of interest throughout the denomination in the alien problem following the Week observed in 1913.

INCREASED INTEREST IN HOME MISSION WORK. The bigness of the task set forth was a tremendous appeal. People saw the home mission field as never before, and, consequently, greater interest was the result.

Altogether we feel that Home Mission Week was abundantly worth while, and that it has proved a decided blessing to our denomination.

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DEPARTMENT MISSIONARY EDUCATION, M. E. CHURCH

Rev. C. F. Sutherland, D.D.

There is every indication that a large percentage of the work of this campaign was carried on through the entire fall months, rather than during Home Mission Week. The indications are that the sermon and prayer meeting themes were used more extensively in November than at any other time and that the other features of the work were spread over the entire fall. It is very interesting to note that orders for literature concerning Home Missions still continue to come to the Department office, and there are indications that they will continue during the winter. This all goes to show the impossibility of confining our churches to stated periods for missionary education.

The campaign was supported by the denominational papers so far as news was furnished ready for printing. No initiative was taken on the part of the editors, and but little time could be found for developing and supplying material for these publications.

The Board has concluded that it is unwise to attempt to confine the efforts for missionary education to any given season. A much stronger impression would be made, both for Home and Foreign Missions, if the joint campaign could begin in the fall and the entire year be allowed for the growth of plans, the development of sentiment, and the initiative upon the part of local churches. If such a plan were followed, much more literature would be sold, as it would permit of a longer advertising period, and much expense would be saved the denominational boards, because one announcement, under the new arrangement, would be as effective as two under the old one.

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HOW ONE MISSION CHURCH WAS BUILT

Superintendent W. H. Hopkins, Atlanta, Ga.

THERE are in the South a good many interesting churches, and the one at Columbus, Georgia, has a rather remarkable history.

Twenty years ago the Salvation Army was holding street meetings in Columbus. A cotton mill employee, Tommy Farr, was converted. He began his work in the Salvation Army by giving testimony, but wanting something more definite to do, decided to preach. He had then a little Congregational church in the "gun barrel" district, near the cotton mills. The church was so run down that there were only two women left in its membership. "Tommy" began preaching, and the church at once took on new life. He did such good work in the next two months that a member of the state legislature became interested in him, and paid his expenses for a three-years' course at Atlanta Theological Seminary. He studied week days in the Seminary and went back home to preach every Sunday.

When the Seminary course was ended, he went back to the cotton-mill routine—twelve hours a day, and six days a week, of hard labor. Nights and Sundays he gave to the church. He had only preached a little while when he saw that a new build-

ing was needed, and that it should be located in a better part of the city. He went before the City Council; and they believed in him. Because they believed in him, they gave him a $1,000 lot for $250 on condition that he build a church upon it. He went out of the meeting and borrowed five dollars to pay down on the lot. In the next few months this little band paid as high as forty per cent. interest on the money, but they got the lot.

On this lot to-day there stands a neat church, painted inside and out. Next to it is a comfortable eight-room parsonage. There is a cement walk all around the property. There is a congregation of over 200, and a fine Sunday-school meets every Sunday. A good orchestra leads the music.

All these years Mr. Farr has kept his position in the cotton mills, but on the first day of last April he left and is now devoting all his energies to the church, the Home Missionary Society helping to pay a pitifully small salary.

The church at Columbus is by no means an isolated example of the conditions which many of our Southern pastors are facing, not only in manufacturing centers but in the rural districts. Mr. Farr's success, in the face of almost insurmountable obstacles, must serve to encourage and stimulate those who are still struggling with the problem of raising the people who are under the yoke of a wretched industrial system to a high standard of Christian living. What he has done others can do.

The cotton mill town is the hardest proposition in the South. Any one who labors in one of these towns faces the problems of child labor, of men and women working under unsanitary and unwholesome conditions and for far less than a living wage. Many of the men receive but a dollar a day. Yet, among conditions extremely difficult, and he himself working in the mill twelve hours a day, he has accomplished this good work for the church and the Kingdom. What better record could a church anywhere in our denomination make under the same conditions?

SOME NEW PUBLICATIONS

We have heard from so many sources that the new home mission publications listed below are of unusual value that we are coming to believe it ourselves. The printer has done his work with great skill, and the stories of home missionary devotion and efficient service in hard and difficult fields are very compellingly told.

"A Man's Job." Six theological students tell in their own words the story of their pastoral labors in South Dakota, Colorado, and Wyoming, during the summer of 1913.

"Forty Miles from the Railway." A description of the successful efforts of Rev. Charles Gray Miller and his summer helpers to carry the Gospel throughout Johnson County, Wyoming, a territory several times as large as the state of Rhode Island.

"A Round-Up in Montana." A striking leaflet by Superintendent Powell, telling of "Mighty Montana," its resources and possibilities, its social problems, and the religious forces enlisted in its behalf.

"The Pageant of Home Missions." An immigration pageant from the facile pen of Mrs. Charles H. Small. All necessary explanations for a delightful home missionary entertainment are clearly given. Attractively illustrates the reception by America of various foreign-speaking peoples, with appropriate recitation and dialogue. Price, 5 cents.

"The Handbook of The Congregational Home Missionary Society." Of special value this year, since in addition to summarizing our work, giving a detailed list of our publications and illustrative home missionary material, it contains an outline of the Program of Missionary Education for 1914-'15, Helps for the Every-Member Canvass, and a very carefully selected Immigration Bibliography. Every Congregationalist should keep our Handbook for 1914 within easy reach.

"The Annual Report of The Congregational Home Missionary Society." Of importance for every pastor in preparing home mission sermons. Showing briefly the progress of home missionary endeavor since 1826, and the multiform activities of the past year.

THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

MONTHLY COMPARATIVE STATEMENT

SEPTEMBER RECEIPTS

	Churches	Sunday schools	Y.P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Total Contrib.	Constit. St. Soc.	Legacies	TOTALS
1913.....	$ 2,450.75	$ 36.02	$ 8.97	$ 760.41	$ 3,256.15	$ 292.60	$ 3,548.75	$ 1,059.29	$ 673.50	$ 5,281.54
1914.....	2,200.39	109.80	2.50	377.24	2,689.93	271.09	2,961.02	1,267.28	433.50	4,661.80
Increase.	.....	73.78	.....	.....	.....	.....	.....	207.99	.....	.....
Decrease.	250.36	.....	6.47	383.17	566.22	21.51	587.73	.....	240.00	619.74

FIRST HALF OF FISCAL YEAR—ENDING SEPTEMBER 30, 1914

	Churches	Sunday Schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Total Contrib.	Constit. St. Soc	Legacies	TOTALS
1913.....	$17,638.08	$551.10	$194.15	$7,961.95	$26,345.28	$ 5,709.57	$32,054.85	$9,859.19	$34,534.84	$ 76,448.88
1914.....	18,448.36	554.00	153.05	8,134.68	27,290.09	5,792.04	33,082.13	13,208.99	49,023.59	95,314.71
Increase.	810.28	2.90	.....	172.73	944.81	82.47	1,027.28	3,349.80	14,488.75	18,865.83
Decrease.	.....	.....	41.10	.....	.....	.....	.....	.....	.....	.....

During the six months, $11,820.61 was paid to Constituent State Societies on the percentage plan. Deducting this from the total contributions of $33.082.13 and adding the amount received on percentage division from Constituent State Societies—$13,208.99—gives $34.470.51 as the receipts from living donors available for The Congregational Home Missionary Society in its nation-wide work, as compared with $30.150.29 last year, or a gain of $4,320.22.

There are cheering facts worth noting in the above figures. There has been a gain in the gifts from the living in the six-months' period of $4,320.22, or a little more than fourteen per cent. Evidently good results are following the Every-Member Canvass. Adding the increase from legacies, the gain is $18,808.97. Forty-four thousand dollars was the deficit last year which had to be made up from the Equalization Fund. We have no such resources this year; last year exhausted them. What are the prospects that the income of the year will match the outgo? With the rigorous economies we are practicing, and if the ratio of gain shown in the first six months is maintained for twelve months, we shall just about balance our books without debt March 31, 1915. It is that *if* which tests our faith. Legacies are ever uncertain, and war times retard the settling of estates because of sluggish markets. The ability to give on the part of some individuals and churches may be lessened by the same cause. The need on the mission field is greater because of non-employment. These things give us pause. So while we thank God and the friends of the Kingdom for the good showing above, we pray for the increase of devotion which will rise to the need that we face and insure the success of our great work in these trying times.

Checks and Bequests: The legal name of the Society is "The Congregational Home Missionary Society." Testators should add, for complete identification, "Incorporated in the state of New York in the year 1826."

Conditional Gifts: The Society accepts funds or securities under agreement to pay an annual income to the donor, or a beneficiary, during life. Write us for particulars.

AMONG EIGHT RACES IN AMERICA. WHITE. NEGRO. INDIAN. ALASKAN. PORTO RICAN. CHINESE. JAPANESE. HAWAIIAN.
AMERICAN MISSIONARY ASSOCIATION
GO YE INTO ALL THE WORLD & PREACH THE GOSPEL TO EVERY CREATURE
N.Y. INCP JAN. 1849 AP. 1862
CHRISTIAN INSTITUTIONS. AGRICULTURAL. TECHNICAL. ACADEMIC. COLLEGIATE. THEOLOGICAL & CHURCHES.

Office: 287 Fourth Avenue, New York.

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A YEAR'S LOOK FORWARD

H. Paul Douglass, Secretary.

FROM the working standpoint October first is the beginning of the American Missionary Association's year. Church commissions date from that point and the schools generally are opening. There are excellent prospects of a prosperous and useful year in all directions, modified somewhat by the distressingly low price of cotton which will leave many of our homes without their expected income, and consequently our students without their anticipated financial resources. The same conditions necessarily throw some uncertainty upon the general financial support of the Association and make great conservatism in expenditures necessary.

Before war conditions came on to disturb us the Executive Committee had projected its plans upon a somewhat enlarged plan of expenditure and it is hoped that these may be carried out. The increase goes entirely into church work, and into buildings and betterments. Several schools which have been found relatively less useful than the average have been discontinued and the savings transferred in the two directions above mentioned.

In the realm of church work the most radical change relates to the enlarged superintendency. Dr. George W. Moore continues his long and highly appreciated services and is recognized by the Association as Senior Superintendent and Dean of the religious interests of the South. Indeed, we would not be able to get along without Dr. Moore. For a number of years, however, younger associates have been working into the field of superintendency in connection with several institutions, or with the evangelistic field. These men are now formally recognized as Superintendents of church work, with districts as follows:

Alabama, Tennessee, Kentucky and Arkansas, with incidental service in the North: Rev. George W. Moore, D.D., 926 17th Avenue, N., Nashville, Tenn.

North and South Carolina and

Georgia, Rev. D. J. Flynn, Charlotte, N. C.

Louisiana and Mississippi: Rev. Alfred Lawless, Straight University, New Orleans, La.

Texas and Oklahoma: Rev. Harold M. Kingsley, Tillotson College, Austin, Texas.

We bespeak for these brethren a most hearty welcome into their large and arduous responsibilities. They will be in no sense ecclesiastical lords over the churches. They will be the servants of all in their respective fields and will go about with their fraternal advice and counsel as they are invited and as the needs of the work may call them. Already very helpful service has been rendered by them in planning for the coming year, and their superintendencies take formal effect from Oct. 1st. Commissions and financial arrangements will be made directly by the New York Office, but the choice of pastors and the initial steps in all church business should be taken up with the Superintendents in their respective districts. Monthly reports will be made to Superintendents in duplicate. Officers of State Associations and other organizations are invited to co-operate with them in pushing the work within their borders.

A considerable number of important educational changes are to be recorded. Principal Klebsattel of Ballard Normal School, Macon, Ga., has been promoted to the Deanship of Talladega College and will be in special administrative charge for the coming year while President Metcalf devotes himself to the raising of endowment. Mr. Edward Evans, a brilliant graduate of Howard University, who later specialized in Columbia University, New York, has been appointed Professor of Mathematics and Mr. Eugene Russell, a graduate of Harvard University and a teacher of experience, Professor of Classics.

Principal R. G. von Tobel returns from temporary service in the Indian field to Ballard Normal School of which he was the successful head for several years. Principal B. F. Cox has been promoted from Albany Normal School, to the Principalship of Avery Normal Institute, Charleston, S. C., where he is associated with a strong faculty in which Fisk, Talladega and Howard University are about equally represented. Mr. Cox will be greatly missed at Albany. His transfer was carried out against the strong protest of the constituency of the institution at Albany and only with the feeling that the hand of a strong man on the Charleston situation was imperative. His place at Albany is taken by Professor P. A. Thompson, a graduate of Atlanta University, who took an advanced degree from the University of Chicago, and was associated with Dr. Proctor in institutional church work in Atlanta.

Straight University in late years has gathered an exceptional group of brilliant young teachers whose numbers are added to this year by the coming of Mr. L. L. Jordan from Atlanta and Harvard Universities to teach English.

Tillotson College is especially strengthened by the addition to its faculty of Mrs. Gertrude Wylie, for several years a professor in Whitman College, Washington. She takes the chair of Classics.

At Tillotson some strong appointments have also been made in industrial and domestic departments. A Superintendent of Buildings and Grounds has been appointed to Talladega College who will give his entire time to the care of physical and sanitary conditions. Unusual appropriations have been made and special effort has been put forth for the comfort and safety of the school communities, largely in the direction of sanitary improvements, also fire escapes and water works systems.

Le Moyne Institute will move into its beautiful new fire-proof building, the finest ever erected by the Association. The other side of the story is that it was compelled by law to be so fine that it could not be completed. The school will be very much cramped for room until the local campaign for funds brings in its expected results.

Brick School will profit very greatly by the fire which destroyed its recitation building. A beautiful new central administration and school building is under erection and will be occupied by Christmas.

Trinity School, Athens, Ala., is another institution which has suffered by fire. Its new building is rapidly approaching completion and will be ready for occupancy the first week in October. The Athens community has been especially active and loyal in raising funds, and Miss Louise H. Allyn, the Principal, has been rarely effective in her field in the North. Athens will have one of the best school buildings ever erected for one of our elementary schools.

The administration building at Tillotson College will also be completed during the fall term, largely through the beneficence of Major Ira H. Evans and other white friends of Texas. Texas is one of the states in which the prosperity and fellowship of the white Congregational churches has been turned to good account by our splendid Negro school at Austin.

We have our troubles but we do not expect to tell about them. In the large things look promising and we thank the Lord and take courage.

A MISSION OF TWENTY-FOUR YEARS AT WALES, ALASKA

WE well remember the day when Mr. E. B. Monroe, of Southport, Conn., and Chairman of the Executive Committee of the American Missionary Association, called its officers together and proposed a mission to the Eskimos living at Prince of

Wales, the farthest western point of the North American Continent. Dr. Sheldon Jackson, the previous Sunday, had greatly impressed Mr. Monroe by his relation of these neglected Arctic heathen living in their underground cabins in ignorance and destitution. The Southport Church while Mr. Monroe was there would stand financial sponsor.

It was in the summer of 1890 that two young men—Mr. Thornton from Virginia, and Mr. Locke from Indiana—were on the way to establish the new mission, taking with them the frame and lumber from San Francisco for a building to be put together upon their arrival. They found the Eskimo there with no positive ideas of God or of religious responsibility, and with no religious observances of any kind, benighted and neglected. They were living in underground unventilated houses without furniture, eating with their fingers from rude wooden dishes, sitting on the ground floor. Their cooking of seals and fish consisted in boiling alone without other condiment than the sea water.

As soon as these missionaries had attained sufficient knowledge of the spoken language, they began their teaching and preaching. Within two years they reported a decided growth in the comprehension of civilized ideas. It was slow indeed, but unmistakable. The old superstitions were strong, but were beginning here and there to give way. The schools for the children, and the Sunday-school services were well attended.

On August 19th of the next year, Mr. Thornton—who meantime had returned to New York, married and taken his wife to the mission—was shot dead, by three natives who were crazed by drink. The friendly natives at once hunted down the murderers, killed them and dragged their bodies to the door where Mr. Thornton had been shot, as evidence of their punishment. After this outbreak Mr. Locke,—who also had married—continued with Mrs. Locke in the successful charge of the mission.

IN THORNTON MEMORIAL CHURCH

There have been wonderful changes in the twenty-four years since all this came to pass. The English language has been taught in the schools and the youth has been educated in the primary and grade studies and has been taught necessary industries. Very many of these Eskimos are consistent and faithful Christians, and the whole story of the mission from its beginning is a striking illustration in a transformed community of the enlightening and saving power of the Gospel of Christ. There is now a church membership of more than one hundred (100) people, and missionary history does not give us many illustrations of more wonderful changes in ideas, conduct, and character than is seen in this mission station in the short period of twenty-four years.

For some time past funds have been accumulated for a worthy church building to meet the growing needs of these Christian Eskimos, and the story which follows tells of the journey of the Rev. Philip A. Bauer of Nome, Alaska, to preside and to preach at the dedication of the new Thornton Memorial Church.

AN ARCTIC JOURNEY TO DEDICATE THORNTON MEMORIAL CHURCH

By Rev. Philip E. Bauer, of Nome, Alaska.

LAUNCHING THE UNIAK

OVER the great white trail from Nome to Cape Prince of Wales. It was a delightful excursion to the most westerly point of the mainland of America, a journey of love to assist some faithful missionaries to dedicate a church for the use of the largest Eskimo village in Alaska. In reality this three hundred and forty miles of winter outing is a trip, when "mushing" is good, longer in time than a trip from San Francisco to New York City. But when snow is soft and deep, when blizzards are raging, and sun, moon, and stars are eclipsed by whirling snow, when reindeer are balking, this trip is longer in time than from San Francisco to London and return. And the time element in the comparison is nothing; the real difference is in the endurance test. A trip de luxe across the continent, lasting four days, is sometimes looked upon as a trying ordeal, but what is a Pullman berth to a reindeer sleeping bag? What is the even temperature of a vestibuled train to the changing atmosphere of the shores of Bering

Sea? What are two rails, whose course is known, to the great white trail which in snow storms goes stretching off always to the mystical Ubique?

We, with our faces set toward the north, were four in number; Walter H. Johnson, Disbursing Agent for the Bureau of Education, two Eskimos, Tautuk and Marcus, who acted as our guide and whose vocation in life is reindeer herding; and the writer of these lines.

A host of school children and friends bade us "bon voyage" as we, each astride of his low well-loaded reindeer sled dressed in fur parkas and mukluks, started on our journey.

The second day had in store two great revelations: First I saw beneath the hide of a reindeer to discover they are closely related to the mule. It was not my deer, but Johnson's, thank fortune, that revealed this hypocrisy of being a mule in a reindeer skin. Poor meek-eyed Dick! He would look so pitifully at us with his large liquid eyes and then lie down, expecting to be carried along or buried by the way, caring little apparently, which happened. You can't whip a deer; his winter coat of fur is too thick. You can't kick him for he doesn't know what that means—differing from the mule in that he never kicks. The only way seems to be to pay no respect to time, sit quietly down by his side and wait till he wants to go on. But this is inconvenient when it is storming and you want to follow your guide or be lost.

My second revelation of this day was a visit to a deserted native cabin. Others discovered this cabin on the long stretch of sandspit, but I was unable to see it until it was beneath my feet, for little is to be seen from the outside save the drift of snow and four poles of the cache which is near by. We uncovered the window which is made of the intestines of the seal, and cleverly sewed and remarkably translucent. Down through this window we went to a room about ten by fourteen by six feet in height, showing construction of logs of drift wood from the sea, having the simple furnishings of an old sheet iron stove and rudely constructed bunks. And more in evidence than all else, there was seal blubber stored in the corners—probably dog food—which had a smell one thousand years old.

Here, away from the wind and weather, we cooked and ate our dinner. The shelter was good even though the smell was bad. And when the window was closed for the night to shut out the storm we were most too warm and the aromas were most too numerous. I don't know how Jonah felt in the whale, but when the others of our company insisted upon keeping that window shut, I, in my wakefulness, remembered a part of Jonah's prayer for deliverance. I recalled that he had something to say about "the belly of hell." And to think he said this terrible thing concerning an environment of comparatively fresh fish.

In fairness to the average Eskimo's home it ought to be said that most of them have vent holes for fresh air, and that they store most of their furs, fish, seal and dog-food outside their main living room. The following night which was spent with the Cape Douglass reindeer

herders was improvement in sleeping conditions—some five hundred per cent., more or less, to that of the deserted cabin of the sandspit.

There is not much poetry about the Eskimos' homes. They are neither rose gardens for smell nor art galleries for looks, but when it is storming and cold without, there is considerable comfort within. They do not have Ostermoor mattresses to sleep on, but after a hard day's mushing in soft snow the cozy sleeping bag, made of reindeer skin fur-side inside, with a squirrel parka for a pillow, is enjoyable indeed. And when the thermometer registers forty below zero these native cabins are life-saving stations of great worth.

Early Friday morning the herders went after the big herd to provide us a fresh sled deer to take the place of Dick whose mule propensities caused him to be set adrift on the trail as a derelict. The clever art of Tautuk and Edgar, one of the owners of the Douglass herd in throwing the lasso was remarkable. For both these men, singling out a deer of a herd of more than eight hundred, while the deer were running between them at great speed, shot out their coil of rawhide more than forty feet straight to its mark, catching simultaneously the one deer. There are very few Wild West boys who could beat this. From the Brevig Mission to Cape Prince of Wales along the coast is sixty miles, but for reasons quite incomprehensible to us our reindeer pilots chose to go another route through the mountains, taking three days and going probably one hundred miles in a boosting wind. It helped us all, save one deer that could not stand the heavy trail of the soft snow.

ESKIMO MADONNA

There was no cottage or even a quiet cove in the mountain to offer its hospitable shelter. So we were compelled to

forge on in the raging blizzard and deepening darkness. At last we had to dig our camp in the snow of the river bank. With a shovel we fashioned a cave and covered it with sleds and canvas and blocks of snow. It reminded me of a Pullman berth, only it was not quite so high nor quite so long nor quite as dry or quite as warm. But it worked. In it six of us cooked, ate and slept, grateful that we, like the foxes, had a hole in which to escape the storm on the outside.

After a fair night's rest—one induced by the strenuous labors of the trail rather than our cramped quarters and our wet clothing—we awoke and digged out of the snow that had completely bottled us up. When we were breaking camp after breakfast it was an interesting sight to witness by daylight the pits from whence we were digged.

A hospitable herder's cabin on the upper waters of Lost River furnished us the shelter for a good dinner and rest while our deer were feeding upon the Iceland moss and taking their rest. It was from this place—this apex of our triangular wanderings—that we turned again back upon our trail southwest, having spent nearly two days going north.

An occasional sight of the sun through the fallen snow proved that we were beating west, and we hoped before dark to reach a herder's cabin on Mint River. But by dint of habit the blinding storm soon obliterated the sun and there was nothing in the wind or compass that would point to the exact location of the herder's camp that we so much wanted. About ten o'clock at night after much travel about the level country we paused for a conference as to our whereabouts, and some of us urged our guide Tautuk, to go more to the west, thinking we had gone too much to the east and missed our prospective shelter for the night. Tautuk, banking on his native instinct, said seriously, "I think maybe the herder's cabin this way little more," pointing to the east. But our majority ruled and we went west, possibly one mile, giving up hope of finding the cottage, and were compelled to crawl into our sleeping bags without anything to eat and with only our upturned sled to shelter us from the wind. But when we awoke in the morning we looked off to the east and there, just where Tautuk had indicated, were the caches of the reindeer herder's cabin. My stock in the native's ability to pilot across the seas of northern snow went soaring upward.

From Mint River herder's cabin to Cape Prince of Wales is said to be twenty-four miles, but when one walks most of the way—having left his snow shoes behind,—and he sinks into the snow on an average of six inches each step, he can say that he has in such a day's journey scaled a mountain whose slope is twenty-four miles long and whose altitude is nearly four miles.

I have climbed Mount Hood, and have engaged in some exertions that have taxed my strength, but this day of mushing through the soft snow of Lopp's Lagoon, with a stiff wind opposing and the sharp snow cutting our faces, was about my limit of endurance.

What a joy when the lights of the village of Wales greeted us. What consummate joy when we reached the Government School,

and by the friendly assistance of a native boy secured a bath, and through the kindness of the government teachers were able to sit down to a midnight dinner. What a sleep that night! No insomnia here; no opiate needed from the apothecaries!

Cape Prince of Wales at last! We were nine days behind reindeer

DR. AND MRS. THOMPSON

in soft blizzardy weather, feeling our way along, taking all this time for a trip that can be made along the coast in ideal weather and with good trails in two days, or more comfortably in three. But what boots it, we arrived. We look about us and see the most unique Eskimo village of Alaska, and the largest, consisting of four hundred natives and only four white people.

We say we see an Eskimo village, but this statement needs qualification. What we really see is a school building, a church, the tops of seven or eight cottages, but mostly caches, that is, poles on which are stored furs, boats and other valuables, high out of the reach of more than four hundred dogs that prowl about seeking something to devour. The cabins, the common home of the Eskimos, at this time of the year are mostly under snow, entrance being from an upper opening by the means of a ladder down by a store-room,

WALES GIRLS

thence through a low tunnel which sufficiently humbles one before he comes to the main living-room.

I was entertained at the home of Dr. Charles A. Thompson and his good wife, who are the missionaries of the American Missionary Association for this village. With Dr. Thompson I went his rounds as he ministered to the sick of the village, getting acquainted with many of the families and seeing something of their homes and family life at close range.

I counted myself fortunate to have been invited to the homes of some of these Eskimos for meals and friendly visits. I took lunch with James Keok, who to-day is the reindeer king of Alaska, owning 2,000 deer. His wife served a very sumptuous meal, like to the meals generally served by white people. The meat was of the tenderest of reindeer steaks. The bread was home-baked and a credit to any table. The vegetables and fruit were of the kind that is common to the Northland—canned. My only discomfort in my visit was to have Keok's aged father and mother sit on the floor of our cottage while we ate our meal.

Mr. Keok's aged mother, Eungknook, is what we all would call a sweet, dear old woman. Her genial smile and kindly look are outstanding characteristics. I had been in the home only a few minutes when she entered the room bearing in her hands a beautiful gift, a pair of deer-skin mittens, her own handiwork. Her work of art and gift of love her daughter said had claimed her attention for the two weeks passed. I shall try to preserve these beautiful and useful mittens as a cherished memorial.

I also took dinner with a daughter of Eungknook's, Nora Noadluk, wife of George Ootenna, also a reindeer man. Nora's home is a model cottage for cleanliness and good taste. If there are neater four-room cottages kept by a white woman I have never seen them. While we ate our dinner Nora's brother entertained us with selections from The Messiah and other classics on the Victrola.

But the climax of the four days of interesting things was the dedication of the beautiful little Thornton

THEIR BEST CLOTHES

Memorial Chapel. Sunday morning at ten o'clock two hundred and fifty of us gathered for the dedicatory service. This building is centrally located in the village, is beautiful in architectural lines well adapted to the use of the village, and is a fitting memorial to Mr. Thornton the martyred missionary at this point.

An interesting audience presented itself at this dedicatory service. Six old men, the counselors of the village, held a place of prominence on the rostrum. There were twenty-four in the choir and how they did sing! Most of the natives were dressed in fur clothing and some of the costumes were beautiful indeed. There was one row, consisting of one of the leading families of the village, whose spotted reindeer parkas with valuable trimmings probably represented a cash value hardly equalled by the occupants of pews of any of our churches on the outside, down in the States.

An unusual feature of the audience was a score or more of mothers with babies on their backs; and

these babies were good too. Eskimo babies, like other babies, are wonderfully sweet, and when they

ESKIMO BABIES ARE PRETTY

are on their mother's backs, peeking out from their fur coverings, they command your admiration.

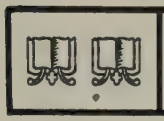
Another interesting bit of the service was a church wedding, Marcus Isahbrook, one of my companions on the trail, and Bessie Seadluk, being the bridal couple. The bride looked charming and the groom serious, as at most weddings.

The great thing about Cape Prince of Wales is not its location, 6,000 miles west of New York City, most westerly town of American people; it is not the fact that it is the largest Eskimo village of Alaska; it is not the fact that the town is nearly under the Arctic circle. Its chief interest lies in its people, especially the young people, so bright and with such capacity for character and usefulness. The fruits of Christian missions are already manifest.

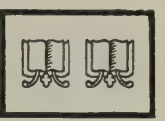
These are Adlooat, Nora and many others of worth who were trained by Mr. and Mrs. Lopp, early missionaries. The splendid Christian service of Dr. and Mrs. Thompson and the two public teachers, Miss Mattie Caldwell and Miss Edna Cameron, is bearing fruit and will bear fruit in years to come in a new type of Eskimo. When we think of the contaminating influence of the early Russian exiles,

SUNDAY-SCHOOL IN WALES, ALASKA

the whalers, and some of the miners, and then think of the comparatively feeble efforts to uplift the Eskimo race, one is surprised at the results of good. The reindeer industry is a blessing which is helping solve their economic difficulties. The nation has really been benevolent in providing these people with a new means of livelihood.



THE A. M. A. TREASURY



Irving C. Gaylord, Treasurer

The fiscal year which has just closed has been full of financial difficulties and it is, therefore, with sincere thankfulness that the Treasurer is able to report that at the end of the year the books are closed with a net credit balance of $1,039.06, after paying the small debt of $322.74 which was carried over from last year.

The current receipts for the year are $439,518.92 as against $441,551.15 for the previous year—a decrease of $2,032.23. It will be noticed that the total Donations for the past year are $4,837.13 less than they were for the preceding year; and that the donations from the Churches and their affiliated organizations show a net increase of $4,965.56, while the gifts from individuals show a decrease of $9,134.63. In the gifts from the Women's Societies there is an increase of $1,649.09 and in the gifts from Sunday-Schools a decrease of $1,504.20.

The receipts from Legacies are $3,904.25 less this year than last.

The financial outlook for the coming year is filled with uncertainty, owing to the unprecedented conditions existing in the world at the present time, but it is our hope and expectation that the friends of the American Missionary Association will see, through their financial support, that the work of the Association for the uplift of our belated peoples does not suffer.

We give below a summary of the donations for the twelve months to September 30th, including Specials, also a summary of the Receipts for the twelve months to Sept. 30th, compared with those of the previous year.

SUMMARY OF DONATIONS TWELVE MONTHS TO SEPTEMBER 30.

Including Specials

	Churches	Sunday Schools	Y. P. S. C. E.	Women's Societies	Other Soc's	TOTAL	Individuals	Condit'l Gifts	Joint Campaign	TOTAL
1912-13....	$97,144.36	10,113.65	$1,668.15	$30.336.21	8.89	139,271.26	$72,704.60	$10,033.33	$ 1.39	$222,010.58
1913-14....	101,751.65	8,609.45	1,592.68	31,985.30	297.74	144,236.82	63,569.97	9,366.66	.....	217,173.45
Increase .	4,607.29	.....	.....	1,649.09	288.85	4,965.56	.....	.....	.....	.....
Decrease.	.....	1,504.20	75.47	.....	.....	.....	9,134.63	666.67	1.39	4,837.13

SUMMARY OF RECEIPTS TWELVE MONTHS—TO SEPTEMER 30

	Donations	Legacies	Income	Tuition	Slater Fund	TOTAL
1912-1913	$222,010.58	$110,442.29	$28,760.30	$73,387.98	$6,950.00	$441,551.15
1913-1914	217,173.45	106,538.04	34,271.32	72,586.11	8,950.00	439,518.92
Increase	.....	.....	5,511.02	.....	2,000.00	.....
Decrease	4,837.13	3,904.25	.....	801.87	.....	2,032.23

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.
General Secretary, Charles H. Richards, D.D., Treasurer, Charles H. Baker.
Field Secretaries, William W. Newell, D.D.; 19 La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretaries, Mrs. C. H. Taintor, Clinton, Conn., and Rev. J. P. Sanderson, D.D., Chicago.

Our receipts in September were larger by $4,314 than in the same month last year. Our receipts in the nine months ending September 30, this year, were larger by $7,721 than those of the first nine months of 1913. But our payments for churches and parsonages have also been much larger this year. Many churches which have had difficulty in bringing up their collections to the point where they could call for our grants or loans have succeeded in doing so, and our checks have been going out to them rapidly.

♣ ♣ ♣

We have been very busy this year giving the helping hand to "people of other tongues" who have come to America to live. Since New Year's we have paid last bills for nineteen foreign-speaking churches—Armenian, Finnish, German, Norwegian, Swedish and Welsh—putting into their buildings $28,056.

♣ ♣ ♣

We are constantly in receipt of letters from the churches we are aiding, thanking the Society for its timely and generous help. They reflect the relief from great anxiety, and even peril, which the struggling churches experience when assured that we are coming to their assistance. When our checks pay all last bills, leaving a church without debt, it is in a condition to enter upon a large and successful work. Just to show how such churches appreciate the Helping Hand we give extracts from half a dozen of their letters, which indicate how heavy a burden had rested on the churches, and how joyfully they grasped the hand of help:

"Just a word to heartily thank you for the grant to our church. Words fail us as we seek to express our appreciation of your aid."—*Kansas.*

"Permit me to thank you and the Church Building Society for the check received to pay last bills on our house of worship. You have been good to us and have gained a place in our hearts for the Society. We shall meet the yearly payments on the loan with gratitude, and be glad to have the money keep rolling on in its good work."—*Maine.*

"Accept the hearty thanks of pastor, people and public. Your action has given new courage to a discouraged people. God bless you."—*Idaho.*

"Your notice that a parsonage loan has been voted to our church is most gladly received. It is a great and highly valued help to the work here."—*Montana.*

"We are all very glad for what we, by the good hand of God, have accomplished, and very thankful to the Congregational Church Building Society for its liberal help in our hour of need, and its kindness in all difficulties. The church at its annual meeting authorized me to express its gratitude to you. May God bless the work of the C. C. B. S."—*South Dakota.*

"We would express profound gratitude for your most gratifying action in making a grant for our church building. Words cannot describe the joyful relief we experienced when word came that the amount asked for had been voted to us."—*California.*

"Thanks for the check to pay last bills on our new church. It was received with

great rejoicing and many expressions of gratitude. This puts us in a condition to go on with a sense of security, and the feeling that our work will now yield permanent results. This we could not feel while we were depending on halls and school houses. We shall make our yearly offering to your Society as large as possible."—*Wisconsin.*

CAN'T KILL THIS CHURCH

A DISQUIETING report floated eastward in the early summer that on account of straitened resources in the Home Missionary Society our church in Pinedale, Wyoming, was to be closed. That would have been a staggering blow to that little church, and a great disappointment to the generous-hearted women of New York and Massachusetts who sent us the money to help build the house of worship and parsonage.

amounts apportioned to Home Missionary states, and Wyoming was one of the states that was hard hit. The Executive Board of Wyoming struggled for two days to find out how the reduced apportionment could be made to go around, without sacrificing the churches. It was a puzzling problem. But it was worked out in such a way that services will be continued in Pinedale and its neighboring churches. We believe that not one of those pioneer churches in Wyoming will be

CONGREGATIONAL CHURCH, PINEDALE, WYO.

An inquiry sent to the Rocky Mountain country brought us the welcome assurance that this was an error. It is true that the Congregational churches in our great country failed to send to the Home Missionary treasury enough to meet the imperative need of the weak and struggling churches which must have help to support their pastors.

This had compelled a cut in the compelled to close its doors, but that the work, though crippled somewhat, will go forward with courage and success.

A very interesting place is Pinedale, in the midst of the Rocky Mountain region. This is in a beautiful valley where there is a splendid range for the horses and cattle which the ranchmen raise. The people are almost entirely Americans. There are about 200 of

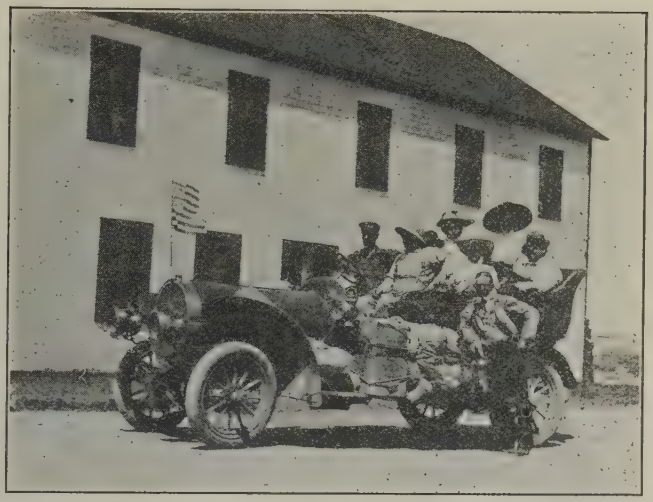
them within a radius of three miles. All about them are the sky-kissing peaks; the Wind River range of mountains lies to the northeast; the Gros Ventre Mountains rise on the northwest; and the Salt River Mountains on the west. Almost due north, about 100 miles away, is the Yellowstone National Park. Fremont Peak is in sight, 14,000 feet high.

Here, in this fastness among the giant hills, in a section as large as the State of Connecticut, 125 miles from the railroad, our little church was organized seven years ago. Many changes have occurred since the meetings first began to be held, one brave woman sometimes being the only one to be the rallying center, so that she once said to Superintendent Gray: "I am the Congregational church." The little flock now numbers twenty-nine, more than a score of them being "wise and willing-hearted" women. But this by no means represents the real strength of the church, for they have forty at meeting, and reckon fifty families in their constituency. The Sunday-school numbers forty-five and one of the good women is Superintendent.

Many of the people in that remote outpost have been accustomed to the best which our eastern life can furnish. One lady was formerly a church singer in New York City, and her rare gifts help the church work greatly. She leads the choir in our little church. Naturally, the young church felt that a house of worship was essential, and through Superintendent and Mrs. Gray they got into communication with this Society. The Woman's Home Missionary Union of New York adopted this as their church, and sent to our treasury generous aid to enable us to pay last bills on the house to be erected. They had to get the finishing lumber from Washington, and as they are 125 miles away from the railway, every stick of it had to be hauled that long distance. With much struggle and sacrifice, they got the frame up and

REV. D. D. REESE, PINEDALE AND BIG PINEY, WYO.

covered before winter set in. They bought an organ and worshipped in the unfinished structure during the winter. They had a Christmas tree not long ago, something those children had never seen before, and a professor, who lives on one of the ranches, told the Christmas story, which was also new. Four years ago they completed the church and joyfully dedicated it. Our picture shows Mr. and Mrs. Gray on the way to share in the dedication service. An automobile took them over the stage route of 125 miles from the railroad.

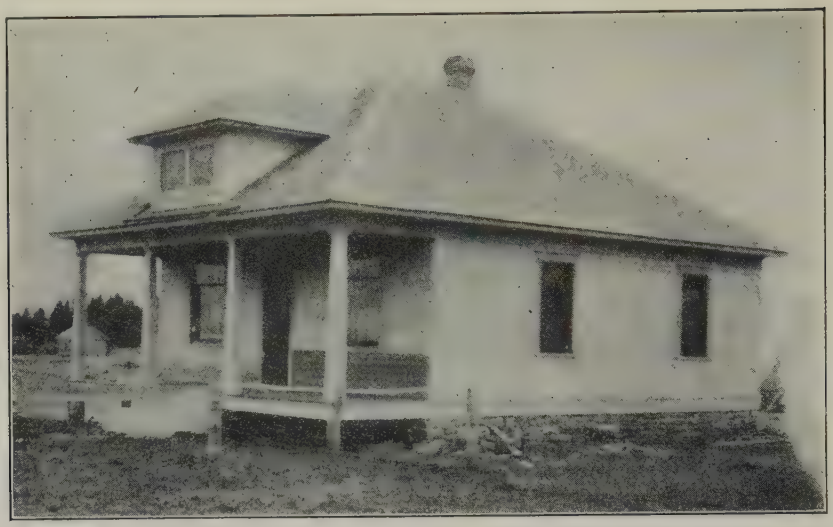


ON THE WAY TO PINEDALE, WYO.

This church has been yoked with another little church of fifteen members at Big Piney, forty miles south, and with a still younger church organized later at Boulder, 15 miles east. Aside from these, the nearest church is over 140 miles away at Lander, the present terminus of the Northwestern Railway. All these churches must be sheltered by the aid of this Society. They cannot live otherwise. Ours is a genuine life-saving work. It is a privilege to help the splendid class of people in that great region, who are very cheery and hopeful amid great isolation.

The pastor at Pinedale and the churches yoked with it has been the Rev. D. D. Reese. His field covered over 12,000 miles of territory, with scarcely a good road regularly laid out, with few bridges over the streams which were often raging torrents, and with no railroad. His parish was larger in area than the state of Massachusetts. To the scattered ranch hamlets of this great section he galloped on his good steed, carrying the good news of the gospel. But the work was too arduous for one man, so he has gone to Big Piney hoping to lead them in building the needed house of worship there. A young man takes his place at Pinedale, and if all the people pictured in front of the church go to hear him preach every Sunday he is sure of a fine Congregation.

PINEDALE CONGREGATIONAL CHURCH—INTERIOR



CONGREGATIONAL PARSONAGE, PINEDALE, WYO.

Such a church, of course, needs a parsonage almost as much as its house of worship. The warm-hearted women of Massachusetts and Rhode Island thought so, and they are providing the parsonage loan with which to pay last bills on the attractive and comfortable home for the pastor under the shadow of the Rockies. The building is already finished and occupied. Superintendent Gray and his assistant superintendent, Mrs. Gray (who is also the correspondent of this society for Wyoming), are tremendously interested in this important pioneer field, and we think our Eastern churches will rejoice in the success of this church.

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WHAT THEY DID IN NODE, WYOMING

TRAVELING west from the Nebraska border on the Northwestern railway in Wyoming, one comes first to the little new village of Van Tassell with its pretty church. The train pushes on over the great undulating plains, where great ranches are being cut up into smaller holdings for dry-farming. New families are coming in to occupy the scattered homes of which you get a glimpse on the horizon. They are from Iowa, Wisconsin, Illinois and other states farther east.

Presently the whistle blows for Node. There is only a nucleus of a few houses as yet. The place claims only a hundred and forty people within three miles. But they are mostly Americans, engaged in farming and stock raising. The bounds of the parish are much wider than this, and some of the members of our little church organized a year ago live five or ten miles away.

Had you been in Node a year ago, you would have seen no church there. But the people felt that they must have a place of worship, and a generous man gave a lot near the station on which to build. The people took hold of the task with great enthusiasm and self-sacrifice, and pushed the work through the winter so that on April 5th, 1914, they had the feast of dedication, with Super-

intendent and Mrs. Gray to share in the services with the pastor, Rev. George Dalzell. The picture shows what a fine lot of people our frontier churches can gather. This is the only English-speaking church in the community, one other church being a German Lutheran.

The pastor gives us a vivid account of the self-denying efforts of the people to secure this neat and attractive little church, with its two rooms, seating more than a hundred and fifty. He writes:

"The erection of a church building has been a hard pull for our little congregation and has only been made possible by great self-denial on the part of my people. They are for the most part just in the struggle of getting their homes in this new country and their gifts mean much more than larger gifts from people in different circumstances. To show you what our people have done let me cite a few instances:

One man who contributed $285 mortgaged his homestead to get funds with which he could help our enterprise. Another man whose crops were a failure last year contributed $125, and teamed all the fall and worked on the church all winter, in all kinds of weather, in order that we might succeed. Another man with a big family who has a struggle to keep even, contributed $100. Still another man contributed $50 in labor. Another has driven in eight miles that he might put in a few hours' work each day on the building. His mother, a woman of sixty years of age, has worked hard all winter to keep the family going.. I could mention other cases but this will show the devotion of the people to the task. We have had more donations in work than in money because there is not much money needed in the community. Some men have started out at four a. m., and gotten home late at night in order that they might haul sand from the Raw Hide River, twenty miles away. They have worked during blizzards and made long trips through the snow drifts, coming in from as far as ten miles out. Even now while others are working in the fields, four of our men are spending most of the week staining, painting, clearing the premises and getting ready for our dedication. Our people have strained themselves to the utmost and are well worthy all that your Society is doing for them. I feel sure that your bounty in this case will fully accomplish what you expect in building up the Master's Kingdom."

CONGREGATIONAL CHURCH, NODE, WYOMING

Superintendent Gray says that the people gave unstintedly according to their means and ability. Through a generous friend in the East he was able to put into the little sanctuary a new organ which cost $100. One of the Wyoming churches gave a fine lighting plant. The carpenter who built the church donated the pulpit. The total cost of the church with its furnishings was about $2,400, and our grant paid the last bills and left them without debt. It is a joy to help such people in a frontier community, and it will mean much for the future of that growing state.

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass
President, ———; Vice-President, Charles R. Brown, D.D.; Secretary, Rev. F. M. Sheldon; Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

A WORD FROM SECRETARY SHELDON

AT the beginning of my secretaryship in the Education Society, I wish to say a word to our entire fellowship.

Our denomination has an honorable record in the establishment and maintenance of schools of all ranks. We have stood for *Christian* education. Character and social service are central aims of education, and Christianity is the most potent factor in attaining these ends.

The need for the thoroughly Christian school, the school which not only trains men in special subjects but which, "fits them for complete living," is not less but greater now than in the past. My firm conviction that Christianity has a necessary place in any adequate education is what has induced me to undertake this work.

Our Education Society should have a growing place and influence in our denominational life. There may not be more work than formerly in planting and assisting new schools, but there are still vast western areas in which such work must be done. It is a fair question whether State Conferences and the Education Society should not be conferred with in the planting of additional schools, which expect to look to the denomination for support.

There is growing opportunity for work in connection with student life in schools related to the denomination and in State schools.

The problem of training an adequate leadership for our foreign speaking churches should have the support and co-operation of this Society in seeking a more adequate solution.

Few of our colleges are adequately equipped and this Society should work with them to that end, in every possible manner. There is room for greater pride and loyalty on the part of our churches in connection with our schools and a closer relationship would make these schools of far greater service to the churches. Many college presidents feel that more systematic effort should be made to acquaint students with the opportunities for life work in the ministry, religious and social service.

These are some of the opportunities in addition to present work, for the denomination to express itself through the Education Society.

But the more immediate purpose of this introductory word is to say to churches, schools, state conferences, to all our people, that we want this to be in every sense *your* Society for rendering the largest service to educational interests related to the denomination.

We will not always do what many would like to have us do; for the amount of money you place in our hands will not permit us to do it. It is our purpose to do the largest possible good with the funds entrusted to our care, and we would never turn from any case of real need and opportunity if lack of funds did not compel us.

If you compel us to be disappointing in this respect, it is our determination not to be so in others. We belong to you for service. To that end we desire the closest possible relations with churches, schools, district Associations and State conferences. So far as State conferences have committees on education we covet the opportunity to work with these committees. Is it not possible to agree upon an education budget in each state, which will command the hearty support of all the educational interests of the state, together with the National Society? We are here to serve the denomination in working out its educational problem. We welcome constructive criticism, suggestion, the opportunity to co-operate and your co-operation. Together we can do the educational work to which present needs and our denominational inheritance impel.

My past fields of service have given me considerable acquaintance with conditions in the Middle West and I shall spend such time in this section and farther west as is necessary to thorough acquaintance with and co-operation in the work. I shall be glad to hear of ways in which the Society can more largely serve our constituency.

* * *

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

THOSE who migrated to Salt Lake devised a system for active propagation of the doctrines of the Book of Mormon and subsequent revelations, and their number increased steadily. The "celestial law of marriage" was openly practiced after 1852, when it was promulgated. After the death of Brigham Young, August, 1877, John Taylor succeeded as president of the church. In 1890, Wilford Woodruff, the successor of John Taylor as "seer, revelator and first president," announced a revelation prohibiting the contracting of further polygamous marriages.

The chief points of the doctrinal belief of the Latter-Day Saints, as stated by President Wilford Woodruff, are in substance: God exists as a Trinity of Father, Son and Holy Ghost; men are to be punished for actual sins, and not for the transgression of Adam; salvation is for all men through the atonement of Christ, by obedience to the laws and ordinances of the gospel; these ordinances are faith, repentance, baptism by immersion for the remission of sins and the laying on of hands for the gift of the Holy Spirit; men are called of God to the ministry by prophecy and the laying on of hands by those in authority; there is the gift of tongues, prophecy, revelation, visions, healing and interpretation of tongues; the Bible is the Word of God, so far as it is translated correctly, also the Book of Mormon; God has revealed much and has much yet to reveal; there is to be a literal gathering of Israel and the restoration of the ten tribes; Zion is to be built on this continent; Christ will reign personally upon the earth, which is to be renewed.

The organization of the church includes features of both the Jewish and Christian Systems. There are two orders of the priesthood, the Melchizedek or higher, and the Aaronic or lesser. The first embraces apostles, patriarchs, high-priests, seventies, and elders, and has charge over all the spiritual interests of the church, preaching, baptizing, laying on of hands for confirmation and ordination, healing, blessing, administering the Lord's Supper, and officiating in all the ordinances. The Aaronic priesthood, including bishops, priests, teachers, and deacons, administers, under the direction of the

Melchizedek priesthood, the outward ordinances and temporal affairs. In organization for church government the place of the ordinary parish is taken by the ward. Each ward has its meeting-house and bishop, and two counselors. A number of wards constitute a stake of Zion. At the head of each stake or district is a president and two counselors, who are high-priests, and a council of twelve high-priests, who sit as a court in church matters. There is a general conference which meets in April and October of each year for the management of the general affairs of the church. The missionaries and preachers are organized into seventies. Each seventy has seven presidents, and is under the direction of the Twelve Apostles. The highest officers are those of the First Presidency, which has supreme authority, and are elected by the whole church.

The chief strength of the church is in Utah, but it also has organizations in twenty-two States and Territories. There are in all 425 organizations, 266 church edifices, valued at $825,506, and 144,352 communicants. The average seating capacity of the edifices is 346, and their average value $3,103; 178 halls, etc., with a seating capacity of 28,310, are occupied.

KINGFISHER COLLEGE AND HASTINGS H. HART

Dr. Hastings H. Hart, director of the Child-Helping Department of The Russell Sage Foundation, recently visited the college. After his return to New York he wrote a letter to the president, in which he said: "If I had money for education, I know of no place where I should put it with more confidence than in Kingfisher College. I was surprised to discover what you are achieving with such meager resources. You must

have endowment and better equipment. You will get them as soon as the givers of this country comprehend your situation."

ANNUITIES

Inquiries are often received at the offices of our benevolent Societies as to the amount of annuities paid on sums given for missionary work. The amounts offered by our Societies are uniform, and it may interest those who are contemplating such gifts to read the schedule of rates adopted:

40 years to 50	4 %
50 years to 55	4½ %
55 years to 60	5 %
60 years to 65	5½ %
65 years to 70	6 %
70 years to 75	6½ %
75 years to 80	7 %
80 years to 85	7½ %
85 and over	8 %

ONE HUNDREDTH ANNIVERSARY

In 1916 the Education Society will have reached its one hundredth year. Organized in 1815, it did not receive its charter from the Massachusetts Legislature until the next year. It seems proper, therefore, that a fitting recognition should be made of this long and eventful career.

The Society has had an important relation to much of denominational progress. Both the clergy it has helped and the institutions it has founded or maintained have taken a large part in the development of Congregationalism. The influence of Congregationalism upon the educational development of our country has been marked and this influence is readily acknowledged by other religious bodies. A review, therefore, of one hundred years of the Society's work will be of interest as showing how Congregationalists have considered the religious education of our youth as one of the essentials of an aggressive church and a stable republic.

STATE MISSIONARY ORGANIZATIONS

When the National Home Missionary Societies were organized the West was largely frontier and Eastern churches sent out missionaries and built churches and colleges for that needy section. That they performed their mission well is a recognized fact.

But we have come to days when many of the states that were formerly missionary ground are now able to take care of their own needs and are concentrating their contributions upon the various fields within their borders, without calling upon any national society for help. This is most praiseworthy, but it necessarily diminishes the resources of the national societies and tends also to diminish in these states a feeling of responsibility for the large work which is still being carried on.

In some states a percentage of money raised is contributed to the national societies, and in this way a connection is maintained with the national work. But the burden of support should be borne by all the states. The Education Society feels that the action taken by the states in their own behalf does not release them from the larger responsibilities resting on the denomination.

The people of this country have fought for free speech, but that will not be of lasting avail if there is not accurate, clear, courageous, truthful speech. What this democracy asks of her higher schools is that they shall send forth lovers of pure speech, of honest speech, who can teach her children, who can write her laws for her, who can compose an amendment to the Constitution that is its own interpretation, who can discover to others in plain, unambiguous English, the good which they have themselves learned, discerning it from the evil.

—*Pres. Finley.*

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT
Office: Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries, Rev. Robt. W. Gammon, D.D., 19 W. Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, 289 Fourth Ave., New York, N. Y.; Educational Secretaries, For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 417 Market Street, San Francisco, Cal.

FROM THE FIRING LINE

This is not from distressed Europe or distracted Mexico, but from the advance guard of those who are striving for the advancement of the kingdom of righteousness and peace. It has been the privilege of the Secretary to visit some of the states which were recently territories and are new. Mighty Montana is still in the making. The workers of the Sunday-School Society have rendered a noble service. They have been all too few for the greatness of the task. Hon. Rev. Joseph Pope who rendered excellent service has accepted a call to another large field. The Montana brethren are anxious that his place shall be filled. The Society awaits the response of its givers before it dares to do so. Remember that this great state is more than double the size of the six New England states. It has unbounded possibilities and a tide of people is pouring in from all lands and must be won for the Kingdom.

The Dakotas

North Dakota is still pushing forward in all good things. It recognizes the value of Bible study and gives credit in its High schools for good work done in the Sunday-schools. It is the first state in the Union to take this step. Others are observing and plan to do likewise. The Congregational Sunday-school work has had a large influence in making this possible. It is all important that the work in North Dakota be strengthened. The Society is obliged to defer a most earnest and well deserved request for enlargement. South Dakota has led the states in frontier advance. It now earnestly wishes to consolidate, strengthen and improve its Sunday-school work, and makes earnest appeal for assistance. In each of these states superintendents and representatives of the Home Missionary Society are the most earnest advocates for this enlargement and strengthening. Similar protests come from the Pacific Coast and other states, against a cutting down of the force which would mean a serious loss in Christian work.

The Pacific Coast

In many respects the Pacific Coast states are and will be the most strategic of our country. From Southern California comes a most earnest call for much needed work which with regret had to be deferred. In the great state of Oregon retrenchment was made to help prevent a deficit.

The Society is earnestly endeavoring to "Keep out of debt." It wishes to state the situation with the belief that our Sunday-schools, churches, C. E. and W. H. M. U. societies and individual givers will see that this important work which is at the foundation of all, is vigorously sustained.

Helping All

It is the purpose of the Sunday-School Society to help train the vast army of our young people to be intelligent helpers in all that makes for peace and good will in all the world. It believes that they should especially be taught to be workers and contributors for each of the Societies of their own denomination.

THE FINANCIAL OUTLOOK

The donations for September were $160 in advance of last year and make up in part for the decline of previous months.

If each church will do its part, with a few personal gifts, the work can be sustained without loss or debt.

FROM THE "PANHANDLE," TEXAS

By Rev. W. H. Hurlbut

Our Children's Day exercises yesterday were fine. We used the program "Forward," and our people were delighted with it. Many say: "The best yet!" We had the largest audience for the year and the best offering given by our church since its organization.

SUNDAY-SCHOOL IN WARM WEATHER

By Rev. H. P. Case of Southern California

Niland is a new town, laid out in March, 1914, at the railroad station called Imperial Junction. It is in the heart of the great Colorado desert. The irrigation water has been extended here and a land company has boomed the town. March 1st I held a Sunday-school meeting there but found only four children on the townsite. Learning of rapid growth I returned June 20th, visited all the families and arranged for a Sunday-school and gospel meeting the next day. We used a well ventilated hall, a one-story building without any end enclosures, and board benches for seating the audience. The people voted heartily for a Sunday-school organization, and I left an appointment for the next Sunday to complete the organization. We met in the office of the land company. The thermometer registered 118 in the shade, and rose to 122 by the afternoon. Despite the heat we enrolled three classes; found good officers and teachers, and left them equipped with all needed supplies.

PART OF NILAND SUNDAY-SCHOOL

STARTING PLEASANT VIEW SUNDAY-SCHOOL

By Rev. Rollin B. Holden of South Dakota

I preached in a schoolhouse a few miles from Strool. Some people there said that there had been services there three years before, and now they wanted a Sunday-school and, occasionally, at least, preaching. After the service we set a date for or-

ganizing the Sunday-school. They planned to get it well advertised and have a good start.

We returned and organized a school of twenty-two members. A plan was set on foot to secure an old organ from someone in the neighborhood. Officers were elected, and Pleasant View Sunday-School started on its way. One man said that his boy of eleven years had only been in a Sunday-school once or twice, and he wanted his boy to have a chance in life as he had in the Sunday-school back East when he was a boy. In the evening most of the people who were out in the afternoon came to the place where we were entertained, and we had a song service lasting three hours. The missionary and his wife had brought along their baby organ, and it was a great help, for there were few instruments in the neighborhood, and the people seemed hungry for a good sing.

We have traveled five hundred miles this month, and so covered much territory. We sometimes wonder if some of the city pastors realize what that means. They can make a dozen calls in an afternoon, while the missionary may have to drive a whole forenoon getting from one piece of work to another. We often have to sleep with curtain partitions, and sometimes not even that, to divide us from the family where we are entertained. But for all that we would not exchange this service of preaching to people who are hungry for the gospel for their work in more settled communities. And so we go on our way rejoicing.

GOING FORWARD IN NORTH DAKOTA

By Rev. E. H. Stickney, D.D.,
North Dakota

In the Sunday-school department our work has moved forward during the year. Crop failures and business depressions and other causes in some cases have caused settlers to become discouraged and move away. These have been the exception, not the rule.

During the year we organized twenty-six new schools. South Dakota and Washington each organized more schools last year than North Dakota, but the year before, the state of Washington alone surpassed us. Some years we have led the states.

I am sorry to say that our Sunday-School Society has suffered in receipts since the Apportionment Plan has gone into effect. The work of the Sunday-School Society is the last thing we can afford to neglect.

On the side of religious education, commendable progress has been made. Graded lessons are being used in all our larger and better organized schools.

We are very grateful for the hearty support and continued deep interest of the Sunday-School Society in the work of North Dakota. We greatly appreciate it, and will not betray the sacred trust committed to our care.

In these days of war among the nations, with all the horror, cruelty, and suffering, the church of the Lord Jesus Christ must stand firm, as never before. The Church of the Pilgrims must go forward. The Gospel must be preached as in the days of Paul. In this mighty conflict with sin and Satan, we must be "Great Hearts." There is no place in the army of the Lord for "Much Afraid," and "Ready-to-Halt." As our eyes are opened with spiritual vision, we shall see the mountain full of horses and chariots of fire. The unseen helpers are round about us. The Church of the Pilgrims is and will be a mighty factor in saving this splendid state for the Kingdom.

May not each one make a gift for carrying the gospel of peace and goodwill through our Sunday-schools?

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.
Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

THAT EFFORT TO PROVIDE FOR THE DEFICIT

Our readers are all probably aware of the fact that the Board of Relief was greatly embarrassed on July 1st with a deficit of $10,000. They will remember the advertising campaign in *The Advance* and *The Congregationalist,* beginning the last of June and continuing for six weeks, and that this was followed with several thousand letters of appeal. The amount asked for was $6,000. It was believed that the increased receipts which are generally received, especially from the Churches, during the closing months of the calendar year would provide for $4,000 of the deficit. We are most happy to say that the effort to obtain the $6,000 in special gifts has been more than successful. The amount so far received is a little over $7,000. We thank all these friends of the old ministers for this splendid response. If the receipts of November and December shall be as large as usual, we expect to close the year on December 31st without debt.

THE ANNUITY FUND

This department of effort to provide for the period of retirement of our ministers from active service is progressing hopefully, though slowly. New names are being added to its roll of members almost every week and special efforts are being made to increase the gifts for this Board. Mr. J. M. Fitch is representing both Boards in New York State as Field Secretary and Rev. F. L. Hayes, D.D., has just taken up the work as Western Representative with headquarters at 20 North Ashland Boulevard, Chicago. We are sure these brethren will have the hearty co-operation of the ministers and churches.

THE CHRISTMAS FUND

The coming Christmas will be the thirteenth of the Board's Christmas Fund for its aged and infirm pensioners. We are calling attention to this subject thus early that our friends may have it in mind and make provision for it. The December issue of this magazine will contain a fuller statement of the subject and a leaflet is being prepared which will be furnished, and also coin envelopes, free of cost, in such quantities as may be desired. The increased cost of living and the financial stress of the times will make the Christmas checks more welcome to the veterans this year than ever before.

A NEW ENGLAND CONFERENCE

A conference between the New England State Relief Societies and the National Board of Relief will be held in the Congregational House, Boston, at 10 A. M., Tuesday, November 17, 1914.

A similar Conference was held recently in Chicago with the Illinois State Relief Society which resulted in a plan for a Joint Campaign in that State for funds to be divided on the basis of ⅓ to the Illinois State Relief Society, ⅓ to the Congregational Board of Ministerial Relief and ⅓ to the Annuity Fund for Congregational Ministers.

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Hastings H. Hart, White Plains, N. Y.; Vice-President-at-large, Mrs. A. H. Standish, 449 North Grove Avenue, Oak Park, Ill.; Vice-Presidents, Mrs. C. G. Phillips, Montclair, N. J.; Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Mrs. Geo. Robertson, 152 Terrace Avenue, Redlands, Cal.; Mrs. W. E. Mansfield, Atlanta, Ga.; Recording Secretary, Miss Mary Brooks, 55 Essex Avenue, Gloucester, Mass.; Corresponding Secretary, Mrs. Franklin H. Warner, 30 Ridgeview Avenue, White Plains, N. Y.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.; Editorial Secretary, Miss Eleanor Nagle, 141 Crafts St., Newtonville, Mass.

THE COUNCIL OF WOMEN FOR HOME MISSIONS

The Council of Women for Home Missions is a response to the desire of the age for closer co-operation and greater efficiency. The need and the possibility of greater efficiency through co-operation in woman's missionary work as well as in other lines of activity became evident about ten years ago. The first effort in this line was the publication of the interdenominational text-books. Then followed naturally the interdenominational Summer Schools for the teaching by experts of these text-books and the general training of leaders for mission work in the churches. Finally the Council of Women was organized to carry on these two lines of work and any other lines that could be done better by such a body for all the denominations than by any of the denominations separately.

The Council, therefore, acts as a sort of clearing-house or integrating centre for the various woman's national organizations for home mission work. Its constituent members are such woman's national home mission boards or societies, who are represented in the Council by an equal number of representatives, nine each, appointed by the Board or Society. Five other Societies of kindred type hold special relations with the Council and representation in it, and eight Summer Schools of missions are affiliated with it and represented in it. However, its main membership is the eleven leading national Woman's Home Mission Boards or Societies (some are called by one name and some by another) through their ninety-nine representatives. Thus, every woman in every local church of these eleven denominations who is a member of the woman's home missionary society in her church belongs to the Council of Women, being represented there by the nine women who have been appointed by her national Board. So every woman who is a member of the woman's home missionary society in a Congregational church is thereby a member of her State organization, through that a member of the national Woman's Home Missionary Federation, and through that of the Council of Women for Home Missions.

In this way all the battalions of home mission women throughout the country are gathered together into one great army with a united front and a single purpose, the conquest of America for Christ. Although the Council itself does no actual work, as that is the province of the Boards, the opportunities for usefulness before this united force have increased so rapidly that it has taxed the resources of the Council to keep up with them. In addition to the publication of the Interdenominational text-books every year and the oversight of the Interdenominational Home Mission Summer Schools, it promotes Home Mission interests in schools, colleges, and at Young People's Conferences, devises and promotes methods of work among

immigrants, secures and disseminates methods of increasing Home Mission interests among children, provides for the interdenominational observance of an annual Day of Prayer for Home Missions, and increases interdenominational fellowship and co-operation in every way.

A marked instance of the last mentioned feature of the Council's work is its hearty co-operation in the scheme for Unified Mission Study adopted this year by it in co-operation with the Home Missions Council, the similar body representing twenty-seven men's national Home Mission Boards, and with the two similar men and women's Foreign Mission organizations; thus, concentrating the entire mission force, men and women, home and foreign, upon the same problem at the same time.

So that, just as each woman who is a member of a local home mission society, is through her relation to her denominational Board brought into relation with the Council of Women for Home Missions and thus to all home mission women of other denominations, so through the Council, she is brought into close relation with all other men and women enlisted in home and foreign missions. The possibilities before such a host of consecrated men and women united in their determination to conquer the World for Christ is almost unlimited.

MRS. H. N. LATHROP

The Council of Women for Home Missions has been asked to mobilize an army of supplication. There can be no neutrality to those who pray.

Let the women of our churches in their November meetings lay hold of Him who is Mighty and plead especially for the multitude which no man has numbered—mothers, sisters, wives and little children—who in millions of homes are fighting against want, suspense, and anguish, the great unwritten battles of this war.

TOPIC FOR DECEMBER, 1914

BRINGING OUR GIFTS TO THE KING

Prepared by Mrs. George Robertson

PROGRAM

Scripture: Matt. 2: 1-2, I Cor. 12: 1-2.
Prayer.
Bringing Our Gifts to the King.

I. With a Beneficent Spirit.
   a. Helped by an intelligent and prayerful interest in gifts to the King.
   b. Helped by introducing live missionary topics in the Sunday-school.
   c. Supporting the Christian Endeavor Missionary Prayer Meeting.

II. Paper: "Create the Missionary spirit and you have the gifts."

III. The best plan of bringing our gifts to the King.
   a. Have a workable system, e. g. weekly offering.
   b. Have a strong missionary committee in each church to carry out the plan adopted.
   c. Bring all our gifts to the King through our own national organizations.

NOTE.—Parts of I and III to be introduced by individuals in two-minute discussions.

A MISSIONARY SOCIETY

Meets regularly at least once a month.
Interests all by subdividing the work.
Studies best methods of other societies.
Sends delegates to state meetings.
Interests outsiders so that they join.
Opens its meetings promptly with prayer.
Never allows meetings to stay in a rut.
Always makes use of maps, pictures, etc.
Raises money by systematic giving.
Yes, this and much more this society does.

PRESIDENT, MISS FAITHFUL

AN OMISSIONARY SOCIETY

Often omits the regular society meetings.
Makes no plans for the year's work.
Is always late in opening meetings.
Seeks for no new members.
Sends no delegates to state meetings.
Introduces no new features.
Omits the devotional service.
Never sends for new literature.
Arouses no interest in missions.
Refuses to give systematically.
Yes, this and more this society does.

PRESIDENT MISS DO LITTLE

To which society do you belong?

—*Missionary Review of the World*

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

September, 1914

COLORADO—$11.15.
Fruita: German, 11.15.

CONNECTICUT—$1,240.97.
Miss. Soc. of Conn., Rev. J. S. Ives, Treas., 157.33.
Bridgeport: Black Rock S. S., 10.31. **Cheshire:** Jr. C. E. Soc., 2.50. **Falls Village:** 13.96. **Greenwich:** Second, 18.06; (Stillson Society), 700. **Hampton:** 7.30. **Hartford:** Center S. S., 49.55. **North Stonington:** 36. **Plainfield:** First, 4.60. **Salisbury:** Ch. of Christ, 34.72. **Stonington:** First, 20. **Stratford:** 32.41; S. S., 10. **Windsor:** First, 15.73. Individual, 25.
W. H. M. U., Miss A. G. Merritt, Treas.: **Simsbury:** L. G., 20. **Ellington:** L. B. S., 20. **Hartford:** Center Cradle Roll, 3.50. **Rockville:** L. B. S., Union, 30. W. H. M. U., 30. Total, $103.50.

FLORIDA—$5.00.
Melbourne: S. S., 5.

GEORGIA—$1.50.
Individual, 1.50.

IDAHO—$27.70.
Atlanta: 3.25. **Kimama:** Salem, 4.50. **Nampa:** Immanuel, 8. **Weiser:** W. M. S., 8.95, 3.

ILLINOIS—$90.52.
Cong'l Conf. of Ill., J. W. Iliff, Treas., 65.52.
Individual, 5.
W. H. M. U., Mrs. W. M. Fitch, Treas.: **Ravenswood:** 20.

IOWA—$71.62.
Cong'l Conf. of Ia., S. J. Pooley, Treas., 71.62.

KANSAS—$9.09.
Great Bend: First S. S., 9.09.

MAINE—$23.54.
Cong'l Conf. & Miss. Soc. of Me., Geo. F. Cary, Treas., 19.54.
Masardis: 4.

MASSACHUSETTS—$847.93.
Mass. H. M. S., J. J. Walker, Treas., 400.68.
Amherst: Ch. of Christ, 57.26. **Ballardvale:** Union S. S., 4.04. **Beverly:** Second, 10.75. **Dracut Centre:** 2.21. **Enfield:** 30. **Georgetown:** First, 5. **Hanover Center:** First C. E., 11. **Haydenville:** 5.50. **Holbrook:** Winthrop, 150. **Holyoke:** First, 41.86. **Milton:** First Evan. S. S., 3.18. **Northampton:** Edwards, 67.20. **Southwick:** 15. **Taunton:** Winslow, 24. Individual, 45.

MICHIGAN—$86.65.
Mich. Cong'l Conf., L. P. Haight, Treas., 86.65.

MINNESOTA—$56.62.
Minn. C. H. M. S., J. M. McBride, Treas., 41.03.
French Lake: Swedish, 5. **Lake City:** First, 4.59. Individual, 6.

MONTANA—$9.59.
Brockton: 2. **Dodson:** 1. **Excelsior:** 1.32. **Malta:** 2. **Pine Circle:** 74c. **Plevna:** 1.36. **Westmore:** 1.17.

NEBRASKA—$86.67.
Neb. C. H. M. S., Rev. S. I. Hanford, Treas., 50.
Norfolk: Zion German, 5; S. S., 1.67. **Scottsbluff:** German, 30.

NEW HAMPSHIRE—$184.73.
N. H. H. M. S., A. B. Cross, Treas., 93.76.
Hollis: 21.95. **Lebanon** (indiv.), 50. **Northwood:** 5.75. **Peterboro:** Union, 13.27.

NEW JERSEY—$318.75.
Dover: Swedish, 3.75. **Glen Ridge:** (Men's League), 300. **Jersey City:** Waverly, 10. **Westfield:** Ch. of Christ S. S., 5.

NEW MEXICO—$25.00.
Hurley: 25.

NEW YORK—$198.87.
N. Y. H. M. S., C. W. Shelton, Treas., 19.19.
Brooklyn: Puritan, 21.50; Parkville S. S., 10. **Canaan:** 3.91. **Cincinnatus:** 5. **Prospect:** 7. **Richmond Hill:** Union, 20. **Ticonderoga:** First, 8.27. **Westmoreland:** 24. Individual, 35.
W. H. M. U., Mrs. I. B. Kirkwood: **Riverhead:** First, 20. **Oxford:** Outlook Club, 25. Total, $45.00.

NORTH DAKOTA—$59.29.
Anamoose: 5.05. **Beulah:** 3.50. **Drake:** 1.70. **Eldridge:** Spangler S. S., 4.67. **Fargo:** First S. S., 6.05. **Iota Flats:** 70c. **Max:** 1.78. **Minot:** 74c. **Sawyer:** 1.
W. H. M. U., Mrs. M. M. White, Treas.: **Crary:** 5. **Jamestown:** 5. **Mayville:** 10.50. **Fargo:** First, 3.60. **Getchell:** 10. Total, $34.10.

OHIO—$199.36.
Cong'l Conf. of Ohio, J. G. Fraser, Treas., 199.36.

OKLAHOMA—$58.85.
Manitou: German, 11. **Weatherford:** German, 47.85.

OREGON—$40.41.
Forest Grove: 16.41. **Ione:** 19. **Sherwood:** S. S., 5.

PENNSYLVANIA—$41.69.
Spring Creek: 9.
W. H. M. U., Mrs. D. Howells, Treas.: **East Smithfield:** 50c. **Williamsport:** 10. **Plymouth:** Elm S. S., 4.69. **Allegheny:** First, 5. **Germantown:** C. E., 12.50. Total, $32.69.

RHODE ISLAND—$15.90.
Providence: Free Evan., 15.90.

SOUTH DAKOTA—$230.00.
Parkston: German Churches, 100.
W. H. M. U., Mrs. A. A. Loomis, Treas., 130.

TEXAS—$199.25.
Dallas: Central, 80. Tex. H. M. Committee, 119.25.

VERMONT—$63.22.
Vt. Dom. Miss. Soc., J. T. Ritchie, Treas., 38.17.
Bristol: 2.05. **Clarendon:** 2. **Derby:** First, 14. **Wilmington:** 7.

WISCONSIN—$24.43.
Wis. Cong'l Assn., L. L. Olds, Treas., 24.43.

SUMMARY.

Contributions per preceding list	$4,228.30
Legacies	433.50
Interest and Dividends	1,656.86
Publications	9.23
Total	$6,327.89

STATE SOCIETY RECEIPTS

THE MISSIONARY SOCIETY OF CONNECTICUT.

Joel S. Ives, Treasurer, Hartford.

Receipts for August, 1914.

Ashford: 3. **Chester:** 10. **Colebrook:** 21. **Durham:** 5. **Fairfield:** 57.54. **Georgetown:**

Swedish, 3. **Middletown:** First, 45.23. **New Britain:** South, 20. **Putnam:** Second, 6.97. **Riverton:** 10. **Shelton:** 40.34. **Somersville:** 16.29. **Stonington:** Second, 16.84. **Waterbury:** Bunker Hill, 12. **Woodbury:** 25. Undesignated, 262.21. Special, 30.

CONGREGATIONAL CONFERENCE OF ILLINOIS.

John W. Iliff, Treasurer, Chicago.

Receipts for August, 1914.

Chicago: Rogers Park W. S., 5. **Union:** W. S., 1.25. **De Kalb:** W. S., 1.10. **Oak Park:** 1st W. S., 21. **La Grange:** W. S., 8.50. **Illini:** W. S., 2.50. **Chicago:** Waveland Ave. W. S., 4. **Wilmette:** 1st W. S., 20.22; C. E., 2. **Marseilles:** W. S., 4. **Chicago:** Green St. W. S., 1. **Decatur:** W. S., 2.50. **Shabbona:** C. E., 5. **Moline:** Union W. S., 4. **Ottawa:** 1st W. S., 40. **Abingdon:** W. S., 6.25. **Chicago:** North Shore W. S., 3. **Stillman Valley:** S. S., 3.50. **Beardstown:** W. S., 2.50. **Chicago:** Madison Ave. W. S., 2. **Blue Island:** Y. L. M. S., 1. **Morgan Park:** W. S., 1.50. **Odell:** W. S., 15. **Chicago:** Grand Ave. W. S., 1.50; Warren Ave. W. S., 38. **Glen Ellyn:** W. S., 1. **Geneseo:** W. S., 10.55. **Princeton:** W. S., 5. **Thawville:** W. S., 45. **Mendon:** W. S., 10. **Canton:** W. S., 3. **Sterling:** W. S., 20.70. **Wyoming:** W. S., 5. **Misses Wyckoff:** China, 3.50. **Spring Valley:** C. E., 5. **Ottawa:** 6. **Morris:** 7. **Avon:** S. S., 2.05. **Danville:** 1st, 9.25. **Somonauk:** 2. **Chicago:** Mont Clare, 4.38. **Fall Creek:** 17.92. **Berwyn:** La Vergne, 4. **De Kalb:** 25. **Westville:** 14. **Aurora:** 1st, 25. **Chicago:** New England, Victor F. Lawson, 100. **Kewanee:** 69. **Wyoming:** 5. **Elgin:** 50. Total, $327.60.

CONGREGATIONAL CONFERENCE OF MAINE.

G. F. Cary, Treasurer, Portland.

Receipts for August, 1914.

Limington: 15. **Sanford:** S. S., 4.33. **Cornish:** 28. **Bristol:** 12. **Harpswell Center:** 28.77. **Lebanon Center:** 8.10. **Bangor:** Forest Ave. S. S., 2. **Holden:** 4.54. **West Pownal:** 5. **Whiting:** 1. **Searsport:** 17.50. **Portland:** Second Parish, 10. **Dennysville:** 13.17. **Woolwich:** 8. **Albany:** 6. **Standish:** 2. **Weld:** 25. Industry, 5. Total, $195.41.

MICHIGAN CONGREGATIONAL CONFERENCE.

L. P. Haight, Treasurer, Lansing.

Receipts for August, 1914.

Ann Arbor: W. H. M. U., 63. **Shelby:** W. H. M. U., 10. **Traverse City:** 1st W. H. M. U., 25. **Olivet:** W. H. M. U., 5. **North Adams:** W. H. M. U., 22. **Hancock:** W. H. M. U., 5. **Red Jacket:** W. H. M. U., 10. **Morenci:** W. H. M. U., 8.75. **Hudson:** W. H. M. U., 20. **Otsego:** 13.93. **Baroda:** S. S., 5. **Hudson:** 35. **Wheatland:** 8.50. **Detroit:** North, 162.50. **Bostwick Lake:** 11. **Kalamazoo:** 25. **Olivet:** 10. **St. Clair:** 36. **Crystal:** 5. **Jackson:** 1st, 95. **Chesterfield:** S. S. & C. E., 2. Total, $577.68.

MINNESOTA CONGREGATIONAL MISSIONARY SOCIETY.

J. M. McBride, Treasurer, Minneapolis.

Receipts for July, 1914.

From Churches—**Minneapolis:** Lowry Hill, 38.70. **Clearwater:** 15. **Rochester:** 16.80. **Minneapolis:** First, 68.33. **Faribault:** 55.81. **Minneapolis:** Fifth Ave., 40. **Fairmont:** 15.08. **Minneapolis:** Forest Heights, 22.50; St. Louis Park, 3.47. **Glencoe:** 16.50. **Minneapolis:** Lyndale, 18. **Excelsior:** 30. **Minneapolis:** Minnehaha, 1.80; Fremont Ave., 30; Pilgrim, 15.72; Plymouth, 80.99. **Belview:** 20. **Northfield:** 45. **Minneapolis:** Linden Hills, 25. **Dodge Center:** 5. **Cedar Spur:** 2.70. **Birchdale:** 1.87. **Cannon Falls:** 15. **Brainard:** 11.76. **Sleepy Eye:** 6. **International Falls:** 3.87. Total, $604.90.

From Woman's Home Missionary Union—**Hancock:** 2.15. **Minneapolis:** Lyndale, 8.10. **Robbinsdale:** 2.15. **Hutchinson:** 15. **St. Paul:** Plymouth, 3.72. Mrs. D. D. Webster, 4.30. Mrs. Guilford, 2.15. **Montevideo:** 10. **Minneapolis:** Plymouth, 11.50. **St. Paul:** Pacific, 2.15. **Minneapolis:** Fifth Ave. S. S., 26.71. **Benson:** 25. Total, $112.93.

Sunday-schools—**Northfield:** 42.50. **Minneapolis:** Lyndale, 15. Total, $57.50.

Christian Endeavor—**Waterville:** 2. Total Receipts, $777.33.

Receipts for August, 1914.

From Churches—**Robbinsdale:** 12. **Duluth:** Pilgrim, 159. **St. Paul:** Olivet, 75. **Plainview:** 12.50. **Glenwood:** 10. **St. Paul:** St. Anthony Park, 31.94. **Alexandria:** 90. **Tyler:** 25. **Belview:** 10. **Minneapolis:** Plymouth, 49.84; Como, 25; Hartwell Chapel, 7.02. **Appleton:** 5. **Marietta:** 4.50. **Glenwood:** 10. **Mapleton:** 2.55. **Spring Valley:** 4.84. **Minneapolis:** Lyndale, 20. Total, $554.19.

From Woman's Home Missionary Union—**St. Paul:** Olivet, 12.90; St. Louis Park, 1.60. **Minneapolis:** Forest Heights, 4.84. **Bagley:** 1.60. **Mankato:** 70c. **Duluth:** Pilgrim, 15.64. **St. Paul:** St. Anthony Park: 9.50. **Alexandria:** 27.25. **Ellsworth:** 2. **Minneapolis:** Fremont Ave., 9.67. **Faribault:** 10.56. **Mapleton:** 1. **Spring Valley:** 1. **Excelsior:** 4.31. **Worthington:** 6.45. **Belview:** 65c. **Gaylord:** 3.22. **Dawson:** 1.29. **Minneapolis:** First, 17.42. **Silver Lake:** 3.40. **Brainard:** 84c. **International Falls:** 83c. **Glenwood:** 3.44. **Moorhead:** 5.59; S. S., 1.72. **Minneapolis:** Park Ave., 34.78. **Stewartville:** 3.70. **Austin:** 9.75. **Minneapolis:** Plymouth, 16.60. **Montevideo:** 4.30. **Cottage Grove:** 2.15. **Minneapolis:** Pilgrim, 4. **Northfield:** 11.05. **Minneapolis:** Linden Hills, 8.02. **St. Paul:** Pacific S. S., 7.89. **New Ulm:** 2.15. **New Richland:** 7.05. Total, $259.46.

Sunday-school—**Madison:** 7.

MISSOURI CONGREGATIONAL CONFERENCE.

P. A. Griswold, Treasurer, St. Louis.

Receipts for First Six Months of 1914.

Aurora: 15.65. **Bonne Terre:** 16. **Cameron:** 30. **Carthage:** 6.80. **Dawn:** 28. **De Soto:** 10. **Green Ridge:** 22. **Hannibal:** 8. **Honey Creek:** 5. **Joplin:** First, 11.25; East, 2. **Kansas City:** Beacon Hill, 2.25; First, 351.30; Metropolitan Tabernacle, 17.20; Prospect Ave., 6.75; Westminster, 112.50. **Lamar:** 5. **Lebanon:** 43.25. **Meadville:** 10.60. **Neosho:** 40. **New Cambria:** 24. **Peirce City:** 37.40. **St. Joseph:** First, 27.39; Plymouth, 3.51. **St. Louis:** Compton Hill, 10.82; First, 88.64; Fountain Park, 5.06; Greenwood Chapel, 4.97; Hope, 5; Hyde Park, 19.58; Immanuel, 1; Maplewood, 25.78; Memorial, 35.40; Olive Branch, 5; Pilgrim, 763.05; United, 8; Webster Groves, 35.10. **Sedalia:** First, 5.94; Second, 5. **Springfield:** First, 62.69. **Willow Springs:** 3.40. Total, $1,150.95.

Receipts for August, 1914.

Hannibal: 8. **Kansas City:** First, 250; Westminster, 500. **Meadville:** 11.40. **Springfield:** First, 8.36.

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Alvin B. Cross, Treasurer, Concord.

Receipts for August, 1914.

Acworth: 11.15. **Atkinson:** 26.34. **Delzell:** Rev. F. E. Brentwood, 2. **Exeter:** First, 50. **Gilsum:** 12.50. **Hudson:** 16.53. **Lebanon:** 50. **Ossipee:** 14. **Swanzey:** 5. Total, $187.52.

VERMONT DOMESTIC MISSIONARY SOCIETY.

J. T. Ritchie, Treasurer, St. Johnsbury.

Receipts for August, 1914.

Barre: 52.83. **Fairfield Ctr.:** 1. **Ferrisburg:** 6. **Grafton:** 12.25; S. S., 2.25; C. E. S., 70c. **Saxton's River:** 28. **Williamstown:** 11.50. Vermont Missionary, 7.02. Interest, 107.25. Total, $228.80.

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for September, 1914

The Daniel Hand Educational Fund for Colored People

Income for September from Investments	$10,103.56
Previously acknowledged	58,845.85
	$68,949.41

Current Receipts

EASTERN DISTRICT.

MAINE—$1,891.42.

(Donations, $1,237.42; Legacy, $654.00.)

Bangor: All Souls Cong. Ch., 20. **Dennysville:** Ch., 5. **Eastport:** Central Ch., 11. **Farmington:** M. F. C., 5. **Garland:** Ch., 2. **Hiram:** Ch., 4. **Kennebunkport:** First Ch., 4; South Ch., 5. **Lyman:** Ch., 3. **Masardis:** Ch., 4. **New Gloucester:** Mrs. Elizabeth V. Bridgham (deceased), 666.66. **North New Portland:** S. S., 80c. **Thomaston:** Ch., 2.85. **Turner:** Miss M. A. B., bbl. goods for Talladega College. **West Newfield:** Ch., 2.50.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer.

Alfred: 1.65. **Bangor:** All Souls, 5.50. **Bluehill:** 1.75. **East Orrington:** 1. **Foxcroft & Dover:** 6.50. **Hancock:** Association, 1.92. **Harrison:** 4. Interest on Page Legacy, 2. **Litchfield:** 8. **Machias:** 25. **Portland:** Second Parish, 7.50; Woodfords Ch., 33.16. **So. Portland:** First, 3.30. **Turner:** 5. **Waterville:** 33.33. Total, $139.61.

Legacy.

Portland: S. T. Hall, 654.

Donations for Fisk University.

Auburn: High St. Miss. Band, 50. **Cumberland Mills:** J. E. W., 25. **Farmington:** S. S., 25. **W. Farmington:** S. S., 25. **Kennebunk:** Mrs. G. M. P., 50. **Lewiston:** Ch., 50. **Saco:** Friend, 50. **Waterville:** W. A. B., 10.

Donations for Piedmont College.

Brewer: Miss J. L. F., 1. **E. Machias:** J. A. P., 1. **Farmington:** A Friend, 1. **Gorham:** T. F. W., 2. **Lewiston:** L. H. H., 2. **Portland:** Seamans Bethel S. S., 10; E. C., 5; Mrs. I. E. K., 5. **So. Berwick:** J. S., 50.

NEW HAMPSHIRE—$1,250.55.

(Donations, $786.39; Legacy, $464.16.)

Amherst: Ch., 6.82. **Brookline:** Ch., 7.16. **East Andover:** S. S., 1.50; C. E. Soc., 1.50. **Hampton:** Ch., 15.40. **Hill:** Ch., 12.38. **Hinsdale:** Ch., 25. **Hollis:** Ch., 14.79. **Keene:** Mrs. C. B. H., 2. **Lebanon:** Ch., 75. **Lee:** Ch., 6.25. **Lisbon:** Miss M. R. C., 100. **Manchester:** First Ch., 204. **Meriden:** Ch., 12. **Meredith:** Ch., 9.10. **Nelson:** Ch., 12. **Newport:** "Friends" for Pleasant Hill, 3.25. **Northwood:** Ch., 4. **Salmon Falls:** Ch., 5.05. **Tilton:** Ch., 50. **Webster:** Ch., 11.94. **Wilton:** C. E. Soc. for Hospital at Naguabo, Porto Rico, 5.

Legacy.

Orford: John Pratt, 1,392.50 (Reserve Legacy, 928.34), 464.16.

Donations for Fisk University.

Charleston: H. C., 5. **Greenland:** Ch., 20. **Manchester:** Miss E. M. P., 1. **Peterboro:** A Friend, 50. **Portsmouth:** North Ch. W. M. Soc., 40; Roger Mission Circle, 10.

Donations for Piedmont College.

Concord: A. A. McF., 5. **Hampton:** A. W. C., 25c; H. G. L., 5. **Lebanon:** W. S. C., 25. **New Profile House:** White Mts., E. B. R., 25. **Rochester:** Mrs. S. C. P., 5. **Sanbornville:** Miss M. L. P., 1. **Walpole:** Miss A. B., 5. **Winchester:** S. O. K., 5.

VERMONT—$3,229.10.

(Donations, $1,300.30; Legacies, $1,928.80.)

Barnet: Ch., 18. **Bennington:** Second Ch., 22.11. **Brattleboro:** West Ch., 12.19. **Clarendon:** Ch., 2. **Cornwall:** Ch., 19. **Enosburg:** Ch., 5.50. **Franklin:** B. B. W., 8. **Newport:** First Ch., 73.20. **North Pomfret:** Ch., 5.50. **Pittsford:** Ch., 43. **Plainfield:** A. Betsey Taft (deceased), 533.33. **Rutland:** Ch., 65. **Saxtons River:** Ch., 35. **Sharon:** S. S., 5. **Wilmington:** Ch., 7. **Woodstock:** C. E. Soc. for Hospital at Naguabo, Porto Rico, 5.

Woman's Home Missionary Union of Vermont, Mrs. C. H. Thompson, Treasurer.

Barre: Ladies' Union, 5.41. **Bellows Falls:** Primary S. S., 14.50. **Brattleboro Center:** Woman's Assoc., 8.34. **Chelsea:** S. S., 7.65. **Colchester:** W. H. M. S., 5. **Derby:** Ladies' Circle, 4. **Fairfield and East Fairfield:** Jr. C. E., 2. **Lyndon:** W. H. M. S., 3. **Manchester:** W. H. M. S., 4.55. **Morrisville:** W. H. M. S., 5. **New Haven:** Ladies' Union, 3.10. **Norwich:** W. H. M. U., 6. **Pittsford:** W. H. M. S., 2.50. **Richmond:** Mission Circle, 4. **Rutland:** W. H. M. S., 50. **Saxtons River:** L. A. S., 5. **St. Johnsbury, East:** Margaret Mission Society, 6. **Swanton:** W. H. M. S., 6. **Townshend:** West W. H. M. S., 2.42. Total, $144.47.

Legacies.

Chester Depot: C. S. Moore, 2,786.44 (Reserve Legacy, 1,857.64), 928.80. **Essex:** Mary H. Seaton, 1,000.

Donations for Fisk University.

Middlebury: S. S., 25; Ch., 25. **Rutland:** Ch., 100. **Vershire:** W. B., 3. **W. Rutland:** Ch., 50. **White River Jt.:** Mrs. L. E. H., 5.

Donations for Piedmont College.

Bennington: H. H. W., 3; T. B. P., 25. **Brattleboro:** G. H. C., 5. **Burlington:** G. L. P., 2. **Lyndon Center:** Miss E. A., 5. **Middlebury:** J. S. W., 2. **Randolph:** A. H. P., 5. **St. Johnsbury:** T. H., 25. **Vershire:** W. F. B., 2. **Woodstock:** Mrs. F. O. S., 5; Mrs. N. J. S., 10.

MASSACHUSETTS—$32,470.72.

((Donations, $13,472.19; Legacies, $18,998.53.)

Amherst: Ch. of Christ in Amherst College, 54.16; North Ch., 33; South Ch., 6.29; "C. E. H.," 5. **Athol:** Evangelical Ch., 14.95. **Auburndale:** Miss L. W. B., 10. **Ballardvale:** Union Ch., 40.82. **Becket:** First Ch., 3. **Beverly:** Dane St., Ch., 35.

Boston: Shawmut Ch. C. E. Soc. for Hospital at Naguabo, Porto Rico, 10. **Dorchester:** Mrs. E. T., 100. **Jamaica Plain:** Central Ch., 60.

Boxford: First Ch. S. S., 10; Second Ch., 10.05. **Bridgewater:** Scotland Ch., 1.75. **Brimfield:** First Ch., 30. **Brookline:** Harvard Ch., 143.30. **Brockton:** Porter Ch., 100. **Cambridge:** First Evan. Ch., 20.88; North Ch., 22.50; Pilgrim Ch., 18.70; Miss A. E. F. for

Pleasant Hill, Tenn., 5. **Cohasset:** Second Ch., 9.29. **Concord:** Trin. Ch., 28.52. **Dalton:** Mrs. L. F. C. for Wilmington, N. C., 30. **Dighton:** Ch., 10. **Dracut Center:** Ch., 4. **Enfield:** Ch., 20. **Fitchburg:** Rollstone Ch., 16.53; Finnish Evan. Mission Ch., 7.50. **Framingham:** Plymouth Ch. for Tougaloo University, 15; "A Friend" for Tougaloo University, 100; C. H. for Chinese Women and Children, 10. **Georgetown:** First Ch., 4.85. **Gloucester:** Trinity Ch. C. E. Soc., 3.50. **Greenfield:** Ch., 37. **Haverhill:** Center Ch., 21.63. **Haverhill:** Riverside Mem. Ch., 10. **Hinsdale:** First Ch., 9.83. **Holden:** Ch., 11. **Holyoke:** First Ch., 31.07; Second Ch., 166.47. **Hubbardston:** Ch., 19.05. **Huntington:** Second Ch., 12. **Ipswich:** Linebrook Ch., 11. **Ludlow:** First Ch., 17. **Lynn:** First Ch. S. S., 5. **Medfield:** Ladies, bbl. books, etc., for Pleasant Hill. **Medway:** Village Ch., 10. **Methuen:** First Ch., 36.18. **Middleboro:** First Ch., 16.50. **Millers Falls:** Ch., 10. **Milton:** First Ch. S. S. for Austin, Texas, 3.55. **Newbury:** First Ch., 12. **Newton:** J. Howard Nichols and Charlotte P. Nichols (deceased), 1,062.00. **Newton Highlands:** Emeline H. Craft (deceased), 3,500. **North Amherst:** North Ch. S. S., 5. **Northampton:** Edwards Ch., 46.20. **North Hadley:** Second Ch., 21. **Petersham:** C. E. Soc., 17; Miss E. B. D., 120. **Pittsfield:** South Ch. by "A Friend," 3.75. **Randolph:** Miss A. W. T., 100. **Rochester:** First Ch., 9. **Southbridge:** Ch., 12. **South Dennis:** Ch., 7.46. **South Hadley:** Ch., 13.82. **South Hadley Falls:** "G.," 100. **Springfield:** Faith Ch., 50; Mrs. S. A. H., 3. **Sunderland:** First Ch., 26.25. **Taunton:** Broadway Ch. Y. P. U. for Wilmington, N. C., 10; West Ch., 10; Winslow Ch., 31; C. M. R., 50. **Topsfield:** Ch., 18.75. **Wakefield:** First Ch. S. S. Primary Dept. for Pleasant Hill, Tenn., 20. **Ware:** East Ch., 124.30. **Warwick:** Ch., 1. **Wellesley Hills:** First Ch., 38.66. **Wendell:** C. E. Soc. for Hospital at Naguabo, Porto Rico, 1. **Wenham:** Ch., 5. **Westboro:** "Evangelical Congregational Church," 1. **West Cummington:** Ch., 2. **West Granville:** Ch., 3. **Weymouth Heights:** First Ch., 12.76. **West Boxford:** Ladies', goods for Pleasant Hill. **West Brookfield:** Miss A. J. W. for Joppa, Ala., 5. **Whitman:** First Ch., 10.12. **Worcester:** Central Ch., bbl. goods for Talladega College; Park Ch. for freight on goods to Grand View, Tenn., 2.35; Piedmont Ch., 182; Plymouth Ch., 93.78: S. H. for Chinese Women and Children, 10; Mrs. S. H. G., 3.

Woman's Home Missionary Association of Mass. and R. I., Miss Lizzie D. White, Treas.
W. H. M. A. for Salaries and Chinese, 704.50. W. H. M. A. add'l for Oriental Missions, 200. Total, $904.50.

Legacies.

Boston: S. J. Elder, 2,464 (Reserve Legacy, 1,642.66), 821.34. **Fitchburg:** C. H. Wellman, 15. **Granby:** Sam'l Mills Cook, 3,597.82 (Reserve Legacy, 2,398.54), 1,199.28. **Groton:** Emma P. Shumway, by Frank Lawrence Blood, Exec., 371.50. **New Bedford:** C. P. Matthes, 7,168.26 (Reserve Legacy, 4,778.84), 2,389.42. **Newton:** H. L. Cousens, 1,810 (Reserve Legacy, 1,206.66), 603.34. **Pittsfield:** From the Estate of Alice M. Briggs, trunk, box and bbl. goods for Pleasant Hill, Tenn. **Salem:** Joseph H. Towne, 13,598.65.

Donations for Fisk University.

Amherst: Friend, 25. **Andover:** A Friend, 2; Miss L. G. M., 5. **Attleboro:** 2nd Ch. Ladies' S. Soc., 50; A Friend, 35; Ladies' Sewing Soc. Cong. Ch., 14.50; Friends, 15. **Boston:** Mrs. L. C. H., 2; H. J. K., 10; Mr. and Mrs. A. T., 100; Old South Aux., 75. **Jamaica Plain:** Rev. C. F. D., 5. **Boxford:** W. P. A., 5. **Bradford:** Ladies' M. Soc., 2.86. **Brighton:** Faneuil Aux. Soc., 3. **Brookline:** E. B. A., 20; Mrs. S. J. H., 50. **Dalton:** Hon. W. M. C., 100. **Fall River:** Central Ch., 81. **Gardner:** Mrs. F. C. D., 5; Friends in Ch., 2; Friends, 8. **Georgetown:** Ch., 3; 1st Ch., 25; 1st Ch. S. S., 25. **Hatfield:** Ch. S. S., 10. **Haverhill:** Friends, 10. **Lancaster:** Miss A. G. C., 5. **Longmeadow:** Friends, 25. **Lowell:** A Friend, 50; Woman's Assn. Kirk St. Ch., 10.10. **Methuen:** S. S., 50; Friend, 5. **Newburyport:** Old Town Ch., 25. **North Amherst:** S. S., 20. **Northboro:** C. S., 15. **Petersham:** A Friend, 50. **Sharon:** Rev. A. J. D., 1. **Springfield:** St. Johns Ch., 10. **Stockbridge:** A Friend in memory of R. B., 200. **Waltham:** A. A. C., 5. **West Boxford:** Friend, 15. **West Haverhill:** Ch., 5.75. **Williamstown:** Mrs. C. R. M., 50. **Woburn:** 1st Ch. S. S., 50.

Donations for Piedmont College.

Adams: F. E. M., 1; C. T. P., 25. **Amherst:** Mrs. F. S. G., 25; Mrs. B. K. E., 10; J. M. T., 10; H. M. T., 2. **Andover:** J. F. K., 1; G. W. W., 2; G. W. W., 3. **Athol:** Cong. Ch. Adult Bible Class, 10; Mrs. W. B., 4; Mrs. E. M. C., 15; W. H. B., 10. **Bedford:** Mrs. S. D. L., 5. **Belchertown:** Mrs. A. H. B., 2. **Beverly:** H. O. W., 1. **Boston:** Friends, 6; E. K., 5; F. W. W., 25; C. A. V., 10; Miss E. F. M., 20; W. E. M., 25; H. J. K. & Co., 10; Friend, 1; Friend, 1; E. W. G., 5; Mrs. G. C. H., 5; Friend, 5; J. C., 50; C. W. G., 5; T. H. T., 25; Miss R. C., 150; Thos. Todd Cong. Home, 5; Rev. C. F. D., 10; C. W. R., 1; A. I. W., 5; Dr. A. W. R., 3; M. S. P., 2; I. H. V., 1; Park St. Ch. S. S., 10; H. A. W., 15; G. M. G., 5; S. W., 5; F. W. W., 10; C. L. S., 5; A. B., 5; H. J. K., 50. **Dorchester:** Centre H. W. W., 25c; Miss J. D. S., 5; Mrs. E. T., 100; Miss M. W., 5; H. D. G., 1; E. G., 100; Men's Bible Cl., 5. **Jamaica Plain:** Rev. C. S. D., 20. **Roxbury:** Mrs. F. L. F., 12. **West Roxbury:** Ch., 10.

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RHODE ISLAND—$181.64.

Providence: Armenian Ch., 1.50; Free Evan. Ch., 15.64.

Note:—See also amounts acknowledged under W. H. M. A. of Mass. and R. I.

Donations for Piedmont College.

Arnold Mills: Mrs. J. S. P., 10. **E. Providence:** Rev. E. B. S., 1. **Kingston:** A. W. D., 5. **Newport:** Unknown, 2.50. **Pawtucket:** Mrs. G. F. B. and Miss C. E. F., 4. **Peacedale:** Miss C. H., 25. **Providence:** A. W. F., 10; A. F., 1; M. E. L., 25; Miss R. H., 2; A. W. C., 25; Miss E. A. H. B., 5; E. M. H., 1; H. E. T., 5; Miss E. N. H., 1; Miss E. B. E., 2; A Friend, 1; A Friend, 1; Miss E. L. A., 5; L. and H. Friends, 5; Rev. E. S., 2; Rev. F. H. F., 25. **Riverpoint:** W. G. N., 1.

CENTRAL DISTRICT.

CONNECTICUT—$13,796.06.

(Donations, $11,836.56; Legacies, $1,959.50.)

Bridgeport: Edward W. Marsh (deceased), 4,790. **Bristol:** Ch., 75. **Brooklyn:** Ch., 12.20; S. S., 5. **Canton Center:** Ch., 10. **Chester:** Ch., 5. **Colebrook:** Ch., 20. **Coventry:** Second Ch., 5. **Danielson:** C. D., 5. **Deep River:** R. L. S., 1. **Derby:** First Ch., 41.50. **Durham:** Ch., 14. **East Haddam:** First Ch. of Christ, 22.14. **East Woodstock:** Ch., 14.65. **Ellsworth:** Ch., 15. **Falls Village:** Ch., 8.72. **Foxom:** Ch., 6. **Greens Farms:** Ch., 14.66. **Greenwich:** Stanwich Ch. Sunbeam Circle for Grand View, Tenn., 14. **Groton:** C. E. Soc. for Hospital at Naguabo, Porto Rico, 5. **Haddam:** Ch., 20. **Hampton:** Ch., 6.05; St. Cecelia Guild for Hospital at Naguabo, Porto Rico, 15. **Hebron:** First Ch., 11. **Hartford:** Center Ch. S. S. for furnishing rooms at Norris Hall, Grand View, Tenn., 48.98; S. S. for Moorhead, Miss., 5; W. B. C., 10; Miss E. F. M., 2. **West Hartford:** First Ch. of Christ, 98.17. **Lyme:** Grassy Hill C. E. Soc., 4. **Meriden:** First Ch., 350; Mrs. H. A. C. for Tools for Grand View, Tenn., 5; A. B. M., for New Building at Athens, Ala., 5. **Milton:** Ch., 5. **New Britain:** "Miss Martha A." for Tougaloo University, 25; B. B. B., 1; Mrs. E. P. S. for Tougaloo University, 5. **Nantucket:** Mrs. H. B. T. for Tougaloo University, 100. **New London:** First Ch. for New Building, Trinity School, Athens, Ala., 50; First Ch. S. S. for New Building, Trinity School, Athens, Ala., 18.82; First Ch., by "G. S. P." for New Building, Trinity School, Athens, Ala., 100; E. D. S. for New Building at Athens, Ala., 5; Swedish Ch., 2.50; "A Friend," 20. **New Milford:** First S. S., 25. **North Stonington:** Ch., 27. **North Woodstock:** Ch., 15.50. **Norwich:** Broadway Ch., 133.50; Broadway Ch., by Misses N., 100; Second Ch., 14.14; Taftville Ch., 5; Mrs. M. O. for Talladega College, 50. **Norwich Town:** First Ch. C. E. Soc. for Hospital at Naguabo, Porto Rico, 5. **Prospect:** Ch., 5.09. **Putnam:** Second Ch., 8.97. **Ridgefield:** First Ch., 14.43. **Rockville:** Union Cong. Ch., 187; Union Cong. Ch. by F. T. M., 100. **Rocky Hill:** Ch., 2.65. **Salisbury:** The Ch. of Christ, 26.04. **South Coventry:** C. E. Soc. for New Building at Athens, Ala., 5. **Southington:** Ch., 11.59. **Stamford:** First Ch. S. S. for Hospital at Naguabo, Porto Rico, 25. **Storrs:** A. H. E. for freight on goods to Grand View, 2.60. **Stratford:** S. S., 25 (10 of which for Porto Rico). **Talcotville:** J. G. T., 25. **Thomaston:** Ch., 8.61. **Wallingford:** Miss A. R. U. for Saluda, N. C., 3. **Washington:** H. S. N., 10. **Waterbury:** First Ch. S. S. for Tougaloo University, 8; A. A. B. for Tougaloo University, 10; Mrs. H. B. T., 100. **Watertown:** C. W. B. for Tougaloo University, 10. **West Cornwall:** C. E. Soc., 5. **West Torrington:** S. S. for Wilmington, N. C., 10. **Windham:** First Ch., 33. **Windsor:** First Ch., 11.80. **Windsor Locks:** Ch., 22.18. **Winsted:** Second Ch., 17.27; Second Ch. S. S., 9.61; G. M. C., 3. **Woodstock:** First Ch., 22.75. —— "A Connecticut Friend," 200.

Woman's Cong. Home Missionary Union of Conn., Miss A. G. Merritt, Treasurer.

Bridgeport: Park St. Ch. Ladies' Union for Thomasville, Ga., 25. **Bristol:** Ladies' Soc., 2. **Centerbrook:** Missionary Soc., 2. **Jewett City:** W. M. S., 2. **Meriden:** Center Ch. Ladies' Aid Soc., 20. **Mt. Carmel:** Aux., 6.50. **Norwalk:** First Ch., 2. **Norwich:** Second Ch., 2. **Plainville:** Ladies' Aid Soc., 2.60. **Westville:** Cradle Roll, 2.90. **Woodbury:** Aux., 15. **Woodstock:** Aux., 23. Total, $105.00.

Legacies.

Brooklyn: M. E. Ensworth, 376. **Durham:** M. J. Liete, 1,000 (Reserve Legacy, 666.66), 333.34. **Glastonbury:** F. W. Hale, 130. **Groton:** B. N. Hurlbutt, 60. **Wethersfield:** J. C. Francis, 3,180.50 (Reserve Legacy, 2,120.34), 1,060.16.

Donations for Fisk University.

New Haven: Prof. H. W. F., 25; Prof. I. F., 5. **New London:** Mrs. C. W. C., 20. **No. Ashford:** Rev. H. M. L., 1. **Norwich:** Friend, 100. **Southington:** 1st Ch., 50.

Donations for Piedmont College.

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NEW YORK—$13,396.31.

(Donations, $12,476.31; Legacies, $920.00.)

Briar Cliff: Ch. for Engine for Grand View, Tenn., 20. **Brier Hill:** Ch. for Grand View, Tenn., 3.42. **Brooklyn:** Parkville Ch., 12.14; W. J. L. A. for Tougaloo University, 50; "A Friend," 10. **Buffalo:** W. W. H., 5. **Elmira:** St. Luke's Cong. Ch., 8.16. **Fairport:** Mrs. E. M. C., 5. **Greene:** Ch., 20. **Irondequoit:** United Cong. Ch., 32. **Jamestown:** First Ch., 125; Lillian Cook's B. Class for S. A. at Grand View, 5; Mrs. Maria M. Hill (deceased), 1,666.67; E. C. H., 100. **Java:** Ch., 8.27. **Lake View:** Ch., 3. **New Haven:** Sidney Shepard (deceased), by C. S. S., 100. **Mt. Kisco:** B. D., 5. **New York:** Mrs. M. E. D., 10. **Niagara Falls:** C. M. H., 200. **Orient:** Ch. for Williamsburg, Ky., 37.50. **Pine Island:** German Ch., 10. **Sayville:** C. E. Soc. for Hospital at Naguabo, Porto Rico, 5. **Ticonderoga:** First Ch., 6.30. **White Plains:** Westchester Ch., 124.73. —— "A Friend," 300.

Legacies.

Brooklyn: Stephen Ballard, 220; C. A. Hull, 2,100 (Reserve Legacy, 1,400), 700.

Donations for Fisk University.

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Donations for Piedmont College.

Albany: C. S. H., 1. **Aquebogue:** Mrs. J. E. A., 5. **Blooming Grove:** M. C. S., 10. **Bridgewater:** Rev. E. C. W., 5. **Brooklyn:** J. L. R., 10; Miss F. L. B., 2; E. H. B., 25; Mrs. H. F. S., 5; E. S. S., 5; Mr. and Mrs. A. S. L., 10; Miss M. L. R., 50; Miss H. H. P., 3; Miss L. E. S., 25. **Buffalo:** W. H. C., 50. **Canaan:** Ch. S. S., 3. **Canandaigua:** G. W. H., 5; 1st Ch. S. S., 45.92. **Churchville:** Mrs. F. E. P., 2; Mrs. M. J. S., 1. **Clifton Springs:** H. J. B., 5. **Cornwall:** W. M. E. S., 10. **Ellington:** K. S. R., 5. **Elmira:** Rev. S. E. E., 1. **Franklin:** E. L. R., 5; Mrs. A. S. and Mrs. J. P., 2. **Green:** E. L. P., 10. **Groton:** Groton City Ch., 5. **Homer:** H. H. J. 5; L. P. B., 1; F. B. M., 25; Miss E. S. P., 10. **Jamestown:** Rev. E. C. H., 25. **Lockport:** Dr. F. A. C., 5. **Lyons:** W. S. G., 10. **Mt. Vernon:** F. D. S., 25; Rev. R. S. V., 5. **Newark:** H. F. P., 2. **Newburgh:** Mrs. F. H. A., 20. **Niagara Falls:** W. M. W., 3.20. **New York:** Miss L. A. P., 25; C. W. J., 50; A. M. A., 15; Miss M. M. B., 5; Miss L. A. P., 5; Mrs. F. D. H., 10. **Norwich:** R. C. C., 2; W. H. M. Soc., 25. **Philadelphia:** W. F. G., 1. **Poughkeepsie** G. D., 50. **Riverhead:** A Friend, 25c. **Rochester:** M. F. P., 10. **Rockaway Beach:** J. J., 20. **Saratoga Springs:** Mrs. M. L. R., 100. **Sidney:** Cash, 75c. **Thornton Ferry:** C. H. U., 2. **Tibus Hill:** Mrs. J. C. D., 1. **Troy:** H. S. L., 50. **Unadilla:** Rev. I. H. P., 5. **Wading River:** Ch. S. S., 5. **Walton:** J. P. W., 10; T. S. O., 100; P. H. S., 2.50; P. H. S., 2.50; Ch. S. S., 25; Miss C. O., 10; C. C. T., 2; Mrs. P. H. S., 5; Mrs. R. F., 3; Miss E. T., 5; C. W. St. J., 5; Miss L. B., 5. **Watertown:** J. H. L., 10. **Wellsboro:** Rev. C. W. G., 2.

NEW JERSEY—$845.19.

Jersey City: Waverly Ch., 15. **Maple Shade:** Ch., 5. **Montclair:** Miss C. S. H. for Tougaloo University, 115. **Montclair:** Miss E. H. H. for Tougaloo University, 3.60. **Westfield:** S. S., 5.

Woman's Home Missionary Union of the N. J. Conference, Mrs. Willard E. Buell, Treas.

East Orange: First Ch., 44.50; Trinity, 6.97. **Glen Ridge:** Aux., 71, and for Scholarship at Saluda, N. C., 25. **Montclair:** First, 200; Watchung Ave., 20.10. **Newark:** First, 21; Belleville Ave., 8.40. **Nutley:** Aux., 9. **Orange Valley:** Young Woman's Aux., 9. **Plainfield:** Aux., 19.12. **Upper Montclair:** W. M. S., 76; S. S., 50 (25 of which for Scholarship at Saluda, N. C., and 25 for Moorhead, Miss.). **Westfield:** 22.50. Total, $582.59.

Donations for Fisk University.

Toms River: W. F. M., 5.

Donations for Piedmont College.

Basking Ridge: C. L. R., 50. **East Orange:** D. B. N., 10; Friend, 2; W. A. T., 1; A Friend, 1; W. E. T., 10; Benevolence Committee, 10.

Newark: A. B. J., 5. **Passaic:** Mrs. R. G. C., 5. **Westfield:** Miss E. L. B., 10; Mrs. E. K. De L., 10.

PENNSYLVANIA—$465.50.

Rendham: Ch., 2. **Ridgway:** M. K. W., 5. **Taylor:** Jr. C. E. Soc., 2. **Titusville:** Swedish Ch., 5.

Donations for Fisk University.

Germantown: Miss M. A. G., 5. **Hollidaysburg:** M. R. M., 10. **Philadelphia:** Miss H. B., 200; Mrs. H. H. D., 2; H. G., 5; E. S., 5; Mrs. C. P. T., 200.

Donations for Piedmont College.

Claysville: The Help in Need Circle, 5. **Kingston:** T. C. E., 2.50. **Parsons:** W. G. T., 2. **Warren:** 1st Ch. S. S., 15.

DISTRICT OF COLUMBIA—$1,179.58.

Washington: First Ch. C. E. Soc. for Blanche Kellogg Institute, 10; Plymouth S. S., 5.58.

Through Woman's Home Missionary Union of the N. J. Conference, Mrs. Willard E. Buell, Treasurer.

Washington: First Ch. Aux., 75; Mount Pleasant, 52.50; Ingram Mem., 16.50. Total, $144.00.

Donations for Fisk University.

Washington: Mrs. C. S. H., 1,000.

Donations for Piedmont College.

Washington: Mr. and Mrs. J. H. B., 20.

INTERIOR DISTRICT.

OHIO—$2,289.85.

(Donations, $1,381.51; Legacy, $908.34.)

Brecksville: Ch., 3. **Chardon:** C. L. S. for Tougaloo University, 25. **Chatham:** Ch., 12. **Cincinnati:** Walnut Hills Ch., 36.38. **Cleveland:** Emmanuel Ch., 2.90; Grace Ch., 7.90; W. B. D., 15; J. F. J., 10. **Columbus:** Eastwood Ch., 28; Plymouth Ch., 35. **Elyria:** Miss P. L. for Equipment, Grand View, Tenn., 20. **Greenwich:** Ch., 4. **Hartford:** Croton Ch., 3.15. **Hudson:** Ch., 20. **Geneva:** Ch., 7. **Isle St. George:** Ch., 3.50. **Lakewood:** Ch., 4.50. **Lorain:** M. S. D., 2.50. **Medina:** Ch., 45. **Newark:** Plymouth Ch., 10. **North Fairfield:** Ch., 7. **North Monroeville:** Ch., 10.50. **Oberlin:** First Ch., 26; Second Ch., 54.25; Lenola M. Gibson (deceased), by Miss J. Gibson for New Building, Trinity School, Athens, Ala., 200; Mrs. M. M. for Talladega College, 5. **Parkman:** Ch., 3.68. **Siloam:** Ch., 3.25. **Tallmadge:** Ch., 43; S. S., 22.54. **Toledo:** Plymouth Ch., 5.50; Washington St. Ch., 36.69. **Twinsburg:** Ch., 10.50; S. S., 5.55. **Vaughnsville:** Ch., 5.15. **Vermilion:** C. E. Soc., 17. **West Andover:** Primary S. S. Class for Alaska Mission, 2. **West Millgrove:** Ch., 3. **Weymouth:** Ch., 3.75. **Willoughby:** F. A. and F. L. P., 20. **Youngstown:** Plymouth Ch., 10.

Woman's Home Missionary Union of Ohio, Mrs. G. B. Brown, Treasurer.

Akron: First W. M. S., 4.83. **Andover:** W. M. S., 1.68. **Ashtabula:** Second C. E. Soc., 50c. **Atwater:** L. A. S., 2.10. **Austinburg:** W. M. S., 2.30. **Brownhelm:** W. M. S., 2.52. **Burton:** C. E. Soc., 1.05. **Chillicothe:** W. M. S., 50c; C. E. Soc., 1. **Cincinnati:** Plymouth L. G., 2.62. **Claridon:** W. M. S., 1.45; C. E. Soc., 1.26; S. S., 1.26. **Cleveland:** Collinwood W. A., 1.89; S. S., 1.47; Dennison Ave. W. H. and F. M. Soc., 2.10; E. Madison W. A., 2.10; Highland Ever Helpful Circle K. D., 42c; North Ch. Jr. C. E., 70c; Pilgrim W. A., 10.50. **Columbus:** First S. S., 12.50; Plymouth W. M. S., 3.78. **Conneaut:** W. M. S., 5.56; S. S. Primary Mission Band, 42c. **Cuyahoga Falls:** W. M. S., 4.41. **Elyria:** First W. A., 9.45; S. S. Jr. Dept., 26.25, for S. A. Pleasant Hill, Tenn. **East Cleveland:** Calvary Ch. C. E. Soc., 1.05; S. S., 2.10; East Ch., L. A., 3.52; Y. L., 68c; Jr. C. E. Soc., 94c. **Fredericksburg:** S. S., 1. **Greenwich:** W. M. S., 78c. **Hudson:** W. A., 10. **Kirtland:** W. M. S., 7.90; S. S., 50c. **Lorain:** First W. A., 10.50; S. S., 5.25. **Mallet Creek:** W. M. S., 63c. **Mansfield:** First W. M. S. for Santee, Neb., 75. **Marietta:** Harmar W. M. S., 2; Oak Grove W. M. S., 84c. **Mount Vernon:** W. M. S., 8.40. **Newark:** Plymouth W. M. C., 1.15. **North Monroeville:** W. M. S., 84c. **Norwalk:** W. M. S., 52c. **Richmond:** W. H. M. U., 4. **Rock Creek:** W. G., 57c. **Rockport:** L. A. S., 1.05. **Sandusky:** W. L., 2.10. **Strongsville:** L. A. S., 3.93. **Thompson:** L. M. C., 1.47. **Toledo:** Second J. M. C., 2.10. **Twinsburg:** W. M. S., 3.35. **Vermilion:** L. M. S., 3.15. **Weymouth:** W. M. S., 78c. **West Williamsfield:** W. M. S., 2.10. **Windham:** C. E. for Pleasant Hill, 5. Total, $267.82.

Legacy.

Cleveland: H. Ford, 2,725 (Reserve Legacy, 1,816.66), 908.34.

Donations for Fisk University.

Cincinnati: J. G. S., 50. **Cleveland:** S. P. F., 10; S. M., 100. **Conneaut:** A Friend, 25. **Mansfield:** Rev. G. E. H., 2. **Novelty:** Rev. H. J. T., 2.50. **Oberlin:** 1st Ch. Home Miss. Soc., 50.

Donations for Piedmont College.

Barberton: P. R. M., 3. **Belpre:** W. H. G., 1. **Chagrin Falls:** Mrs. L. B., 2. **Cleveland:** A. A., 2. **Lexington:** Mrs. A. F., 5. **Mallett Creek:** M. E. B., 1. **Mansfield:** J. D., 5; W. D. W., 5; Mrs. F. B., 15. **Marysville:** H. H. H., 1. **Oberlin:** T. H., 25. **Toledo:** G. W. B., 5. **Wauseon:** Mrs. C. C. G., 10. **Youngstown:** R. D. R., 5.

MICHIGAN—$234.63.

Alpine and Walker: Ch., 5. **Bay City:** First Ch., 14. **Bradley:** Ch., 1. **Clinton:** Ch., 30. **Grand Rapids:** Second Ch., 4. **Jackson:** First Ch., 13. **Jenison:** Ch., 2. **Kalamazoo:** S. O. H., 1; M. J. K., 5. **Lansing:** Pilgrim Ch., 12. **Olivet:** First Ch. by H. H., 10. **Royal Oak:** First Ch., 9.13. **Saginaw:** Genesee St. Ch., 3. **St. Clair:** Ch., 25.

Woman's Home Missionary Union of Michigan, Mrs. C. O. Davis, Treasurer.

Ann Arbor: 9. **Benton Harbor:** W. M. S., 20. **Cadillac:** W. M. S. for Santee, Neb., 15; Primary for Bird's Nest Home, Santee, Neb., 4. **Hancock:** 6. **St. Clair:** Miss L. M., 6.50. Total, $60.50.

Donations for Fisk University.

Battle Creek: C. A., 5. **Grand Rapids:** Mrs. M. F. H., 5. **Olivet:** Mrs. J. S., 5.

Donations for Piedmont College.

Grand Rapids: Mrs. D. McB., 5; Rev. E. W. B., 5; Mrs. F. E. W., 3. **St. Johns:** J. F. D., 10. **Whitehall:** I. D. G., 2.

WESTERN DISTRICT.

ILLINOIS—$9,279.62.

(Donations, $4,801.96; Legacy, $4,477.66.)

Abingdon: Ch., 12. **Aurora:** New England Ch., 26.25. **Champaign:** "A Friend," 5. **Chapin:** Joy Prairie S. S., 4.65. **Chicago:** New First Ch., 43; "New First Ch." additional, 50; Madison Ave. Ch., 7; Miss L. G. L. of South Ch., 5; Warren Ave. Ch., 3.14; R. J. B., 50; D. F., 10. **Downers Grove:** Ch., 20. **Elgin:** First Ch., 25. **Forest Glen:** L. M. Soc. 2. **Lacon:** Ch., 10. **La Grange:** W. L. C. for Tougaloo University, 25. **Morris:** Mrs. D. S., 10. **Morton:** Ch., 7.45. **Oak Park:** First Ch., 200. **Plainfield:** Ch., 10. **Plymouth:** Whiteflock Ch., 3. **Roscoe:** Ch., 3.60. **Wilmette:** First Ch., 52.55. **Wyoming:** Ch., 5.

Woman's Home Missionary Union of Illinois, Mrs. W. M. Fitch, Treasurer.

Abingdon: W. M. S., 2. **Bowen:** W. S., 3. **Brookfield:** S. S. Primary Dept., 1. **Buda:** W. S., 4. **Chicago:** New First Ch., 17.20; Bethlehem Bohemian Mission W. S., 4; Park Manor W. S., 2; Ravenswood W. S., 20; South Ch. Ladies' Missionary Guild, 5; University Ch., W. S., 8; Watson Park Ch. S. S. Primary Dept. for Alaska Mission, 13.70. **Emington:** W. S., 5. **Evanston:** First W. S., 17.25. **Geneseo:** W. S., 15. **Illini:** W. S., 2. **Jacksonville:** W. S., 5. **Loda:** W. S., 1. **Lyndon:** W. S., 1. **Mattoon:** W. S., 5. **Mendon:** W. S., 5. **Moline:** W. S. of Second Ch., 3. **Mound City:** W. S., 1. **Neponset:** W. S., 1. **Oak**

Park: First W. S., 23; First Y. L. M. Soc., 5; Third W. S., 7; Fourth W. S., 4. **Oswego:** W. S., 1. **Ottawa:** First W. S., 3; **Park Ridge:** W. S., 1. **Rockford:** First W. S., 6. **Shabbona:** W. S., 3. **Somonauk:** W. S., 4. **Springfield:** Plymouth Ch. W. S., 1. **Stillman Valley:** W. S., 4. **Thawville:** W. S., 2. **Waukegan:** W. S., 1. **Western Springs:** W. S., 3. **Wheaton:** S. S. for Blanche Kellogg Inst., Santurce, Porto Rico, 7.83. **Winnetka:** W. S., 5. **Woodstock:** W. S., 4. **Wyoming:** W. S., 4. Total, $229.98.

Legacy.

Moline: Anna E. Keyes, 4,477.66.

Donations for Fisk University.

Chicago: N. W. H., 1,000; V. L., 100; J. R., 2,500; Dr. O. L. S., 10; A Friend, 5; A Friend, 50. **Danville:** A Friend, 5. **Eeola:** Big Woods Ch., 50. **Geneseo:** W. H. M. S., 50. **Joliet:** Miss C. V. & V., 5. **Kewanee:** H. H. L., 5. **Moline:** S. S., 37.50. Friend, 25.

Donations for Piedmont College.

Carpentersville: C. E. Soc., 5; 1st Ch. C. E. Soc., 5. **Chicago:** V. L. L., 25; R. C. W., 2; Miss C. M., 1; M. A. H., 15; Rev. and Mrs. F. L. H., 5; Miss L. E. H., 6; Mrs. A. F. C., 15; Mrs. A. M. B., 10; Mrs. E. F. W., 5; W. H. B., 15. **Evanston:** Home Miss. Union, 12.36. **Harvey:** Ch. S. S., 3. **Lacon:** Miss C. P., 2. **Oneida:** Ch. S. S., 7.48. **Ottawa:** A Friend, 1. **Roscoe:** Rev. Q. L. B., 5.

IOWA—$411.31.

Alden: Ch., 13. **Anita:** Ch., 11.66. **Creston:** First Ch., 10. **Atlantic:** "Friends," bbl. goods for Pleasant Hill, Tenn. **Des Moines:** North Park Ch., 4.10. **Ellsworth:** Ch., 9.10. **Garden Prairie:** Ch., 8.47. **Little Rock:** Ch., 8.45. **Minden:** Ch., 6.72. **Red Oak:** Ch., 4; W. S., 3. **Tabor:** Ch., 21.17. **Treynor:** German Ch., 8. **Waterloo:** E. J., 10. **Whiting:** First Ch., 35.

Woman's Home Missionary Union of Iowa, Mrs. H. K Edson, Treasurer.

Cedar Rapids: First Ch. S. S. for S. A. at Pleasant Hill, 7.50; Young Ladies' Philantheas, 7.50. **Cherokee:** W. M. S., 5. **Davenport:** S. S., 17.08. **Des Moines:** Plymouth, 8.20. **Earlville:** W. M. S., 10. **Eldora:** S. S. for S. A. at pleasant Hill, 1.82. **Grinnell:** W. M. S., 17.54. **Newburg:** W. M. S., 7.50. **Old Man's Creek:** 5. **Red Oak:** 3. **Riceville:** Personal, 40. Total, $130.14.

Donations for Fisk University.

Grinnell: Rev. E. A. S., 5. **Marshalltown:** Covenant Daughters and S. S., 50. **Newton:** Christian Workers, 50. **Webster City:** A Friend, 20.

Donations for Piedmont College.

Des Moines: M. H. S., 1. **Eldora:** J. F. H., 1. **Independence:** Miss G. E. P., 50c. **Marshalltown:** G. A. H., 1.

WISCONSIN—$546.57.

(Donations, $209.07; Legacy, $337.50.)

Berlin: L. F., box goods for Mound Bayou, Miss. **Brodhead:** Ch., 9.59. **Kenosha:** First Ch., 15. **Lake Geneva:** First Ch., 5.29. **Oshkosh:** Plymouth Ch., 5.71. **River Falls:** First Ch., 38.58. **Shullsburg:** Ch., 3.80. **Waukesha:** L. G. C. for freight to Grand View, Tenn., 2.10. **Wauwatosa:** Ch., 25.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer.

Durand: W. M. S., 2. **Fulton:** L. M. S., 2.50. **Janesville:** First W. M. S., 1. **Racine:** Plymouth W. M. S., 3. **Randolph:** W. M. S., 2.50. **River Falls:** W. M. S., 2.50. **Sparta:** First W. M. S., 4. Total, $17.50.

Legacy.

La Crosse: Abbie W. Brown, 337.50.

Donations for Fisk University.

Hartland: Rev. J. K. K., 1. **Milwaukee:** A. N. R., 5. **Spring Valley:** Rev. D. L. H., 1. **Wauwatosa:** S. S., 25; Ch., 25.

Donations for Piedmont College.

Bristol and Paris: Ch. S. S., 2.50. **Egerton:** D. S. S., 2. **Hartland:** J. K. K., 1. **New Richmond:** A Friend, 1. **Pewaukee:** Miss E. E. C., 5. **Sparta:** Mrs. M. W. D., 5; W. G. W., 2; A. W. B., 10. **Union Grove:** Mrs. C. E. S., 1.

MINNESOTA—$2,500.50.

Ada: Ch., 6.75. **Clearwater:** Ch., 10. **Duluth:** Pilgrim Ch., 46.31. **Excelsior:** Ch., 7.98. **Faribault:** Ch., 9.76. **Fairmont:** Ch., 2.63. **Forest Heights:** Ch., 3.94. **Glenwood:** Ch., 3.75. **Lake City:** First Ch., 6.65. **Mapleton:** Ch., 45c. **Marietta:** Ch., 1.03. **Marshall:** Ch., 3.68. **Medford:** Ch., 2.84. **Minneapolis:** First Ch., 11.93; Fifth Ave. Ch., 9; Fremont Ave. Ch., 5.25; Lyndale Ave. Ch., 3.60; Minnehaha Ch., 32c; Plymouth Ch., 87.68; St. Louis Park Ch., 61c; F. W. L., 10. **Montivideo:** Ch., 10.50. **New Ulm:** Ch., 4.54. **Northfield:** Ch. by E. and A. T. N., 50. **Plainview:** Ch., 2.50. **Robbinsdale:** Ch., 2.10. **Spring Valley:** Ch., 85c. **St. Paul:** St. Anthony Park Ch., 5.59; Olivet Ch., 19.69; Catharine W. Nichols (deceased), 1,000; Marcus P. Nichols (deceased), 1,000.

Woman's Home Missionary Union of Minnesota, Mrs. A. M. Burch, Treasurer.

Ada: S. S., 2.36. **Biwabik:** 62c. **Clearbrook:** Beard Ch., 70c. **Glencoe:** W. M. S., 1.40; Prim. S. S., 2.65. **Glenwood:** 1.70. **Glyndon:** C. E. Soc., 3. **Hancock:** 1.70. **Minneapolis:** Linden Hills, 90c; Plymouth, 35.42. **Morris:** 2.35. **New Ulm:** 1.02. **Pelican Rapids:** 1.70. **Sauk Center:** 2.40. **Sherbourn:** 65c. **South Park:** 50c. **Wadena:** 50c. Total, $59.57.

Donations for Fisk University.

Minneapolis: Forest Heights Ch. W. U., 50; W. H. M. U. Cong. Ch., 13. **Northfield:** Friends in Carlton College, 37.

Donations for Piedmont College.

Claremont: Mrs. S. E. D., 1. —— Friends, 10.

MISSOURI—$109.71.

Lebanon: First Ch., 8.70. **Maplewood:** Ch., 9.95. **Neosho:** First Ch., 10. **St. Louis:** Pilgrim Ch., 24.96; I. L. W. for Talladega College, 10.

Donations for Fisk University.

Kansas City: F. P., 5.

Donations for Piedmont College.

Lebanon: R. B., 15. **St. Louis:** Mrs. L. W. K., 5; E. W. C., 15.10; Miss P. S., 1; Mrs. S. D. A., 5.

KANSAS—$55.91.

Emporia: First Ch., 20. **Topeka:** Central Ch., 15. **Wakefield:** S. S., 2.91.

Woman's Home Missionary Union of Kansas, Miss Emma W. Wallace, Treasurer.

Centralia: 11. **Onaga:** 7. Total, $18.00.

NEBRASKA—$70.67.

Geneva: Ch., 20. **Olive Branch:** German Ch., 4. **Omaha:** First Ch., 6.35; St. Mary's Ave. S. S., 25. **Shickley:** Ch., 2. **Trenton:** Ch., 2.82. **Wahoo:** First Ch. C. E. Soc., 5.

Donations for Fisk University.

Omaha: Presbyterian Ch., 50c.

Donations for Piedmont College.

Lincoln: Mrs. E. F. H., 5.

NORTH DAKOTA—$16.73.

Fargo: First Ch. S. S., 4.03.

Woman's Home Missionary Union of North Dakota, Mrs. R. T. Barber, Treasurer.

Fargo: First Ch. L. M. S., 1.50.

Donations for Fisk University.

Valley City: S. S., 10.20.

Donations for Piedmont College.

Reeder: H. M. S., 1.

SOUTH DAKOTA—$120.78.

Alcester: Ch., 2.25. **Burkmere:** Children's Missionary Society, 1.78. **Canova:** Ch., 8. **Grand River:** Messiah Ch. for Indian Missions, 21. **Sioux Falls:** First Ch., 22.50. **Yankton:** Ch., 9.

Woman's Home Missionary Union of South Dakota, Mrs. A. Loomis, Treasurer.

W. H. M. U., 36.25.

Donations for Piedmont College.

Vermillion: C. H. B., 10. **Beresford:** Mrs. H. H. M., 10.

COLORADO—$74.00.

Delta: German Ch., 3. **Denver:** City Park Ch., 7.50. **Manitou:** C. E. Soc., 16.

Cong. Woman's Home Missionary Union of Colorado, Miss Cora Beattie, Treasurer.

Ault: 2. **Boulder:** 2. **Buena Vista:** 2. **Colorado Springs:** First, 5. **Denver:** First, 4.50; City Park, 2; Plymouth, 10; Longmount, 10. **Fountain:** 1. **Grand Junction:** 5. **Trinidad:** 1. **Steamboat Springs:** 3. Total, 47.50.

OKLAHOMA—$6.00.

Guthrie: Ch., 6.

NEW MEXICO—$3.00.

Donations for Fisk University.

Zuni: Dr. E. J. D., 3.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—$631.59.

Oakland: First Ch., 34.55; Special for S. F. Japanese Mission P. B., 114.34.

Woman's Home Missionary Union of Northern California, Mrs. O. W. Lucas, Treasurer.

Berkeley: First Ch., 60; W. H. M. U., 25.15. **Eureka:** 7.50. **Grass Valley:** 3.75. **Lodi:** 3.75. **Mill Valley:** 3.15. **Niles:** 1.25. **Oakland:** First 93; Fourth, 11.25; Boulevard, 1.25; Pilgrim, 1.50. **Petaluma:** 7.10. **Redwood:** 6.25. **San Francisco:** First, 11.25. **San Jose:** 29.05. **Santa Cruz:** 6.25. **Saratoga:** 18.75. **Sebastapol:** 1.85. **Sonoma:** 2.50. **Soquel:** 75c. **Sunnyvale:** 1.90. Individuals, through W. H. M. U., 104.50. —— L. S. S., special for Oriental Missions, 30. —— W. E. H., special for Oriental Missions, 50. Total, $481.70.

Donations for Fisk University.

Suisum: Rev. F. M. W., 1.

CALIFORNIA (SOUTHERN)—$1,093.84.

Los Angeles: First Ch., 143.15. **Pasadena:** Lake Ave. Ch., 12. **Riverside:** Ch., 20. **San Diego:** First Ch., 33.90. **Santa Ana:** Ch., 360. **Santa Barbara:** Ch., 28. **Whittier:** Ch., 328.75.

Woman's Home Missionary Union of Southern California, Mrs. C. E. Norton, Treasurer.

Claremont: W. H. M. U., 12.15. **Compton:** W. H. M. U., 1.80. **Glendale:** W. H. M. U., 90c. **Highland:** W. H. M. U., 3.60; Jr. C. E. Soc., for Ft. Bidwell, 2.50. **La Mesa:** First W. H. M. U., 1.40. **Long Beach:** W. H. M. U., 4.50. **Los Angeles:** Bethlehem W. H. M. U., 90c; Mexican W. H. M. U., 90c; Mt. Hollywood Cradle Roll for Ft. Bidwell, 50c; Pico Heights, W. H. M. U., 1.80; Park W. H. M. U., 1.40; Trinity W. H. M. U., 1.45; Vernon W. H. M. U., 3.25. **Norwalk:** 90c. **Ontario:** W. H. M. U., 4.50; Cradle Roll, 2. **Pasadena:** First for Ft. Bidwell, 90c; Lake Ave., 5.25; Westside, 9.50, and for Grand View, 9. **Pomona:** 22.50. **Riverside:** 5.40. **San Diego:** First 9.70; Logan Heights S. S., 2.04; Mission Hills, 90c. **Santa Ana:** 1.25. **Sierre Madre:** 1.65. **Whittier:** 4.50. Total, $117.04.

Donations for Piedmont College.

San Jacinto: Friend, 1. **Upland:** C. E. H., 50.

OREGON—$41.84.

Cedar Mills: Ch., 12. **Forest Grove:** Ch., 5.34. **Ione:** Rev. J. L. J., 6. **Oregon City:** Ch., 13.50.

Donations for Piedmont College.

Portland: Mrs. E. M. L. R., 5.

WASHINGTON—$34.25.

Kennewick: S. S., 2.75. **Seattle:** Pilgrim Ch., 25; J. L. C., 5.

Donations for Piedmont College.

Ancortes: Mrs. G. M. H., 1.50.

IDAHO—$2.00.

Boise: Wright Ch., 1. **Rockland:** Ch., 1.

NEVADA—$2.50.

Reno: W. H. M. U., 2.50.

THE SOUTH, ETC.

VIRGINIA—$1.00.

Norfolk: Dr. C. S. M. for Electric Lights at Jos. K. Brick School, 1.

WEST VIRGINIA—63c.

Through Woman's Home Missionary Union of Ohio, by Mrs. G. B. Brown, Treasurer.

Ceredo: C. E. Soc., 63c.

KENTUCKY—$2.10.

Through Woman's Home Missionary Union of Ohio, by Mrs. G. B. Brown, Treasurer.

Newport: L. A. S., 2.10.

NORTH CAROLINA—$21.26.

Bricks: S. S. for Jos. K. Brick School, 43c. **Haywood:** Ch., 1.50. **Airlie:** E. W. for Range Fund, Jos. K. Brick School, 1. **Rocky Mount:** L. V. C. for Range Fund Jos. K. Brick School, 1. **Thelma:** J. H. A. for Jos. K. Brick School, 25c. **Tillery:** D. M. for Cottage Fund Jos. K. Brick School, 2. **Wildon:** "Friends" for Electric Lights at Jos. K. Brick School, 5.08; Dr. J. H. T. for Cottage Fund Jos. K. Brick School, 5; R. P. B. for Cottage Fund Jos. K. Brick School, 5.

SOUTH CAROLINA—$4.54.

Greenwood: H. W. S. for Brewer Normal School, 4.54.

TENNESSEE—$1,022.55.

Crossville: Ch., 5. **Memphis:** "Friends" for Building Fund, 1,000; Y. M. C. A. of Le Moyne Institute for New Building, 12.55. **Robbins:** Ch., 3.

Donations for Fisk University.

Murfreesboro: F. G. C., 2.

GEORGIA—$118.53.

Albany: "Friends" for Albany Normal School, 51. **Thebes:** "Friends" for Dorchester Academy, 47.53.

Donations for Piedmont College.

Griffin: Mrs. C. S. S., 10. **Atlanta:** Mrs. M. A. W., 10.

ALABAMA—$306.25.

Athens: "Friends" for New Building at Trinity School, Athens, Ala., 260. **Mobile:** W. B. S. for Emerson Institute, 35.25.

Donations for Fisk University.

Mt. Willing: M. J. R., 1.

Donations for Piedmont College.

Kushla: Mrs. L. E. S., 10.

MISSISSIPPI—$14.30.

Tougaloo: "A Friend" for Tougaloo University, 9.30; "Friend" for Tougaloo University, 5.

TEXAS—$1,028.30.

Austin: Major I. H. E. for Administration Bldg. Fund, Tillotson College, 1,000; Students of Tillotson College for Administration Bldg. Fund, 1.30.

Donations for Fisk University.

Marshall: E. J. L., 2.

Donations for Piedmont College.

Dallas: E. M. P., 25.

FLORIDA—$38.00.

Hampton: B. E. V. B., 10.

Donations for Fisk University.

Jacksonville: J. E. F., 1. **St. Augustine:** W. M. L., 2. **Seabreeze:** Friend, 25.

PORTO RICO—$37.43.

Fajardo: "Friends" for Chapel, 37.43.

HAWAII—$1.00.

Donations for Fisk University.

Honolulu: D. D. S., 1.

INCOME—$34,271.32.

Atterbury Endowment Fund, 223.39. Avery Fund, 483.62. Atlanta Theo. Seminary Fund, 450. "A Friend," 4.46. Catherine A. Blakeman Endowment, 84.89. Wm. Belden Scholarship, for Talladega College, 60. M. R. Bishop Endowment Fund, 2.23. Mrs. S. N. Brewer Endowment, 46.01. Mrs. Julia E. Brick Endowment Fund for the Jos. K. Brick School, Bricks, N. C., 8,731.92. The E. A.

Brown Scholarship Fund, 37.71. The Brown Fund for Colored People, 44.67. Mrs. Merriam T. Brown Fund, 22.23. Howard Carter Endowment Fund, 22.34. Dr. Carroll Cutler Theological Endowment Scholarship Fund for Talladega College, 30. Susan Rhoda Cutler Fund for Talladega College, 30. De Forest Endowment Fund for Talladega College, 893.57. C. F. Dike Fund for Straight University, 223.40. Wm. E. Dodge Theological Fund for Talladega College, 223.39. Elbridge Endowment Fund, 446.80. Erwin and Other Funds for Talladega College, 5,000. The Ewell Fund for Howard University, 44.68. The Fitts and Warner Endowment Fund for Wilmington, N. C., 50. Fessenden Fund for Fessenden, Fla., 315. Rev. B. Foltz Endowment Fund, 44.68. Rev. Robt. Ford Endowment Fund, 8.93. Goodnow Hospital Endowment Fund for Talladega College, 312.75. Graves Theological Scholarship Fund for Talladega College, 223.39. Elsie R. Green Endowment Fund for Nat, Ala., 42.45. Irenus Hamilton Endowment, 67.02. Rachel R. Hamilton Endowment, 44.68. Elizabeth L. Hall Endowment, 44.68. Hammond Fund for Straight University, 223.40. E. A. Hand Endowment, 22.33. The Clara Hillyer Endowment Fund, 2,400. Howard University Endowment, 1,787.13. Henry W. Hubbard Endowment Fund, 1,137.13. Asa W. Kenney Endowment Fund, 800.68. A. Miner Endowment Fund, 22.33. Samuel Morrill Endowment Fund, 22.33. H. W. Lincoln Scholarship Fund for Talladega College, 44.68. Mrs. P. N. Livermore Endowment Fund for Pleasant Hill, Tenn., 76.52. Luke Memorial Scholarship Fund for Talladega College, 19.39. George L. Newton Endowment Fund, 223.40. Sarah J. Nason Endowment, 22.33. Mary E. Page Endowment Fund, 8.93. Piedmont College Fund for Piedmont College, Demorest, Ga., 810. S. W. Pierce Endowment Fund, through W. H. M. U. of Iowa, 11.17. William F. Merrill Memorial Fund, 4,382.05. C. B. Rice Memorial Fund for Talladega College, 18.57. J. S. Ricker Endowment Fund, 223.39. J. S. Ricker Endowment Fund through the Women of Maine, Net, 205.47. The John Roy Scholarship Fund, 44.68. Seymour Straight Endowment Fund for Straight University, 182.05. Straight University Scholarship Fund, 131.28. S. M. Strong Endowment Fund for Saluda, N. C., 223.41. Belinda Sanford Endowment Fund, 44.68. The Stone Theological Scholarship Fund for Talladega College, 44.68. The Stephen Stickney Mountain Educational Fund, 1,136.22. Horace G. Story Endowment Fund, 64.84. Student Aid Fund for Talladega College, 92c. Mary W. Thompson Endowment Fund, 22.34. E. G. Upson Scholarship Fund for Tougaloo University, 89.35. Seth Wadham Fund for Talladega College, 44.68. Comfort Ward Fund for Wilmington, N. C., 10.05. A. Wentworth Endowment Fund, 42.45. Samuel White Endowment. 134.04. Dr. M. C. Williams Endowment. 22.33. J. and L. H. Wood Theological Scholarship Fund for Talladega College, 44.68. Yale Library Fund for Talladega College, 23.45.

Caroline M. Martin Endowment Fund for Demorest, Ga., 89.35. For McIntosh, Ga., 89.36. For Memphis, Tenn., 89.36. Austin, Texas, 89.35. For Clinton, Miss., 89.36. For Straight University New Orleans, La., 89.36. For Bricks, N. C., 89.35. For King's Mountain, N. C., 89.35. For Cotton Valley School, Ala., 89.36. For Marion, Ala., 89.35. For Fessenden, Fla., 89.35. For Evarts, Ky., 89.36. For Santee, Neb., 89.36. For Santurce, Porto Rico, 89.35.

TUITION—$72,586.11.

Cappahosic, Va.: 942.92. **Beaufort, N. C.:** 216.50. **Bricks, N. C.:** 1,071.40. **King's Mountain, N. C.:** 267.25. **Lawndale, N. C.:** 23. **Lynn, N. C.:** 335.65. **Saluda, N. C.:** 1,238.56. **Troy, N. C.:** 641.50. **Wilmington, N. C.:** 1,730.16. **Charleston, S. C.:** 2,568.70. **Greenwood: S. C.,** 1,527.13. **Albany, Ga.:** 1,545.25. **Athens, Ga.:** 1,372.34. **Demorest, Ga.:** 4,559.38. **McIntosh, Ga.:** 524.10. **Macon, Ga.:** 4,124.24. **Marshallville, Ga.:** 490. **Savannah, Ga.:** 1,189.76. **Thomasville, Ga.:** 1,957. **Fessenden, Fla.:** 177.95. **Athens, Ala.:** 1,095.15. **Cotton Valley, Ala.:** 222.73. **Florence, Ala.:** 751.50. **Joppa, Ala.:** 289.38. **Marion, Ala.:** 1,616.50. **Mobile, Ala.:** 2,295.20. **Talladega, Ala.:** 3,089.48. **Nat, Ala.:** 59.45. **Clinton, Miss.:** 570.31. **Meridian, Miss.:** 717. **Moorhead, Miss.:** 260.20. **Mound Bayou, Miss.:** 1,035.86. **Tougaaloo, Miss.:** 3,236.63. **New Orleans, La.:** 6,299.30. **Austin, Tex.:** 2,692.66. **Grand View, Tenn.:** 1,211.50. **Memphis, Tenn.:** 3,626.25. **Pleasant Hill, Tenn.:** 1,409.77. **Nashville, Tenn.:** 11,604.39. **Lexington, Ky.:** 2,081.87. **Santurce, P. R.:** 1,918.19.

SLATER FUND.

PAID TO INSTITUTIONS—$8,950.00.

Talladega College, Talladega, Ala., 1,000.
Tougaloo University, Tougaloo, Miss., 2,000.
Straight University, New Orleans, La., 1,000.
Le Moyne Institute, Memphis, Tenn., 450.
Fisk University, Nashville, Tenn., 4,500.

SUMMARY FOR SEPTEMBER, 1914.

Donations	$58,178.77
Legacies	30,648.49
Total	$88,827.26
Income	34,271.32
Tuition	72,586.11
Slater Fund	8,950.00
	$204,634.69

SUMMARY.

Twelve Months, from Oct. 1, 1913, to Sept. 30, 1914.

Donations	$217,173.45
Legacies	106,538.04
Total	$323,711.49
Income	34,271.32
Tuition	72,586.11
Slater Fund	8,950.00
Total	$439,518.92

Congregational Church Building Society

Charles H. Baker, Treasurer - - 287 Fourth Avenue, New York, N.Y.

Receipts for September, 1914

FOR CHURCH BUILDING.

ARIZONA—$8.00.
Prescott: 1st S. S., 8.

NORTHERN CALIFORNIA—$25.15.
Alturas: 8.15. **Crockett:** 15. **Petaluma:** 2.

COLORADO—$12.00.
Bethune: German, 5. **Fort Morgan:** German, 7.

CONNECTICUT—$406.79.
Bristol: Swedish, 5. **Burlington:** 7.80.

Chester: 2.70. **Colebrook:** 10. **Derby:** 1st, 30. **Falls Village:** 7.15. **Granby:** South, 10. **Hartford:** Center S. S., 25.71. **Montville:** 7. **North Haven:** 29.68; Miss A. M. R., 15. **North Stonington:** 14.40. **Portland:** 8.90. **Ridgefield:** 21.13. **Rocky Hill:** 1.35. **Salisbury:** 13.89. **Southington:** 5.68. **Stratford:** S. S., 10. **Thomaston:** 9.06. **Willimantic:** 37.26. **Windsor:** 1st, 6.30. **Windsor Locks:** 11.65. **Winsted:** 2nd, 8.63.

W. H. M. U.: **Ellington:** 36. **Hartford:** 4th, 5. **Middlefield:** 2. **New Haven:** Pilgrim, 25; Plymouth S. S., 8.50. **Putnam:** 2nd, 25. **Simsbury:** 7.

CUBA—$20.00.
Havana: 20.

FLORIDA—$15.50.
Melbourne: S. S., 5. **West Tampa:** 10.50.

IDAHO—$5.00.
Boise: Wright, 3. **Westlake:** 2.

ILLINOIS—$443.26.
Chicago: Mont Clare, 4.50; New First, 30.96. **De Kalb:** 5. **Elgin:** 25. **Golconda:** 200. **Kewanee:** 22. **Rockford:** 2nd, 102.60. **South Danville:** 1st, 3. **Wyoming:** 2.

W. H. M. U.: **Buda:** 1. **Chicago:** New First, 17.20; Ravenswood, 10; University, 4. **Mattoon:** 1st, 3. **Mound City:** 1. **Oak Park:** 1st, 8. **Rockford:** 1st, 3. **Wyoming:** 1.

IOWA—$148.58.
Anamosa: 18.25. **Anita:** 9.64. **Creston:** 1st, 10. **Des Moines:** North Park, 3.39. **Eldon:** S. S., 2.69. **Emmetsburg:** 5.82. **Garden Prairie:** 7. **Little Rock:** 7. **Red Oak:** 4; W. S., 2. **Tabor:** 17.50. **Treynor:** 6. **Whiting:** 33.

W. H. M. U.: **Cedar Rapids:** 1st, 1.83; 1st S. S., 6.10; 1st Philatheus, 6.10. **Grinnell:** 2.26. **Newburg:** 6.

KANSAS—$57.30.
Atwood: 3.15. **Herndon:** 3.15. **Hutchinson:** 15. **Kansas City:** Chelsea, 1. **Muscotah:** 18. **Sedgewick:** Plymouth, 7. **Topeka:** Central, 10.

MAINE—$42.25.
Madison: 30. **Thomaston:** 1.60.
W. H. M. U.: **Bucksport:** 97c. **Portland:** Stevens Ave., 9.68.

MASSACHUSETTS—$1,472.84.
Ashfield: 12.55. **Becket:** First Center, 1.50. **Beverly:** Second, 6. **Boston:** Armenian, 5; Boylston, Jam. Pl., 1.80; Central, Jam. Pl., 55. **Boxford:** West, 6.03. **Brockton:** Porter, 75. **Cambridge:** North Ave., 12.50. **Cohasset:** 5.35. **Dracut:** Central, 3.63. **Fitchburg:** Finnish, 8.05; Rollstone, 8.55. **Georgetown:** 6.05. **Greenfield:** 2nd, 22. **Hanover:** West, 4. **Haverhill:** Riverside, 5. **Hinsdale:** 5.24. **Holyoke:** 1st, 18.90; 2nd, 63.89. **Milton:** S. S., 4.55. **Northampton:** Edwards, 27.30. **Norton:** 1.97. **Petersham:** C. E., 10. **Rockport:** Swedish Pigeon Cove, 5. **Springfield:** Hope, 34.68. **Taunton:** Winslow, 17. **Upton:** 5.60. **Warwick:** 1. **Wellesley Hills:** 19.34. **West Newbury:** 2nd, 3. **Worcester:** Plymouth, 17.36. W. H. M. A. Mass. and R. I., 1,000.

MICHIGAN—$25.25.
Grand Rapids: Wallin, 5. **Jackson:** 1st, 9.
W. H. M. U.: **Hancock:** 5. **Olivet:** 5. **St. Clair:** Miss L. M., 1.25.

MINNESOTA—$61.20.
Minneapolis: Plymouth, 61.20.

MISSOURI—$47.18.
Green Ridge: 4.50. **Maplewood:** 4.20. **Neosho:** 18. **New Cambria:** 8. **St. Louis:** Pilgrim, 12.48.

NEBRASKA—$44.87.
Inland: 5. **Linwood:** 7.40. **Long Pine:** 10.15. **Olive Branch:** German, 2. **Princeton:** German, 8. **Scott's Bluff:** German, 3. **Shickley:** 2. **Trenton:** 2.82. **Willowdale:** East, 4.50.

NEW HAMPSHIRE—$178.76.
Derry: East, 5. **Franklin:** 18. **Greenville:** 5. **Hollis:** 8.06. **Manchester:** 1st, 111. **Ossipee:** Center, 6. **Winchester:** 25.70.

NEW YORK—$168.67.
Angola: 21.60. **Bridgewater:** 4.63. **Brooklyn:** Parkville, 11.14; **Parkville** S. S., 10. **Jamestown:** 1st, 50. **Phoenix:** 20.10. **Prospect:** 4. **Riverhead:** Sound Ave., 23.26. **Ticonderoga:** 3.94.
W. H. M. U.: **Irondequoit:** United, 20.

NORTH CAROLINA—$200.00.
Whittier: 200.

NORTH DAKOTA—$1.00.
Fargo: First, S. S., 1.

OHIO—$318.09.
Cincinnati: Walnut Hills, 24.54. **Cleveland:** Emanuel, 5; Grace, 3.45. **Columbus:** Eastwood, 18; Plymouth, 23. **Greenwich:** 2.50. **Hartford:** Croton, 2. **Hudson:** 16. **Medina:** 25. **Newark:** Plymouth, 6. **Oberlin:** 2nd, 34.30. **Parkman:** 5.52. **Toledo:** Plymouth, 5. **Twinsburg:** 3.40; S. S., 2.15. **Vaughnville:** 3.25. **Wauseon:** 10.65.
W. H. M. U.: **Akron:** 1st, 4.90. **Bellevue:** 1.75. **Berea:** 98c. **Berlin Heights:** 2.10. **Chagrin Falls:** 90c. **Cincinnati:** Walnut Hills, 3.50. **Cleveland:** Bethlehem, 2.80; Cyril, 1.50; Euclid, 12.25; Euclid Y. L., 2.63; 1st, 7; Grace, 1.51; Park, 1.40; Pilgrim, 7; Puritan, 3.90. **Columbus:** Plymouth, 2.38. **Conneaut:** 1.26. **Elyria:** 1st, 4.20; 2nd, 1.70. **Huntsberg:** 70c; S. S., 3. **Kent:** 7. **Mallet Creek:** 42c. **Mansfield:** Mayflower, 2; Mayflower C. E., 45c; Mayflower S. S., 2.10. **Marietta:** 1st, 1.25. **Marysville:** 1.05; S. S., 70c. **North Olmstead:** 2.10. **Oberlin:** 2nd, 17.50. **Rockport:** S. S., 70c; Tuckabatchee Class, 28c; Kappa Tau Class, 14c. **Springfield:** Lagonda Ave., 70c. **Tallmadge:** 1.40. **Toledo:** Washington, 10. **Twinsburg:** 1.20. **Wauseon:** 3.88. **Wayland:** S. S., 70c. **Wellington:** 2.10. **Youngstown:** Elm, 1.75; Plymouth, 2.80. **Zanesville:** 75c.

OKLAHOMA—$88.50.
Guthrie: East, 9.50. **Sparks:** Plymouth, 79.

OREGON—$734.86.
Condon: 731. **Ione:** 2. **Sherwood:** 1.86.

PENNSYLVANIA—$16.50.
Pittsburg: Swedish, 6.50. **Plymouth:** Welsh, 10.

RHODE ISLAND—$7.55.
Providence: Armenia, 1.80; Free Evan., 5.75.
W. H. M. A., see Mass.

SOUTH DAKOTA—$535.50.
Bryant: 3.16. **Gettysburg:** 500. **Hetland:** 1.69. **Lane:** 1.05. **Mitchell:** 7.68. **Murdo:** 4.20. **Myron:** 2.70. **Newell:** 1st, 4. **Oacoma:** 2.25. **Rapid City:** S. S., 1.17. **Redfield:** 5.35. **Reliance:** 2.25.

TEXAS—$12.00.
Sherman: 12.

UTAH—$8.50.
Vernal: Kingsbury, 8.50.

VERMONT—$78.79.
Bennington: 2nd, 11. **Clarendon:** 2. **Cornwall:** 6.32. **Hardwick:** 10. **Manchester:** 9.37. **Pittsford:** 24. **West Charleston:** 5.10. **Westmore:** 7. **Woodbury:** South, 4.

WASHINGTON—$16.10.
Batum: Hoffnungsberg, 5. **Warden:** German, 11.10.

WISCONSIN—$61.45.
Beloit: 1st, 32.55; 2nd, 1.65. **Bloomington:** 8. **Fifield:** 3. **Mackey Valley:** 1. **Park Falls:** 6. **Royalton:** 2.
W. H. M. U.: **Durand:** 3. **Janesville:** 1st, 75c. **Racine:** Plymouth, 1.05. **Randolph:** 1.05. **Sparta:** 1st, 1.40.

CHURCH LOANS REFUNDED—$5,290.00.

CALIFORNIA—
Cotati: 1st, 80. **Oakland:** Fruitvale, 150. **Pasadena:** Lake Ave., 250. **Whittier:** 500.

IOWA—
Des Moines: Plymouth, 1,200.

KANSAS—
Independence: 1st, 100.

MAINE—
Island Falls: 300.
Stockton Springs: 50.

MASSACHUSETTS—
Haverhill: Riverside, 40.
NEBRASKA—
Lincoln: Vine, 250. **Scott's Bluff:** German, 50.
NORTH DAKOTA—
Fargo: 1st, bal., 1,100.
OHIO—
Cleveland: Trinity, 75. **Lorain:** 2nd, 250.
PENNSYLVANIA—
Pittsburgh: Swedish, 250. **Plymouth:** Elm, 70.
SOUTH DAKOTA—
Yankton: 1st, 250.
TENNESSEE—
Knoxville: 300.
TEXAS—
Fort Worth: 25.

CHURCH LOAN CONTRIBUTIONS—$100.00.
MASSACHUSETTS—
Holyoke: J. K. J., 100.

LEGACIES—$2,400.00.
Newton, Mass.: Estate of Maria M. Gay, 2,400.

INTEREST ON CHURCH LOANS—$795.99.
CALIFORNIA—
San Francisco: Mission, 90. **Whittier:** Plymouth, 45.
ILLINOIS—
Chicago: Waveland Ave., 16.93; Wellington Ave., 148.50.
IOWA—
Des Moines: Plymouth, 45.
MASSACHUSETTS—
Atlantic: Quincy, 30. **Lynn:** Scandinavian, 138.
MICHIGAN—
Traverse City: 1st, 28.50.
NEW YORK—
Mount Vernon: 1st, 180.81.
OHIO—
Cleveland: Trinity, 19.75. **Lorain:** 2nd, 17.50.
PENNSYLVANIA—
Philadelphia: Park, 36.

DIVIDENDS AND INTEREST—$50.00.
B. & O. R. R., 50.

INTEREST ON BANK ACCTS., ETC.—$224.33.
Astor Trust Co., 205.46. **Whittier, N. C.:** 18.87.

INTEREST ON PARSONAGES—$27.29.
Paynesville, Minn.: 27.29.

MISCELLANEOUS—$81.50.
Minneapolis: City Union, 40. **Detroit:** Mich. Highland, 40. Notary Fees, 1.50.

PARTICULAR CHURCHES—$37.85.

NORTH DAKOTA—
W. H. M. U.: **Berthold:** 6. **Fargo:** 1st, 1.60. **Grand Forks:** 8.05. **Jamestown:** 11.70. **Lakota:** 10.50.

FOR PARSONAGE BUILDING—$1,238.10.
CALIFORNIA—
Escondido: On loan, 36.25. **Fresno:** 3rd German, on loan, 25.
COLORADO—
Creede: On loan, 13.
CONNECTICUT—
New Haven: Danish, loan, 80.
ILLINOIS—
South Danville: 1st, loan, 10.
IOWA—
Mt. Pleasant: On loan, 25.
MAINE—
Masardis: On loan, 20. **South Berwick:** J. S., 25.
MASSACHUSETTS—
Boston: Roxbury, Mrs. A. E. T., 25; Mrs. Darius Cobb, 1. **Campello:** Mrs. L. D., 5. **Milton:** E. K. D., 1. **Natick:** Mrs. F. S. L., 5. **North Billerica:** Mrs. E. R. G., 10. **Winchester:** J. E. J. 1.
MINNESOTA—
Biwabik: 1st, on loan, 30. **Paynesville:** Bal., 194.35.
NEBRASKA—
Wahoo: 1st, on loan, 25.
NEW HAMPSHIRE—
Marlboro: Mrs. L. A. F., 2.
NEW MEXICO—
Gallup: On loan, 80.
NEW YORK—
Cortland: Mrs. M. K. H., 2. **Wadhams:** Mrs. A. M. S., 5.
NORTH DAKOTA—
Coleharbor: Luth. on loan, 30. **Esmond:** 1st, on loan, 35. **Mohall:** Union, on loan, 10. **Mott:** 1st, on loan, 20.
OHIO—
Cleveland: Emmanuel, on loan, 25.
OKLAHOMA—
Alva: Rent, 8. **West Guthrie:** Rent, 4.50.
SOUTH DAKOTA—
Clear Lake: 1st, on loan, 40. **Mitchell:** On loan, 40. **Oacoma:** On loan, 20.
UTAH—
Park City: On loan, 25.
WASHINGTON—
Batum: German, on loan, 20. **Colfax:** Plymouth, on loan, 75. **Stevenson:** 1st, on loan, 40.
WISCONSIN—
Dousman: Union, on loan, 35. **Solon Springs:** 1st, on loan, 100. **Spring Valley:** 1st, on loan, 50.
WYOMING—
Worland: 1st, on loan, 40.

TOTALS.

For Church Building	$14,230.55
For Particular Churches	37.85
For Parsonage Building	1,238.10
	$15,506.50

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

September, 1914

MAINE—$10.98.
Jackman: Friend, 1. **Kennebunkport:** 1st, 1. **Litchfield:** 2. **Masardis:** 1. **West Newfield:** 1. **Portland:** Woodfords, 4.98.
NEW HAMPSHIRE—$66.58.
Brentwood: 2. **Hollis:** 3.58. **Manchester:** 1st, 58. **Ossipee:** 1st, 3.
VERMONT—$65.44.
Bennington: 2nd, 7.37. **Brattleboro:** West, 4.07. **Charleston:** West, 3. **Clarendon:** 1. **Jericho:** 2nd S. S. Class, 5. **Manchester:** 5. **Peacham:** 9.50. **Peru:** Junior C. E., 15. **Pittsford:** 15.50.
MASSACHUSETTS—$1,042.38.
Andover: Ballardvale Union, 10.20. **Becket:** 1.30. **Beverly:** Dane St., 10; 2nd, 5.25. **Boston:** Jamaica Plain, Central, 50; Friend, 10. **Boxford:** 2nd, 4.69. **Brookline:** Harvard, 62.13.

Brockton: Porter, 75. **Buckland:** 9.10. **Cambridge:** North, 10. **Carver:** North, 3. **Dracut:** Central, 3.40. **Fitchburg:** Rollstone, 7.41. **Georgetown:** 1st, 3.99. **Greenfield:** 2nd, 17. **Hanover:** Center 1st, 4. **Hatfield:** 38. **Haverhill:** Riverside Mem'l, 5. **Hinsdale:** 1st, 4.58. **Holyoke:** 1st, 15.63; 2nd, 120.73. **Lynn:** 1st S. S., 5. **Lowell:** Friend, 60. **Methuen:** 1st, 16.70. **Milton:** 1st Evan S. S., 4.76. **Northampton:** Edwards, 23.10. **Petersham:** C. E., 10. **Plympton:** 4. **Springfield:** Hope, 17.55. **Taunton:** Winslow, 7.50; Winslow Friend, 10. **Wenham:** 5. **Worcester:** Piedmont, 41; Plym., 17.36. Woman's Home Miss'y Asso., 350.

RHODE ISLAND—$4.52.
Providence: Armenian, 1.12; Free Evan., 3.40.

CONNECTICUT—$351.31.
Chester: 1.40. **Colebrook:** 7.63. **Derby:** 1st, 20. **Falls Village:** 4.41. **Greenwich:** 2nd, 25.84. **Montville:** 4. **North Stonington:** 8.10. **Putnam:** 2nd, 8.34. **Rocky Hill:** 80c. **Salisbury:** Lakeville, 7.82. **Sharon:** 1st, 13. **Somers:** 5.65. **Southington:** 1st, 3.46. **Waterbury:** 2nd, 140.64. **Westhampton:** C. E., 2. **Windsor:** 1st, 3.54. **Windsor Locks:** 6.47. **Winsted:** 2nd, 4.76; 2nd S. S., 7.95.
Woman's Home Missionary Union of Connecticut.—**Hartford:** 4th M. S., 25. **New Haven:** Ply. S. S., 5.50. **Norwich:** Bdy., 10. **Putnam:** 2nd W. M. S., 5. **Rockville:** Union L. A. S., 20. **Watertown:** 1st, 10.

NEW YORK—$66.58.
Bridgewater: 4.63. **Brooklyn:** Parkville, 11; Puritan, 3.54. **Chappaqua:** 9. **Elmira:** St. Lukes, 6.80. **Morrisville:** 6. **New York:** Forest Ave. S. S., 2. **Phoenix:** 1st, 8.04. **Ticonderoga:** 1.57.
New York Woman's Home Missionary Union.—**Irondequoit:** Union W. S., 4. **Riverhead:** 1st W. S., 10.

NEW JERSEY—$99.47.
Closter: 1st, 4.47.
New Jersey Woman's Home Missionary Union.—**East Orange:** 1st Sunbeam, Soc., 5. **Plainfield:** G. M. Club, 30. **Upper Montclair:** Aux.,25; S. S., 25. **Washington, D. C.:** Mt. Pleasant Aux., 10.

PENNSYLVANIA—$30.00.
Kane: W. M. S., 30.

NORTH CAROLINA—$2.00.
Troy: 1st L. M. S., 2.

FLORIDA—$16.00.
Avon Park: Union, 11. **Melbourne:** S. S., 5.

OHIO—$113.98.
Cincinnati: Walnut Hills, 14.41. **Cleveland:** Emanuel, 2.75; Grace, 2.45. **Columbus:** Eastwood, 12; Plymouth, 15.25. **Greenwich:** 1.60. **Hartford:** Croton, 1.35. **Medina:** 15. **Newark,** Plym., 4. **North Fairfield:** 6. **Oberlin:** 2nd, 22.30. **Parkman:** 3.60. **Pierpont:** 2.42. **Toledo:** Birmingham, 90c; Plym., 4.10. **Twinsburg:** 2.25; S. S., 1.50. **Vaughnsville:** 2.10.

MICHIGAN—$20.25.
Bradley: 1. **Galesburg:** 2. **Jackson:** 1st, Michigan Woman's Home Missionary Union.—**Hancock:** 5. **Olivet:** 5. **St. Clair:** Friend (special), 1.25.

ILLINOIS—$105.07.
Abingdon: 5.75. **Chicago:** New 1st, 18.92. **Lacon:** 6. **La Moille:** 1st, 5.50. **Neponset:** 5. **Roscoe:** 1.70. **Wyoming:** 2.
Illinois Woman's Home Missionary Union.—**Buda:** W. S., 1. **Chicago:** New 1st W. S., 17.20; Univ. W. S., 5. **Evanston:** W. S., 10. **La Grange:** W. S., 1.50. **Mattoon:** W. S., 2. **Mound City:** W. S., 1. **Oak Park:** 1st W. S., 6. **Ravenswood:** W. S., 12.50. **Rockford:** 1st W. S., 3. **Wyoming:** W. S., 1.

MINNESOTA—$60.52.
Minneapolis: Ply., 60.52.

IOWA—$58.83.
Anita: 6.99. **Des Moines:** N. Park., 2.46. **Dubuque:** Ger., 10. **Garden Prairie:** 5.07. **Little Rock:** 5. **Minden:** 4.02. **Old Man's Creek:** 4.38. **Oto:** 3. **Treynor:** Ger., 4.
Iowa Woman's Home Missionary Union.—**Cedar Rapids:** 1st W. S., 1.14; 1st S. S., 3.80; Y. L. & Phil., 3.80. **Grinnell:** 1.42. **Newburg:** 3.75.

MISSOURI—$10.00.
Woman's Home Missionary Union.—**De Soto:** 10.

NORTH DAKOTA—$31.25.
Fargo: 1st S. S., 6.05.
N. D. Woman's Home Missionary Union.—**Cando:** W. S., 24. **Fargo:** 1st W. S., 1.20.

SOUTH DAKOTA—$33.75.
Alcester: 1.25. **Yankton:** 5.
South Dak. Woman's Home Missionary Union.—**Aberdeen:** W. S., 90c; **Academy:** C. E., 1.07; W. S., 90c. **Alcester:** W. S., 59c; S. S., 77c. **Armour:** W. S., 63c. **Athol:** W. S., 37c. **Belle Fourche:** W. S., 65c. **Bethel:** L. A., 8c. **Beresford:** W. S., 1.41. **Brantford:** W. S., 2.34. **Bonesteel:** W. S., 18c. **Buffalo:** W. S., 23c. **Cherry Creek:** W. S., 23c. **Clark:** W. S., 45c; S. S., 90c. **Deadwood:** W. S., 60c. **Drakola:** Ch., 14c. **Eagle Butte:** L. A., 12c. **Elk Point:** Ch., 36c; C. E., 20c. **Huron:** G. C., 27c. **Houghton:** Ch., 17c. **Lake Preston:** W. S., 45c. **Loomis:** W. S., 23c. **Milbank:** W. S., 18c. **Milesville:** W. S., 9c. **Mitchell:** W. S., 1.62. **Murdo:** Ch., 63c. **Myron:** W. S., 18c. **Pierre:** W. S., 75c. **Rapid City:** W. S., 1.17. **Redfield:** W. S., 1.69. **Ree Heights:** W. S., 88c. **Sioux Falls:** W. S., 2.57. **Valley Springs:** W. S., 59c. **Watertown:** W. S., 1.05. **Willow Lakes:** W. S., 25c; C. E., 18c. **Yankton:** C. E., 27c.

NEBRASKA—$19.82.
Exeter: C. E., 17. **Trenton:** 2.82.

NEW MEXICO—$15.00.
..**Albuquerque:** 1st Ladies of M. S., 15.

WASHINGTON—$1.00.
Pleasant Prairie: 1.

CALIFORNIA—$18.25.
Oakland: Boul'd, 2; Olivet, 1.25; San Jose, 1st K. E. S., 15.

TOTAL—$2,242.48.

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer ~ Congregational House, Boston, Mass.

August, 1914

ARIZONA—
Humboldt: Union S., 3. **Mayer:** S., 1. Total, $4.00, which is C. D. Coll'ns.

CALIFORNIA (NORTHERN)—
Berkeley: North, 5.50. **Lone Star:** S., 96c. **Martinez:** 1.40. **Oakland:** First, 52.35; Plymouth S., 4. **Petaluma:** 75c. **Sacramento:** 6. **Santa Cruz:** 7.60. **Stockton:** S., 10. **Tulare:** 9. Total, $97.56.

CALIFORNIA (SOUTHERN)—
Avalon: S., 5.40. **Chula Vista:** 77c. **Claremont:** 8.25. **Corona:** Rincon, 31c. **Escondido:**

1.25. **Glendale:** 1.62. **Hyde Park:** S., 10. **La Canada:** "Friend," 19c. **La Jolla:** 1.43; S., 6. **La Mesa:** Central, 2.50. **Los Angeles:** First, 20.04; W. M. S., 2.44; Berean, 31c. **Maricopa:** 1.25. **Oil Center:** 75c. **Ontario:** 5.75. **Pasadena:** First S., 13.12; North, 1.33. **Paso Robles:** 50c. **Pomona:** 12.15. **Redlands:** 7.50. **Redondo Beach:** 3. **San Bernardino:** First, 1.26. **San Diego:** First, 14.27; Logan Heights, 1.50; S., 4.60; Mission Hills, 1.50; Ocean Beach S., 2.70. **San Jacinto:** 29c. **Sherman:** S., 4. **Whittier:** 5. **W. H. M. U.,** 37.10. Total, $178.08, of which $39.54 is received through W. H. M. U.

COLORADO—

Buena Vista: S., 3. **Colorado Springs:** First S., 36.06. **Denver:** Second Branch S., 4; Third, 10.82. **Derby:** S., 3.35. **Greeley:** 20.05; S., 4.95. **Manitou:** S., 14. **Montrose:** S., 18.30. **Nucla:** S., 2.50. **Silt:** German Mission S., 8.50. **Stratton:** S., 4.65. Total, $130.18, of which $88.31 is C. D. Coll'ns.

CONNECTICUT—

Bolton: S., 1. **Burlington:** S., 6. **Colchester:** S., 14. **Columbia:** "Friend," 25. **Farmington:** S., 10. **Hartford:** First, 112.94. **New Britain:** First, 34.62. **Poquonock:** C. & S., 20.20. **Shelton:** S., 20.34. **Somersville:** 2.71. **South Manchester:** 1. **Warren:** 2.50. **Westbrook:** S., 4.86. **Wethersfield:** S., 20. **Woodstock:** 5.02. Total, $280.19, of which $46.20 is C. D. Coll'ns.

DISTRICT OF COLUMBIA—

Washington: First, 25.50.

FLORIDA—

St. Petersburg: 3.

GEORGIA—

Columbus: First S., 5. **Woodbury:** S., 3.50. Total, $8.50, which is C. D. Coll'ns.

IDAHO—

Genesee: 8.75. **Wilson:** 3. Total, $11.75, of which $3.00 is a C. D. Coll'n.

ILLINOIS—

Alton: C. & S., 14.75. **Aurora:** First S., 8.07. **Bartlett:** S., 1. **Champaign:** 14.75. **Cherry:** S., 2.10. **Chicago:** Leavitt St. S., 21; New England S., 12.55; Pacific S., 7.25; West Pullman S., 10. **Decatur:** S., 17.35. **Downer's Grove:** C. & S., 17. **Earlville:** "J. A. D.," 10. **East Moline:** 60c. **Hinsdale:** 32. **Mazon:** S., 3.27. **Melville:** S., 6.15. **Oak Lawn:** S., 1. **Rantoul:** 70c. **Rockefeller:** 4. **Roscoe:** 1. **Roseville:** C. & S., 9. **Sandwich:** 5.60. **Seward:** First S., 12. **Shabbona:** 2; S., 8.50. **Sheffield:** 3.08. **Sterling:** 5. **Wilmette:** S., 47.49. **Winnebago:** 5.56. **Woodstock:** S., 14. **Wyanet:** S., 9. Total, $305.77, of which $203.48 is C. D. Coll'ns.

INDIANA—

Elwood: S., 11.11. **Fort Wayne:** S., 40. **Indianapolis:** Union S., 8.80. **Orland:** W. M. S., 10. **Terre Haute:** First C. & S., 6.35. Total, $76.26, of which $66.26 is C. D. Coll'ns., and $10.00 received through W. H. M. U.

IOWA—

Almoral: S., 1.50; W. M. S., 2.08. **Anamosa:** S., 16.10. **Baxter:** S., 11.83. **Belmond:** 11. **Central City:** S., 5.30. **Correctionville:** S., 3.84. **Creston:** First S., 15. **Davenport:** Edwards W. M. S., 83c. **Des Moines:** Greenwood, 3.20; S., 11.93. **Eldon:** S., 2.20. **Fayette:** S., 7. **Golden:** S., 8.85. **Grinnell:** W. M. S., 1.89. **Harmony:** S., 5. **Iowa City:** W. M. S., 58c. **Iowa Falls:** W. M. S., 1.26. **Mason City:** First W. M. S., 35c. **Monticello:** S., 15. **Nashua:** Bradford S., 3.02. **Newburg:** 3. **Oskaloosa:** S., 4.13. **Ottumwa:** First W. M. S., 2.08. **Primghar:** S., 17.15. **Webster City:** W. M. S., 3.19. Total, $157.31, of which $127.85 is C. D. Coll'ns, and $12.26 received through W. H. M. U.

KANSAS—

Centralia: C. & S., 12. **Council Grove:** C. & S., 7.60. **Garfield:** C. & S., 4; S. S. Mission, 4. **Leavenworth:** 15. **Maple Hill:** 7. **Mission Center:** S., 2.58. **Neosho Falls:** C. & S., 4.08. **Paola:** 3.50. **Pittsburg:** C. & S., 4.17. **Plevna:** C. & S., 5. **Topeka:** Central, 10. **Valley Falls:** 10. Total, $88.93, of which $39.43 is C. D. Coll'ns.

KENTUCKY—

Newport: S., 10, which is a C. D. Coll'n.

LOUISIANA—

Eros: 1. **Hammond:** First, 7.02. **New Orleans:** Beecher, 5. **Vinton:** 5. Total, $18.02, of which $7.02 is a C. D. Coll'n.

MAINE—

Brunswick: 8.77. **Hiram:** 1. **Whiting:** 1. **Friend:** Farmington, 1. Total, $11.77.

MARYLAND—

Frostburg: S., 4.

MASSACHUSETTS—

Abington: 5.70. **Becket:** North, 3.30. **Bedford:** 5.39. **Blandford:** Second, 1. **Boston:** Boylston, Jamaica Plain, 1.80. **Brockton:** First C. & S., 25. **Cambridge:** North Ave., 43.69. **Carlisle:** 2.34. **Chicopee:** Second S., 11.33. **Cohasset:** Second, 3.93. **Cummington:** West, 2. **Danvers:** First, 6.50. **Framingham:** Grace S., 5.49. **Hardwick:** C. & S., 7.50. **Hawley:** West S., 1.56. **Holbrook:** 33.40. **Lenox:** 13.77. **Leominster:** Pilgrim, 30. **Ludlow:** Center, 7. **Medfield:** 5. **Medford:** Mystic, 7.89. **Milton:** 5.70. **Petersham:** 46. **Pittsfield:** First 100.38. **Sharon:** 10.38. **Somerville:** Prospect Hill, 4.75. **Swampscott:** 2.76. **Taunton:** Union, 1.06. **Townsend:** 7.26. **Upton:** 4.55; S., 8.83. **Wellesley Hills:** 12.08. **West Springfield:** First, 17; Mittineague, 3.01; S., 1.56. **Wilbraham:** North, 4.40. **Williamstown:** First S., 3.25. **Winchendon:** First, 4. **Worcester:** Old South, 30; Central, 50; Pilgrim, 9.20; Hope, 7; S., 5. Total, $561.76. of which $72.97 is C. D. Coll'ns.

MICHIGAN—

Almont: 5.33. **Big Rapids:** Township, 2. **Big Rock:** 2.86. **Hancock:** 4. **Hudson:** 12. **Laingsburg:** 3. **Litchfield:** 14. **Onekema:** 6.23. **Royal Oak:** 5. **Saginaw:** First, 40. Total, $94.42.

MINNESOTA—

Alexandria: First W. M. S., 13.50. **Anoka:** S., 3.30. **Argyle:** 1.63. **Backus:** S., 1.05. **Bagley:** W. M. S., 68c. **Barnesville:** S., 2.50. **Belview:** 36c. **Birchdale:** W. M. S., 90c. **Cedar Spur:** S., 2.11. **Clearwater:** First S., 10. **Correll:** S., 3.37. **Cottage Grove:** W. M. S., 75c. **Dawson:** 90c; W. M. S., 55c. **Dexter:** S., 8. **Duluth:** Pilgrim W. M. S., 6.72. **Ellsworth:** W. M. S., 62c. **Excelsior:** 2.25; W. M. S., 1.40. **Faribault:** W. M. S., 3.44. **Fertile:** 1.43. **Gaylord:** 2.25; W. M. S., 1.05. **Glencoe:** 6.66. **Glenwood:** S., 16.07; W. M. S., 1.12. **Hancock:** W. M. S., 70c. **Lake Park:** 75c. **McIntosh:** S., 2. **Mapleton:** W. M. S., 50c. **Matawan:** W. M. S., 1. **Minneapolis:** First, 12.15; W. M. S., 5.67; Plymouth, 19.30; W. M. S., 10.68; Park Ave. W. M. S., 11.30; Pilgrim W. M. S., 1.92; Union W. M. S., 66c; Lyndale S., 20; Lyndale W. M. S., 2.50; Fremont Ave. W. M. S., 3.15; Fifth Ave. S., 6.82; Robinsdale W. M. S., 95c; Forest Heights W. M. S., 1.58; Linden Hills W. M. S., 2.40. **Montevideo:** W. M. S., 1.80. **Moorehead:** S., 56c; W. M. S., 1.82. **New Richland:** W. M. S., 2.10. **New Ulm:** W. M. S., 70c. **Northfield:** 10; S., 9.08; W. M. S., 8.30. **Nymore:** 50c. **Pinewood:** 60c. **Remer:** S., 3. **Rochester:** 9.60. **Rose Creek:** W. M. S., 70c. **St. Paul:** Plymouth W. M. S., 1.56; Pacific S., 3.43; W. M. S., 4.33; St. Anthony Park W. M. S., 3.10; Olivet, 56c; W. M. S., 4.20; Immanuel S., 10. **Silver Lake:** 2.38; W. M. S., 1.10. **Spring Valley:** W. M. S., 70c. **Stewartville:** W. M. S., 1.20. **Waterville:** S., 2.25. **Worthington:** 4.50; W. M. S., 2.10. **W. H. M. U.,** "Friends," 3. Total, $289.81, of which $85.11 is C. D. Coll'ns, and $121.26 received through W. H. M. U.

MISSOURI—

Eldon: L. M. S., 30c. **Hannibal:** 3. **Kansas City:** First S., 8.08; W. M. S., 7.08;

Met. Tabernacle W. U., 90c; Westminster W. M. S., 13.62; Elmwood S., 5. **Maplewood:** W. M. S., 55c. **Meadville:** S., 10. **Neosho:** S., 18.22. **Oronogo:** L. M. S., 24c. **Pierce City:** M. S., 52c. **St. Joseph:** First S., 21.87. **St. Louis:** First W. M. S., 9.65; Hyde Park, 7; L. M. S., 30c; Olive Branch L. A. S., 30c. **Sedalia:** First S., 10.31; W. M. S., 30c. **Springfield:** First, 3.02; S., 16.18. **Webster Groves:** W. M. S., 2.40. Total, $138.84, of which $62.40 is C. D. Coll'ns, and $44.24 received through W. H. M. U.

MONTANA—
Excelsior: S., 1.32. **Malta:** 1.55. **Mountain View:** S., 55c. **Pine Circle:** 74c. **Plevna:** 1.36. **Stipek:** S., 2.16. **Westmore:** 1.17. Total, $8.85, of which $2.16 is a C. D. Coll'n.

NEBRASKA—
Arborville: S., 3.39. **Beatrice:** S., 11.50. **Cambridge:** 3.75. **Center:** 3.75. **Clay Center:** 23.75. **Fairfield:** 5.95. **Holdrege:** 4.30. **Howells:** S., 4.25. **Hyannis:** 11.07. **Linwood:** 7.25. **Long Pine:** C. & S., 12.50. **New Castle:** S., 10. **Omaha:** Plymouth, 6.07. **Park:** 2.41. **Purdum:** 10. **Red Cloud:** 13. **Springfield:** 5. **Taylor:** S., 11.25. **Willowdale:** East S., 5. **Collections:** 11.80. Total, $165.99, of which $43.12 is C. D. Coll'ns.

NEW HAMPSHIRE—
Chichester: 5. **Derry:** Central, 9.83. **Hudson:** 3.03. **Keene:** Court St., C. & S., 16. **North Hampton:** 10.50. **Pittsfield:** 6.75. **Portsmouth:** 91. **Swanzey:** 65c.; S., 3.35. **Walpole:** 7.32. **Wolfeboro:** S., 8. Total, $161.43, of which $25.82 is C. D. Coll'ns.

NEW JERSEY—
East Orange: First, 12.41. **Hoboken:** 5.59. **Friend:** Elizabeth, 50. Total, $68.00.

NEW MEXICO—
Hurley: 15.

NEW YORK—
Aquebogue: S., 12.67. **Bay Shore:** 15. **Berkshire:** 1.24. **Brier Hill:** S., 4.48. **Churchville:** 9. **Corning:** S., 7.41. **Danby:** S., 5.70. **East Rockaway:** Bethany, 4. **Elbridge:** S., 6. **Fairview:** 4.10. **Gloversville:** 26.18. **Kiantone:** 1.76. **Munnsville:** S., 3. **Norwich:** 3.78. **Norwood:** 48c. **Oswego:** S., 18.28. **Oxford:** S., 10. **Plainfield:** S., 6.45. **Port Leyden:** 41c. **Salamanca:** 2.16; S., 7.84. **Sherburne:** 9.61. **Syracuse:** Geddes, 3.75. **Wantagh:** 2. **Watertown:** 5. **Wellsville:** S., 7.55. **White Plains and Vicinity:** White Plains, 10; Chatterton Hill S., 15. Total, $202.85, of which $83.23 is C. D. Coll'ns.

NORTH CAROLINA—
Salem: S., 1.50, which is a C. D. Coll'n.

NORTH DAKOTA—
Beulah: Brush Creek, 1.50. **Burt:** S., 4. **Deering:** S., 4.31. **Fingal:** 90c. **Glen Ullin:** 2. **Heaton:** S., 8. **Lucca:** S., 5. **Minot:** 1. **Pettibone:** 5. **Plaza:** 1.42. **Tolna:** S., 2.31. **Wing:** S., 1.43. Total, $36.87, of which $15.62 is C. D. Coll'ns.

OHIO—
Akron: First S., 84.17; W. M. S., 3.15. **Austinburg:** S., 9.10. **Bellevue:** L. G., 1.13. **Belpre:** S., 3.50. **Berea:** W. A., 63c. **Berlin Heights:** W. M. S., 1.35. **Burton:** S., 7.50. **Cincinnati:** Walnut Hills W. M. S., 2.25. **Cleveland:** First W. A., 4.50; Euclid Ave. W. A., 7.88; Y. L., 1.68; Pilgrim W. A., 4.50; Puritan W. M. S., 2.48; Grace W. A., 98c; Bethlehem W. M. S., 1.80; Park W. A., 90c; C. E., 10; Hough Ave. S., 4. **Columbus:** Plymouth W. M. S., 1.53. **Conneaut:** W. A., 81c. **Elyria:** First, 23; W. A., 2.70; Second W. A., 2.61. **Fort Recovery:** S., 9.92. **Gustavus:** S., 7. **Huntsburg:** L. S., 45c. **Kent:** W. M. S., 4.50. **Mansfield:** Mayflower Mem'l S., 1.35; W. M. S., 1.25; C. E., 30c. **Marietta:** First W. M. S., 79c. **Marysville:** S., 45; W. M. S., 70c. **North Fairfield:** S., 8.70. **North Olmstead:** L. A. S., 1.35. **Oberlin:** Second W. M. S., 11.25. **Painesville:** Union S., 1.25. **Parkman:** W. M. S., 1.08. **Rock Creek:** S., 6. **Rockport:** S., 45c; T. Class, 18c; Kappa Tau Class, 9c. **Shawnee:** S., 4. **Springfield:** Lagonda Ave. W. M. S., 45c. **Tallmadge:** 9.68; S., 8.32; W. M. S., 90c. **Twinsburg:** W. M. S., 80c. **Wauseon:** W. M. S., 2.43. **Wayland:** S., 45c. **Wellington:** W. A., 1.35. **York:** W. M. S., 27c. **Youngstown:** Elm St. W. M. S., 1.13; Plymouth W. M. S., 1.80. **Zanesville:** W. M. S., 50c. **Collection:** 3.70. Total, $274.99, of which $135.96 is C. D. Coll'ns, and $96.65 received through W. H. M. U.

OKLAHOMA—
Binger: 8.90. **Carrier:** 10.40. **Lawn View:** 2.43. **Medford:** 1.70. **Oklahoma City:** Pilgrim, 6.40; Harrison Ave., 4.25. **Perkins:** 2.45. **Pleasant View:** 35c. Total, $36.88.

OREGON—
Beaver Creek: St. Peter, 5. **Forest Grove:** W. M. S., 3.60. **Hillside:** 3.75. **Portland:** First W. M. S., 50; Hassalo St. W. M. S., 9.25; Sunnyside W. M. S., 8.58; Highland W. M. S., 2; 60th St. S., 2.28. **Salem:** Central, 6.28. **Friend:** Eagle Point, 4. Total, $94.74, of which $73.43 is received through W. H. M. U.

PENNSYLVANIA—
Braddock: First, 8.50. **Philadelphia:** Central, 32.50. **Plymouth:** Elm S., 4.69. **Williamsport:** 15. Total, $60.69, of which $8.50 is a C. D. Coll'n.

RHODE ISLAND—
East Providence: Riverside S., 5.

SOUTH DAKOTA—
Armour: S., 14. **Bon Homme:** S., 10. **Brentford:** S., 5. **Bryant:** 1.68. **Centerville:** S., 9.59. **Cresbard:** 4.87. **Dover:** S., 2.58. **Elk Point:** 7.25. **Fairfax:** 6. **Faulkton:** S., 9.50. **Fort Pierre:** 14.60. **Gann Valley:** S., 5. **Geddes:** S., 8. **Henry:** S., 8.84. **Hetland:** 91c. **Iroquois:** S., 4.50. **Lane:** 56c. **McLaughlin:** 2.45. **Mitchell:** 4.10. **Mobridge:** S., 5.04. **Murdo:** 2.24. **Myron:** 1.44. **New Underwood:** S., 2.49. **Newell:** 4. **Oacoma:** 1.20. **Rapid City:** S., 62c. **Redfield:** 2.85. **Reliance:** 1.20. **Sioux Falls:** S., 19.35. **Spearfish:** 5. **Springfield:** S., 5.88. **Springs:** S., 6.48. **Sunbeam:** S., 3. **Sunny Side:** Gann Valley S., 5. **Vale:** S., 2.50. **Valley Springs:** S., 6. **Waubay:** S., 7.44. **Worthing:** S., 17. Total, $218.16, of which $93.88 is C. D. Coll'ns.

TEXAS—
Dallas: Central, 13.17; S., 11.90. **San Antonio:** Central, 1.10. **Spring Lake:** S., 3.50. Total, $29.67, of which $15.40 is C. D. Coll'ns.

VERMONT—
Barre: 13.21. **Berkshire:** East, 6. **Braintree, East and West Brookfield:** 3.83; Prim. Dept., 54c. **Chelsea:** 12.80. **Franklin:** 2.90. **Ludlow:** 3.50; S., 5.. **Newfane:** 7. **Pittsford:** S., 3.89. **St. Johnsbury:** East C. & S., 5. **Thetford:** S., 1.36. **Wallingford:** S., 10. **Williamstown:** 3. Total, $78.03, of which $19.86 is C. D. Coll'ns.

WASHINGTON—
Ahtanum: S., 10. **American Lake:** 1.33. **Anacortes:** 10. **Christopher:** 10. **Dayton:** 10. **Ferndale:** 11.80. **Forks:** 5. **Granite Falls:** S., 5.60. **Ione:** 3. **Medina:** 5. **Peacedale:** S., 62c. **Pleasant Prairie:** 1.87. **Seattle:** Plymouth H. D., 5.50; Beacon Hill, 8; Highland S., 3. **Snohomish:** 5. **Spokane:** Corbin Park, 10. **Sultan:** S., 2.64. **Sylvan:** 50c. **Vaughn:** 5. **White Salmon:** 3.70. Total, $117.56, of which $18.24 is C. D. Coll'ns.

WISCONSIN—
Annaton: 2. **Beloit:** Second, 18.02; W. M. S., 6. **Bloomington:** L. A., 65c. **Brule:** 2.89. **City Point:** 2. **Clintonville:** 4. **Earle:** S., 2. **Edgerton:** L. A., 1. **Fulton:** 5. **Jonesville:** S., 3. **Kenosha:** 20. **Menomonie:** W. M. S., 1. **New Richmond:** L. H. S., 60c. **Ocoomowoc:** S., 4.66. **Pleasant Hill:** Vesper S., 69c. **Pleasant Valley:** S., 8.07. **Poysippi:** S., 2.50. **Sun Prairie:** S., 9.08. **Tomah:** C.

& S., 14.35. **Viola:** S., 2. **Wyalusing:** 1. Total, $110.51, of which $9.25 is received through W. H. M. U.

WYOMING—

Aladdin: S., 7.57. **Big Horn:** 5. **Big Piney:** S., 1.25. **Boulder:** 30c. **Buffalo:** 1.90. **Cheyenne:** W. M. S., 4.70. **Dayton:** S., 2.66; Branch S., 1.19. **Green River:** 1.20; S., 10. **Lander:** S., 4.20. **Node:** S., 3.80. **Ohlman:** S., 1. **Pinedale:** S., 2. **Rock Springs:** 2.50. **Sheridan:** 10. **Shoshoni:** 1.55. **Superior:** 1; S., 9.50. Total, $71.32, of which $31.27 is C. D. Coll'ns, and $4.70 received through W. H. M. U.

Total for month, $4,253.69, of which $1,319.09 is C. D. Coll'ns, and $411.33 is received through W. H. M. U.

During the month the Society has aided 57 schools, of which 29 were newly organized.

Legacies received during June, July and August.

Est. of Philander J. Couper, Missouri, 200; Est. of H. W. Hubbard, New York, 200. Total for quarter, $400.00.

Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

Receipts, July, August, September, 1914

CALIFORNIA—$26.00.
Santa Barbara: First, 26.

COLORADO—$21.79.
Arriba: 1. **Boulder:** First, 7.56. **Denver:** Third, 6.78; South Broadway, 6.45.

CONNECTICUT—$148.10.
Beacon Falls: C. E. S., 6; Park St., 1. **Columbia:** 2.50. **Farmington:** S. S., 10. **Haddam Neck:** 8. **Manchester:** Second, 17.19. **New Haven:** Plymouth S. S., 2. **New London:** Swedish, 3. **North Stonington:** 4.50. **Norwich:** Broadway S. S., 10; Second, 2.03. **Salisbury:** Church of Christ, 4.34. **Stamford:** First, 16. **Warren:** 1.50. **West Suffield:** 4. **Winsted:** Second, 56.04.

DISTRICT OF COLUMBIA—$16.89.
Washington: First, 12.75; Ingram Memorial, 2.40; S. S., 1.34; Y. P. S. C. E., 40c.

FLORIDA—$15.00.
Avon Park: Union Evan'l, 7. **Lake Helen:** W. M. S., 2. **St. Petersburg:** 1. **West Palm Beach:** 5.

GEORGIA—$7.26.
Lovejoy: County Line, 1. **Thomaston:** Bethany, 2.61. **Woodbury:** Jones Chapel, 3.65.

IDAHO—$3.00.
Boise: Wright, 1. **Bruneau:** 1. **Wilson:** 1.

ILLINOIS—$40.30.
Atkinson: 10. **Chicago:** Forest Glen, 10; South, 4. **Glen Ellyn:** First, 7.80. **Neponset:** 1. **Olney:** 7.50.

INDIANA—$111.00.
Bremen: First, 1. **East Chicago:** W. M. S., 2.50. **Elkhart:** W. M. S., 15. **Fort Wayne:** Plymouth W. M. S., 10. **Gary:** W. M. S., 2.69. **Indianapolis:** Brightwood S. S., 50c; Y. P. S. C. E., 2; First W. M. S., 20; S. S., 3.19. **Kokomo:** S. S., 10. **Marion:** Temple W. M. S., 5; D. C., 5. **Miller:** S. S., 2. **Orland:** S. S., 5; W. M. S., 10. **Terre Haute:** First W. M. S., 6.50; Plymouth S. S., 2.92; W. M. S., 7.70.

IOWA—$5.00.
Dubuque: Immanuel German, 5.

KANSAS—$130.12.
Alton: 5. **Anthony:** First, 5.35. **Athol:** 4. **Emporia:** Bethany S. S., 2. **Great Bend:** First, 1.40. **Independence:** First, 9. **Kirwin:** 2. **Lawrence:** Plymouth, 26.66. **Leavenworth:** First, 4. **Maize:** 3. **Olathe:** 5.21. **Paola:** Plymouth, 1.50. **Parsons:** 5.50. **Russell:** 8. **Topeka:** Central, 27; First, 10; S. S., 1; W. S., 2.50. **Seabrook:** 3. **Wakefield:** W. M. S., 3. **Wichita:** College Hill, 1.

LOUISIANA—$0.43.
Hammond: First 43c.

MAINE—$15.50.
Camden: S. S. Primary Dept., 1. **Fryeburg:** 5. **Hiram:** 1. **Saco:** First Parish, 8.50.

MASSACHUSETTS—$1,573.59.
Amherst: First, 26.60. **Andover:** South, 82.40. **Ashburnham:** First, 1.50. **Auburndale:** 16.31. **Becket:** North, 1.20. **Berkley:** 1.60. **Beverly:** Second, 2. **Boston:** Baker, 1. **Brockton:** First, 15. **Harvard:** Brookline, 211.91. **Cambridge:** North, 23.05. **Clinton:** First, 6. **Cummington:** Village, 2. **Danvers:** First, 2. **Dighton:** 10. **Dorchester:** Second, 31.22. **Dracut:** Central, 3.67. **East Longmeadow:** 2. **Fall River:** Central, 12.40. **Foxboro:** Bethany, 1.43. **Georgetown:** First, 6.01. **Grafton:** Evang'l, 14. **Hadley:** First, 54c. **Hanover:** First, 1. **Heath:** Union Evangelical, 4. **Hinsdale:** 1.31. **Holbrook:** Winthrop, 100. **Holden:** 1.84. **Holyoke:** First, 5.62; Second, 105.63. **Lenox:** 5.17. **Leominster:** Pilgrim, 2.59. **Lowell:** Kirk St., 25. **Ludlow Center:** First, 3. **Lynn:** Central, 10. **Mansfield:** Orthodox, 2.75. **Medfield:** Second, 4. **Medford:** Mystic, 2.91. **Melrose:** Orthodox, 10. **Milton:** First Evang'l, 2.10. **New Bedford:** North, 7.07. **Newburyport:** Belleville: 3.86. **Newton Center:** First, 32.80. **Newton:** Eliot, 73; First Church in Newton, 7. **Newton Highlands:** 54.64. **Northampton:** Edwards, 16.80; First, 41.02. **Norwood:** First, 20.30. **Palmer:** Second, 1.50. **Peabody:** South, 8.30. **Petersham:** C. E. S., 10. **Pittsfield:** First Church of Christ, 36.50. **Plainfield:** 5.50. **Princeton:** First, 6.42. **Quincy:** Bethany, 6.74. **Reading:** 5. **Rockland:** First, 1.80. **Somerville:** Prospect Hill, 1.75. **Southampton:** 10.90. **Spencer:** First, 11.50. **Springfield:** First Church of Christ, 22.56; Hope, 9.85; North, 16; South, 20. **Taunton:** Trinitarian, 6; Winslow, 7. **Wellesley:** 6. **Westminster:** First, 5. **West Springfield:** First, 18; **Mittineague,** 1.50. **Wilbraham:** Grace Union, 1.32. **Williamsburg:** 4. **Haydenville:** 3. **Winchendon:** First, 1. **Winchester:** First, 25. **Worcester:** Bethany, 1. **Lake View:** 5; Piedmont, 15; Pilgrim, 9.20; Old South, 74. W. H. M. A. of **Boston:** 200.

MICHIGAN—$38.16.
Alpine & Walker: Trinity, 3.50. **Clinton:** 10. **Flint:** First, 2.66. **Freeport:** Pilgrim, 1. **Hancock:** First, 4. **Kalamazoo:** First, 10; Highland Park, 1. **Three Oaks:** 6.

MINNESOTA—$80.78.
Minneapolis: Linden Hills, 9; Lowry Hill, 3.52; Pilgrim, 1; Plymouth, 28.80. **Rochester:** 4.80. **St. Paul:** Immanuel, 3. **Winona:** First S. S., 30.66.

MISSOURI—$92.78.
Cole Camp: 3. **Eldon:** L. M. S., 1.20. **Green**

Ridge: First, 2. **Iberia:** 1. **Kansas City:** First W. A., 4.73. **Ivanhoe Park:** 3; Metropolitan Tabernacle W. A., 60c; W. M. S., 9.09. **Lebanon:** 2.70. **Maplewood:** 87c. **Meadville:** 2. **New Cambria:** 2. Old **Orchard:** S. S., 1.50. **Oronoga:** L. M. S., 16c. **Pierce City:** First M. S., 35c. **St. Joseph:** First, 39. **St. Louis:** First W. M. S., 6.34; Hyde Park L. M. S., 20c; Olive Branch L. A., 20c; Pilgrim, 6.24. **Sedalia:** First W. M. S., 20c. **Springfield:** First, 4.80. **Webster Groves:** W. M. S., 1.60.

MONTANA—$3.00.
Baker: 1. **Missoula:** First, 2.

NEBRASKA—$92.04.
Cambridge: 5. **Clay Center:** First, 2.96. **Grand Island:** First, 12.70. **Inland:** German, 5. **Irvington:** First, 12. **Kearney:** 5.30. **Lincoln:** Butler Ave., 2.66; First, 8; Vine, 12. **McCook:** First, 2.50. **Olive Branch:** German, 3.50. **Petersburg:** 3.50. **Princeton:** German, 10. **Shickley:** 70c. **Trenton:** 1.20. **Wilcox:** 5.02.

NEW HAMPSHIRE—$111.17.
Amherst: 1.26. **Charlestown:** Evang'l, 1. **Claremont:** 1.92. **Francestown:** 2.50. **Hollis:** 2.25. **Keene:** First, 11. **Kensington:** 75c. **Lebanon:** West, 2.20. **Lyme:** 5.56. **Marlboro:** 63c. **Meriden:** 2. **Northwood Center:** 7.50. **Portsmouth:** North, 54.60. **Rindge:** First, 5. **Winchester:** 13.

NEW JERSEY—$149.70.
East Orange: First, 8.76. **Montclair:** First, 56.25; Watchung Ave., 5. **Newark:** Belleville Ave., 6. **Orange:** 54.72. **Upper Montclair:** Christian Union, 18.97.

NEW YORK—$766.95.
Berkshire: First, 4.69. **Bridgewater:** 4.64. **Brooklyn:** Lewis Ave., 8; Plymouth S. S., 5.53; Flatbush, 24.95. **Corning:** First, 3. **Churchville:** 6; S. S., 10. **Deansboro:** 2.85. **East Rockaway:** Bethany, 2. **Elmira:** St. Lukes, 8.64. **Flushing:** First, 9.54. **Irondequoit:** United, 4. **Java:** 47c. **Jamesport:** 2.27. **Kiantone:** 1.17. **Lake View:** 3. **Moravia:** First, 5. **New York City:** Broadway Tabernacle, 412.44; Christ, 22; Manhattan, 92.70. **Richmond Hill:** W. M. S., 5. **Northfield:** S. S., 2. **Norwich:** First, 1.51. **Norwood:** 32c. **Port Leyden:** 64c. **Phoenix:** First, 4.02. **Riverhead:** Sound Ave., 26.28. **Rochester:** South S. S., 25. **Summerhill:** 5. **Syracuse:** Geddes, 12.50. **Ticonderoga:** First, 79c. **Warsaw:** 12. **Watertown:** Emmanuel, 2. **Westmoreland:** 2. **Wellsville:** First C. E. S., 5. **White Plains:** Westchester, 20. **Woodville:** 10.

NORTH CAROLINA—$5.50.
Troy: First, 5.50.

NORTH DAKOTA—$42.00.
Brantford: 2. **Carrington:** 20. **Crary:** First, 3. **Drake:** 4.80. **Fargo:** First, 2.20; S. S., 1. **Heaton:** First, 2. **Hesper:** 2. **Mayville:** 3.50. **Mott:** First, 1. **Reeder:** 50c.

OHIO—$374.40.
Akron: First W. M. S., 3.80. **Alexia:** W. W., 40c. **Alliance:** 20c. **Ashland:** 1.35. **Ashtabula:** First W. G., 80c. **Austinburg:** First W. M. S., 50c. **Bellevue:** First L. G., 50c. **Berea:** M. A., 28c. **Berlin Heights:** W. M. S., 60c. **Burton:** 36c. **Chagrin Falls:** 5.35. **Chardon:** First, 1. **Cincinnati:** Lawrence St., 3; Plymouth L. G., 50c; Walnut Hills, 9.42. **Claridon:** W. M. S., 74c. **Cleveland:** Archwood Ave. L. A., 4; Bethlehem W. M. S., 80c; Denison Ave. W. M. S., 1.53; East Madison Ave. W. A., 60c; Euclid Ave., 5.25; First W. A., 2; Grace, 1.85; Hough Ave. Bible School, 2; L. A. S., 2; Mount Zion W. M. S., 5; Park W. A., 40c; Pilgrim, 27; Puritan, 1.30. **Columbus:** Eastwood, 4; First, 12.50; Mayflower W. M. S., 56c; C. E. S., 4c; Plymouth, 11.18. **Conneaut:** W. M. S., 36c. **East Cleveland:** Calvary, 1.60; East, 5.17. **Elyria:** First, 12.80; Second W. A., 1.16. **Greenwich:** 65c. **Hartford:** 45c. **Hudson:** 14.30. **Huntsburg:** L. S., 20c. **Isle St. George:** 50c. **Jefferson:** First A. C., 23c. **Kent:** First W. M. S., 2. **Lock:** 75c. **Lorain:** First W. A., 1. **Madison:** 1; Mayflower Memorial, 2.50. **Marietta:** First W. M. S., 35c. **Marysville:** 55c. **Medina:** 10. **Mt. Vernon:** First, 3.40. **Newark:** First C. E., 20c; Plymouth, 2. **Norwalk:** W. M. S., 20c. **Oberlin:** First, 4.50; Second, 63.10. **Painesville:** First, 26. **Pierpont:** 1. **Ravenna:** First W. M. S., 40c. **Rockport:** 32c. **Sandusky:** First, 5.17. **Springfield:** Lagonda Ave. W. M. S., 20c. **Tallmadge:** 80c. **Toledo:** Birmingham, 30c; First, 25; Second, 2.40; Plymouth, 6.60. **Twinsburg:** 1.68. **Vaughnsville:** 70c. **Wakeman:** M. S., 40c. **Wauseon:** W. A., 1.18. **Wayland:** S. S., 20c. **Wellington:** W. A., 60c. **West Andover:** C. E., 20c. **West Williamsfield:** W. M. S., 40c. **York:** Mallet Creek W. M. S., 12c. **Youngstown:** Elm St. W. M. S., 50c; Plymouth, 80c. **Zanesville:** W. M. S., 25c.

OKLAHOMA—$8.28.
Carrier: 1.25. **Chickasha:** 8c. **Hillsdale:** 1.98. **Medford:** 20c. **Oklahoma City:** Harrison Ave., 65c; Pilgrim, 77c. **Perkins:** 30c. **Pleasant View:** 5c. **Turkey Creek:** 3.

OREGON—$87.47.
6.97. **Hillside:** 4. **Portland:** First W. M. S., 6.97. **Hillside:** 4. **Portland:** First W. M. S., 56; Highland, 6. **Sunnyside:** 11.

PENNSYLVANIA—$68.80.
Alleghany: First, 3.80. **Centreville:** W. M. S., 2. **Glenolden:** 5. **Harford:** 1.50. **Kane:** First W. M. S., 10. **Meadville:** Park Ave., 10. **Philadelphia:** Central, 21.50. **Scranton:** First, 5. **Wilkes-Barre:** Second Welsh, 2. **Williamsport:** First, 8.

RHODE ISLAND—$87.00.
Central Falls: 1.49. **Pawtucket:** First, 80. **Providence:** Beneficent S. S., 4.16; Free Evang'l, 1.35.

SOUTH DAKOTA—$13.00.
Henry: 8. **Ree Heights:** 5.

TEXAS—$65.86.
Dallas: Central, 65.86.

VERMONT—$116.46.
Albany: 2. **Barre:** 7.93. **Bennington:** Second, 3.63. **Berkshire:** East, 5. **Brookfield:** East, 1.28. **Cornwall:** 8.63. **East Corinth:** 3. **Franklin:** 5.15. **Hardwick:** 5. **Jamaica:** 3. **Jeffersonville:** Second, 32c. **Jericho:** Second S. S., 2. **Ludlow:** 4.50. **North Bennington:** 4.99. **Newfane:** 3. **North Troy:** First, 3. **Pittsford:** 8. **St. Johnsbury:** North, 10. **Wells River:** 5. **West Brattleboro:** 22.03. **West Charleston:** 1.50. **Westford:** 3. **Williamstown:** 1.50. **Windham:** 3.

WASHINGTON—$19.50.
Seattle: Green Lake, 1.75; Prospect, 6.25. **Spokane:** Plymouth, 1.50. **Walla Walla:** First, 10.

WISCONSIN—$9.75.
Dousman: Immanuel, 5. **Shullsburg:** S. S., 4.75.

WYOMING—$7.67.
Boulder: 15c. **Buffalo:** 95c. **Cheyenne:** 2.35. **Dayton:** 1.09. **Green River:** 60c. **Rock Springs:** 1.25. **Shoshoni:** 78c. **Superior:** 50c.

Receipts from Churches and Church Organizations as printed above....$ 4,354.25
Total Receipts under the apportionment from Jan. 1 to Sept. 30..... 13,784.56
From all other sources, including legacies, individual and conditional Gifts and interest..... 10,839.54
Total Receipts, all sources from Jan. 1 to Sept. 30..... 43,161.73

Pulpit Gowns
and Choir Vestments
CUSTOM TAILORING
FOR CLERGYMEN
SUITS FROM $20.00
COX SONS & VINING
72 Madison Ave. New York